

**DVVP College of Engg**

Vilad Ghat  
Ahmednagar

**Lab & Dept Recuring Exp.**

Group Summary

1-Apr-2023 to 31-Mar-2024

Page

| Particulars           | Closing Balance    |        |
|-----------------------|--------------------|--------|
|                       | Debit              | Credit |
| Recurring Chemistry   | 31,131.00          |        |
| Recurring Civil       | 57,484.00          |        |
| Recurring Electrical  | 8,117.00           |        |
| Recurring Electronics | 5,40,580.00        |        |
| Recurring Gymkhana    | 67,732.00          |        |
| Recurring IT          | 12,900.00          |        |
| Recurring Mech        | 64,091.00          |        |
| Recurring Work Shop   | 5,018.00           |        |
| <b>Grand Total</b>    | <b>7,87,053.00</b> |        |



  
Principal  
Dr. Vithalrao Vikhe Patil  
College of Engineering  
Ahmednagar

**DVVP College of Engg**Vilad Ghat  
Ahmednagar**Recurring Chemistry**

Ledger Account

1-Apr-2023 to 31-Mar-2024

|            |                                                                                                                                                                                                                                             |          |         |                  | Page             |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------------|------------------|
| Date       | Particulars                                                                                                                                                                                                                                 | Vch Type | Vch No. | Debit            | Credit           |
| 23-12-2023 | To <b>Modern Science Labs Pvt Ltd. (Sr.Cr)</b><br><i>Purchase various types of chemicals in<br/>Chemistry dept of college of engg as per<br/>sanctioned bill with p.o. no DVVPFA/PS<br/>/COE.CHE.LAB/2023-24/12/1688 Dt.01-11<br/>-2023</i> | Journal  | 642     | 31,131.00        |                  |
|            |                                                                                                                                                                                                                                             |          |         | 31,131.00        |                  |
| By         | <b>Closing Balance</b>                                                                                                                                                                                                                      |          |         |                  | 31,131.00        |
|            |                                                                                                                                                                                                                                             |          |         | <b>31,131.00</b> | <b>31,131.00</b> |

**DVVP College of Engg**Vilad Ghat  
Ahmednagar**Recurring Civil  
Ledger Account**

1-Apr-2023 to 31-Mar-2024

| Date                      | Particulars                                                                                                                                                                                                                                 | Vch Type     | Vch No. | Debit            | Page<br>Credi   |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------|-----------------|
| 25-4-2023                 | To <b>Bhoge Enterprises (TDS)</b><br><i>Calibration Instruments in Civil Dept. Bill No. 341 Dated 09-02-2023 Work Order No. 314 /303 Dated 25.02.2023</i>                                                                                   | Journal      | 31      | 24,544.00        |                 |
| 8-11-2023                 | To <b>Bhoge Enterprises (TDS)</b><br><i>Being sanctioning of bill for repair work of UTM in structural engineering lab of Civil Dept as per sanctioned bill against Work Order DVVPFA/PS/COE CIVIL ENGG/2023 -24/1487/177 dT.16/09/2023</i> | Journal      | 494     | 23,600.00        |                 |
| 23-3-2024                 | To <b>Quality Circuits (Sr.Cr.)</b><br><i>Being Testing Lab equipments repair of civil department as per approved &amp; sanctioned bill</i>                                                                                                 | Journal      | 879     | 4,400.00         |                 |
|                           | To <b>Quality Circuits (Sr.Cr.)</b><br><i>Being repair Civil dept equipments (10kg weighing scale &amp; 10 kg weighings scale with new key) as per approved sanctioned bill</i>                                                             | Journal      | 880     | 3,800.00         |                 |
| 28-3-2024                 | To <b>Cash</b><br><i>Being cash paid to Mr Netake N B on A/c of Recurring civil for purchased of Lab using material 1 1/2" Nut Boul, 2 " Nut Boul, 3" Nut Boul as per enclosed application.</i>                                             | CASH PAYMENT | 722     | 1,140.00         |                 |
|                           |                                                                                                                                                                                                                                             |              |         | 57,484.00        |                 |
| By <b>Closing Balance</b> |                                                                                                                                                                                                                                             |              |         | 57,484.00        | 57,484.0        |
|                           |                                                                                                                                                                                                                                             |              |         | <b>57,484.00</b> | <b>57,484.0</b> |

**DVVP College of Engg**Vilad Ghat  
Ahmednagar**Recurring Electrical**  
Ledger Account

1-Apr-2023 to 31-Mar-2024

| Date      | Particulars                                                                                                                                     | Vch Type     | Vch No. | Debit    | Page<br>Credit |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|----------------|
| 20-6-2023 | To <b>Cash</b><br><i>Being cash paid to Mr. Kale Sandeep on A/c of Recurring Electrical for repair of compresor as per enclosed appliction.</i> | CASH PAYMENT | 156     | 4,400.00 |                |
| 13-3-2024 | To <b>Cash</b><br><i>Being cash paid to mr. Shaikh. S.K on account of Recurring electrical for return order from technosys system</i>           | CASH PAYMENT | 687     | 3,717.00 |                |
|           |                                                                                                                                                 |              |         | 8,117.00 | 8,117.00       |
| By        | <b>Closing Balance</b>                                                                                                                          |              |         | 8,117.00 | 8,117.00       |

**DVVP College of Engg**Vilad Ghat  
Ahmednagar**Recurring Electronics**

Ledger Account

1-Apr-2023 to 31-Mar-2024

| Date      | Particulars                                                                                                                                                                                                                                                                                            | Vch Type | Vch No. | Debit              | Page<br>Credit     |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------------|--------------------|
| 22-8-2023 | To <b>Sai Ishwari Enterprises (Sr.Cr.)</b><br><i>Being Purchase USHS wall fan maxx air<br/>ultra in Basic electronics lab of E&amp;TC Dept<br/>of engg college as per sanctioned bill</i>                                                                                                              | Journal  | 382     | 2,500.00           |                    |
| 8-12-2023 | To <b>Spaartasoft Technology Solutionss (Sr.Cr.)</b><br><i>VLSI LAB - E&amp;TC Dept of engineering<br/>college purchase Microwind 3.9 package &amp;<br/>Matrix-ii VLSI Hardware platform as per<br/>sanctioned bill of against P.O DVVPFA/PS<br/>/COE/E&amp;TC/2023-24/168/1467 Dt.14-09<br/>-2023</i> | Journal  | 613     | 5,38,080.00        |                    |
|           |                                                                                                                                                                                                                                                                                                        |          |         | 5,40,580.00        |                    |
| By        | <b>Closing Balance</b>                                                                                                                                                                                                                                                                                 |          |         |                    | 5,40,580.00        |
|           |                                                                                                                                                                                                                                                                                                        |          |         | <b>5,40,580.00</b> | <b>5,40,580.00</b> |

**DVVP College of Engg**Vilad Ghat  
Ahmednagar**Recurring Gymkhana**

Ledger Account

1-Apr-2023 to 31-Mar-2024

| Date       | Particulars                                                                                                                                                                                                                        | Vch Type | Vch No. | Debit     | Page<br>Credit |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----------|----------------|
| 26-5-2023  | To <b>Gaurav Sports (Sr.Cr.)</b><br>Being Purchase Leather Ball 4 Pcs (6 Pcs)<br>as per sanctioned bill against P.O. no<br>DVVPFA/PS/COE/2022-23/203/1437 Dt.07<br>/11/2022 (Only 1st Item)                                        | Journal  | 80      | 2,100.00  |                |
| 16-10-2023 | To <b>Gaurav Sports (Sr.Cr.)</b><br>Being Purchase Tshirt witht short<br>sublimation(12 pcs) & Shuttle cock Li-ning<br>A2 (2 pcs) as per sanctioned bill against P.<br>O. no DVVPFA/PS/COE/GYMKHANA/23-24<br>/19/1455 dT.27-9-2023 | Journal  | 433     | 9,580.00  |                |
| 1-11-2023  | To <b>Gaurav Sports (Sr.Cr.)</b><br>Purchase Kho-Kho Kit for Girls (12), Knee<br>CAP(6), Elbow CAP (6) as per sanctioned<br>bill against P.O. no DVVPFA/PS/COE<br>Gymkhana/23-24/208/1651 Dt.16-10-2023                            | Journal  | 475     | 6,840.00  |                |
| 8-11-2023  | To <b>Gaurav Sports (Sr.Cr.)</b><br>Being Purchase Sports Material (Foot Ball<br>kit & Other) as per sanctioned bill against P.<br>O. 24/1709 Dt.02-11-2023                                                                        | Journal  | 508     | 8,720.00  |                |
|            | To <b>Gaurav Sports (Sr.Cr.)</b><br>Being Purchase Sports Material ( Vollyball<br>Kit & Other) as per sanctioned bill against P.<br>O. no 23/1708 Dt.02-11-2023                                                                    | Journal  | 509     | 13,620.00 |                |
| 23-12-2023 | To <b>Gaurav Sports (Sr.Cr.)</b><br>Purchase Kabaddi Kit Sublimation (Qty-12<br>Pcs) as per approved & sanctioned bill with<br>P.O no DVVPFA/PS/COE GYMKHANA/2023<br>-24/236/1707 Dt.02-11-2023                                    | Journal  | 644     | 5,400.00  |                |
| 10-1-2024  | To <b>Gaurav Sports (Sr.Cr.)</b><br>Being Purchase Cricket Material for engg<br>college student as per sanctioned bill<br>against P.O. no DVVPFA/PS/COE<br>-Gymkhana/2023-24/251/1917 dT.12-12<br>-2023                            | Journal  | 679     | 13,092.00 |                |
| 9-3-2024   | To <b>Gaurav Sports (Sr.Cr.)</b><br>being purchased Sports material (tennex<br>heavy premmier, bad ndet,khokho pole) as<br>per approved letter against sanctioned bill                                                             | Journal  | 837     | 8,880.00  |                |
|            |                                                                                                                                                                                                                                    |          |         | 67,732.00 |                |
| By         | <b>Closing Balance</b>                                                                                                                                                                                                             |          |         | 67,732.00 | 67,732.00      |
|            |                                                                                                                                                                                                                                    |          |         | 67,732.00 | 67,732.00      |

**DVVP College of Engg**Vilad Ghat  
Ahmednagar**Recurring IT  
Ledger Account**

1-Apr-2023 to 31-Mar-2024

| Date       | Particulars                                                                                                                                                                                      | Vch Type     | Vch No. | Debit            | Page<br>Credit   |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|------------------|------------------|
| 25-7-2023  | To <b>Cash</b><br><i>being cash paid to Mrs Darandale M H IT Dept. on A/c of Recurring IT purchased Lab using material for microprocessor Lab as per enclosed application &amp; bill.</i>        | CASH PAYMENT | 226     | 940.00           |                  |
| 26-7-2023  | To <b>Shriram Digital Photo ( TDS )</b><br><i>Sanctioned the bill of photography for shirdi Dindi Sohala &amp; Java Training programme as per bill</i>                                           | Journal      | 208     | 500.00           |                  |
|            | To <b>S R Infotek (TDS)</b><br><i>Sanctioned the bill of Certificate Printing &amp; Trophy Sticker Design &amp; Printing for IT Department Farewell 2023.</i>                                    | Journal      | 212     | 660.00           |                  |
| 4-8-2023   | To <b>Cash</b><br><i>Being cash paid to Mrs. P S. Dolare on A/c of recurring IT for ultra portable PA system as per enclosed application.</i>                                                    | CASH PAYMENT | 240     | 5,000.00         |                  |
| 15-9-2023  | To <b>Gayke P.S (Work Adv)</b><br><i>being sanctioned expenditure on engineer's day as per sanctioned attached with exp bill</i>                                                                 | Journal      | 361     | 3,940.00         |                  |
| 16-10-2023 | To <b>Cash</b><br><i>Being cash paid to Mrs Darandale M H on A/c of recurring IT for purchased of MC74HC20N for IT Dept practical purpose elox material IC 7420 as per enclosed application.</i> | CASH PAYMENT | 367     | 460.00           |                  |
| 31-3-2024  | To <b>Shirke Screen ( TDS )</b><br><i>Being sanctioned the bill of Stamp for Japanese Language ( Trainer/ Coordinator/ Seal) as per sanctioned bill</i>                                          | Journal      | 936     | 1,400.00         |                  |
|            |                                                                                                                                                                                                  |              |         | 12,900.00        |                  |
| By         | <b>Closing Balance</b>                                                                                                                                                                           |              |         |                  | 12,900.00        |
|            |                                                                                                                                                                                                  |              |         | <b>12,900.00</b> | <b>12,900.00</b> |

**DVVP College of Engg**Vilad Ghat  
Ahmednagar**Recurring Mech**  
Ledger Account

1-Apr-2023 to 31-Mar-2024

| Date       | Particulars                                                                                                                                                                                                                                       | Vch Type     | Vch No. | Debit     | Page      |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-----------|-----------|
|            |                                                                                                                                                                                                                                                   |              |         |           | Credit    |
| 31-8-2023  | To <b>Apex Innovations Pvt. Ltd( S.Cred)</b><br><i>Being Repair Multi cylinder research engine in the IC Engine Laboratory of the mechanical Engineering department as per approved &amp; Sanctioned bill no S053 Dt.01 -08-2023</i>              | Journal      | 314     | 5,900.00  |           |
| 18-10-2023 | To <b>Cash</b><br><i>Being cash paid to Mr Thange D B on A/c of work advance for purchased of salt for Mech. Dept Lab used &amp; advance paid for visit arraged to dimbhe hydro power station on 20th oct 23 as pe enclosed application.</i>      | CASH PAYMENT | 378     | 75.00     |           |
|            | To <b>Cash</b><br><i>Being cash paid to Mr Nannaware D K on A /c of recurring Mech exps for requirment of material for conducting the SE student practical as per enclosed application.</i>                                                       | CASH PAYMENT | 381     | 500.00    |           |
| 31-10-2023 | To <b>New Age Fuel World ( Sundry Cr)</b><br><i>Purchase Diesel &amp; Oil in Mech dept as per Sanctioned bill</i>                                                                                                                                 | Journal      | 467     | 4,988.00  |           |
| 23-3-2024  | To <b>DCC Info Tech Pvt. Ltd.(TDS)</b><br><i>Being Repair Mechanical dept equipment ( HP Design Jet 500+ Plotter Machine) as per approved &amp; Sanctioned bill against Purchase Order no. DVVPFA/PS/COE /MECH/2023-24/260/1806 Dt.27-11-2023</i> | Journal      | 887     | 52,628.00 |           |
|            |                                                                                                                                                                                                                                                   |              |         | 64,091.00 |           |
| By         | <b>Closing Balance</b>                                                                                                                                                                                                                            |              |         | 64,091.00 | 64,091.00 |

**DVVP College of Engg**Vilad Ghat  
Ahmednagar**Recurring Work Shop**  
Ledger Account

1-Apr-2023 to 31-Mar-2024

| Date      |    | Particulars                                                                                                                                                                                       | Vch Type | Vch No. | Debit           | Page<br>Credit  |
|-----------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----------------|-----------------|
| 26-8-2023 | To | <b>Jagtap A M (Work Adv)</b><br><i>Being exps incurred by Mr. Jagtap A M on A/c of recurring work shop for purchased of repairing material for classroom benches as per enclosed application.</i> | Journal  | 309     | 2,020.00        |                 |
|           | To | <b>Borude D L (Work Adv)</b><br><i>Being exps incurred by Mr. Borude on A/c of Recurring work shop for purchased of FE practical Q I sheet , 24 SWG , HCL acid as per enclosed application.</i>   | Journal  | 310     | 2,998.00        |                 |
|           |    |                                                                                                                                                                                                   |          |         | 5,018.00        |                 |
|           | By | <b>Closing Balance</b>                                                                                                                                                                            |          |         |                 | 5,018.00        |
|           |    |                                                                                                                                                                                                   |          |         | <b>5,018.00</b> | <b>5,018.00</b> |

**CASH PAYMENT Voucher**

No. : 381

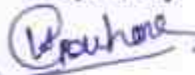
Dated : 18-Oct-2023

| Particulars                                                                                                                                                                                | Amount   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Account :<br>Recurring Mech                                                                                                                                                                | 500.00   |
| Through :<br>Cash                                                                                                                                                                          |          |
| On Account of :<br>Being cash paid to Mr Nannaware D K on A/c of recurring Mech<br>exps for requirment of material for conducting the SE student<br>practical as per enclosed application. |          |
| Amount (in words) :<br>Indian Rupees Five Hundred Only                                                                                                                                     |          |
|                                                                                                                                                                                            | ₹ 500.00 |

Receiver's Signature:

Authorised Signatory

Prepared by





DR VITHALRAO VIKHE PATIL COLLEGE OF ENGINEERING, AHMEDNAGAR

DATE: 18/10/2023

RECEIPT

Received with thanks from Dr. Vithalrao Vikhe Patil College of Engineering,  
Ahmednagar on account of:

Account Head

1. Recurring exp. Mech.

2. \_\_\_\_\_

Rupees in Word Five Hundred only

Rs. 500/-

  
Receiver's Signature

Name Kannawase D K

Mo No. 9266056025

Date: - 10/10/2023  
16

To  
The Principal  
Drrp coe  
Ahmednagar

48  
16/10/23

Sub:- About the Requirment of material  
(Approx cost 500/- Rs).

Respected Sir,

With Ref to above subject & Naunaware  
Dattatraya Karbhari Asst prof and Lab Incharge  
of Engineering Metallurgy Lab, want the cost  
for materials for conducting the SE students  
practicals on Compression testing. In strength  
of Material subject.

So, kindly consider my application  
for the same.

Thanking you,

Yours faithfully  
Capain

(Naunaware Dr)

Lab Incharge

Metallurgy Lab.

Mech. Dept)

Received to The Principal  
for Permission  
3/11/23  
10/10/23  
Garhane  
pt pay Rs. 500 for

Permit to Rs. 500/-  
10/11/23



ENTERPRISES

H Shree

# Yash Enterprises

Precision Tool Room, Manufacture of Special Bolts,  
Machine Reconditioning, Press Tooling

Invoice

M-26, Nagapur MIDC, Ahmednagar 414 111 (Mah.) Email : rajumourya191@gmail.com, Cell : 7775053666, 8888353666

To, Vikhe Patil College of Engg  
148/48No.: 344Date: 03/06/2023

| Sr.No. | Description     | Qty | Rate  | Amount |
|--------|-----------------|-----|-------|--------|
| 1      | Raw Cast Iron - | 5kg | 100/- | 500/-  |
|        |                 |     | Total | 500/-  |

Rupees in Words Five hundred onlyRgn  
For Yash Enterprises

### Journal Voucher

Dated : 31-Oct-2023

Authorised Signatory

Auth  


*Dr. J. H. H. H.*

Store  
27/10/2023

Date :

No.: 96

मा. प्राचार्य  
आर्य महविद्यालय  
अहमदनगर

विषय - विनाक मंगुरी मिळोवणा

महोदय, सर, आपणा मंगुरी मुवाट

mech dept साठी डिझीन व ऑईल  
आणले भरता ल्याने खील खालीकपणने  
हवी विनाक मंगुरी मिळवा

|                   | आणले       | Amount Rs |
|-------------------|------------|-----------|
| mas- New Hge fuel | 341        | 4628=00   |
| Oil & A. Major    | 25/10/2023 |           |
| mas- "            | 342        | 360=00    |
|                   | 25/10/2023 | 4988=00   |

हि मस विनी  
करीव

आ. विश्वास

JK

रमेश ए. रमेश  
Store

Akash Sir  
for trans fer  
[Signature]

For **New Age Fuel World**

GSTIN : 27AAEFN9837E1ZO

Debit Memo

Ph.: 2417999

2777675

**M/s. NEW AGE FUEL WORLD**

धुल

N16

Bharat Petroleum Dealers

Nagar-Manmad Road, Nagapur, Opp. Police Station, M.I.D.C., Ahmednagar - 414 111.

To,

फिरव इन्जीनरिंग कॉलेज

विजय छाट

152/49

No.: 341

Date: 25/10/2023

P.O.No.

Date: 25/10/2023

| Particulars  | Qty. | Rate            | Amount |     |
|--------------|------|-----------------|--------|-----|
|              |      |                 | Rs.    | Ps. |
| Petrol       |      |                 |        |     |
| Speed Petrol |      |                 |        |     |
| H.S.D.       | 50   | $\frac{92}{58}$ | 4628   |     |
| Speed Diesel |      |                 |        |     |
| Oil          |      |                 |        |     |
| Vehicle No.  |      |                 |        |     |
| MH16         |      |                 |        |     |
| AY 1758      |      |                 |        |     |
|              |      | TOTAL           | 4628   |     |

Rs. In Words

I / We here by certify that my / our Registration Certificate under the Maharashtra Value Added Tax Act 2002 is in force on the date on which the Sale of the goods specified in this Tax Invoice is made by me / us & that the transaction of the sale covered by this Tax Invoice has been effected by me / us and it shall be accounted for in the turnover of sales while filing of return and the due tax, if any payable on the sale has been paid or shall be paid.

Sign. of Customer

For New Age Fuel World

SIGNATURE

Total

|          |        |       |      |
|----------|--------|-------|------|
| Customer | Driver | Owner | Page |
|          |        |       |      |

No. 716 Order Slip  
 P. 241739, 9771675

M/s. NEW AGE FUEL WORLD.

Deputy Director Petroleum Corp. Ltd.  
 Name: [Name] Road, Nagpur Opp. Police  
 Station, M. T. C. Area, Nagpur - 441113.

Date 18/10/2023

Pudmesha Dr. Vikhe Patil Foundation's  
 Medical College & Hospital.

Signature

nech-2ert

| Particulars | Lit  | Amount<br>Rs. | P. |
|-------------|------|---------------|----|
| Petrol      |      |               |    |
| Diesel      | 50/- | 4125          |    |
| Oil         | 01   | 1125          |    |
| (Choke)     |      |               |    |
| Total       |      | 5250          |    |

|          |        |       |      |
|----------|--------|-------|------|
| Customer | Driver | Owner | Page |
|          |        |       |      |

SIGNATURE

Date :

50  
18/10/23

No.: 24

18/10/2023.

To,

The Principal,

DVVPCOE,

A'Nagar.

SUBJECT:- Requirement of 50lit. Diesel & 1lit. Oil.

Respected sir,

w.r.t the above said subject sir, we are going to conduct practical on Boiler for our as well as other institute's. For the same we require 50litre diesel & 1litre (40W) oil for mist lubrication.

Please consider our application & sanction the same.

Thanking You,

Recommend to The Principal  
for Permission  
Gani  
18/10

Yours Faithfully,

③ Agad

Prof. B. T. Tagad.  
Lab Incharge - Steam Lab

store  
W 18/10

State Name : , Code :

## Journal Voucher

No. 890

Dated : 23-Mar-2024

| Particulars                                                                                                                                                                                | Debit       | Credit      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Recurring Mech <span style="float: right;">Dr</span>                                                                                                                                       | 52,628.00   |             |
| To DCC Info Tech Pvt. Ltd.(TDS)                                                                                                                                                            |             | 892.00      |
| To DCC Info Tech Pvt. Ltd.( Sr.Cr.)                                                                                                                                                        |             | 51,736.00   |
| New Ref DCCI-003010 <span style="float: right;">51,736.00 Cr</span>                                                                                                                        |             |             |
| On Account of :                                                                                                                                                                            |             |             |
| Being Repair Mechanical dept equipment (HP Design Jet 500+ Plotter Machine) as per approved & Sanctioned bill against Purchase Order no DVVPFA/PS/COE/MECH/2023-24 /260/1806 Dt.27-11-2023 |             |             |
|                                                                                                                                                                                            | ₹ 52,628.00 | ₹ 52,628.00 |

On Account of :

Being Repair Mechanical dept equipment (HP Design Jet 500+ Plotter Machine) as per approved & Sanctioned bill against Purchase Order no DVVPFA/PS/COE/MECH/2023-24 /260/1806 Dt.27-11-2023

Authorised Signatory

Arinche

*[Signature]*

81/22-11-23

20/11/2023

TO,  
The Principal,  
Dr. V.V.P. G.S.  
Ahmednagar.

Subject - Regarding sending the bill  
of H.P. 308 5000 Pather. (52028/-)

Respected Sir,

With reference to above said subject, we  
sent H.P. to DCC Pune 19th Oct 2020 and  
maintenance completed successfully. We received P  
of 1st Nov 2020. The H.P. was continuously  
supplying and maintenance completed. Now we  
give permission for the payment of DCC (DCC  
Case Centre Dealing). Already we have dated  
permission for 1st Nov but due to extra work payment  
Thank you, IS 52028/-

Accd  
Forwarded for H.A. Enclosure - 12/11/2023 through email.

W  
20/11/23  
fwd to The Principal for Permission  
of Sanction  
Yours faithfully  
20/11/23

Yours faithfully  
A.S. Shinde  
(A.S. Shinde)

(Subject to Ahmednagar Jurisdiction only)

**Dr. Vithalrao Vikhe Patil Foundation**

(Vadgaon Gupta) Vilad Ghat, P.O :- M.I.D.C., Ahmednagar-414 111

Phone No. (0241) 2778042/2779895 Fax. 2779782

Email: purchase.f@rediffmail.com

**PURCHASE ORDER**

|                                                                                                                                                             |                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| To,<br>M/s. DCC Inoftech Pvt. Ltd.<br>Office No. 3,4,5,6,7 First Floor, Sunny Pride,<br>Sr. No. 582, Deccan Gymkhana, Pune-411004,<br>Mob. No.: 7768944883. | Ref:- DVVPFA/PS/COE. Mech. Engg./2023-24/266<br>1866<br>Date :- 27/11/2023.<br>Delivery Period :- Immediate. |
| Our Enquiry No.: DVVPFA/PS/COE. Mech.Engg./<br>2023-24/<br>P.C.M. :-                                                                                        | Date :-                                                                                                      |
| Your Invoice No.: DCCI-003010                                                                                                                               | Date :- 27/10/2023.                                                                                          |

Dear Sir,

Please arrange to supply the following material as per terms & conditions mentioned overleaf.

| Sr. No.                                                                                                                                                                                     | Description of Material                          | Quantity | Unit | Rate Rs. Ps. | Per |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------|------|--------------|-----|
| <b>Supply of :-</b>                                                                                                                                                                         |                                                  |          |      |              |     |
| 1                                                                                                                                                                                           | Hp Design jet 500 plotter carriage lock assembly | 01       | Nos. | 2450.00      | No. |
| 2                                                                                                                                                                                           | Black print head                                 | 01       | Nos. | 5850.00      | No. |
| 3                                                                                                                                                                                           | Yellow print head                                | 01       | Nos. | 5850.00      | No. |
| 4                                                                                                                                                                                           | Cyan print head                                  | 01       | Nos. | 5850.00      | No. |
| 5                                                                                                                                                                                           | Magenta print head                               | 01       | Nos. | 5850.00      | No. |
| 6                                                                                                                                                                                           | Black ink cartridge                              | 01       | Nos. | 3900.00      | No. |
| 7                                                                                                                                                                                           | Yellow cartridge                                 | 01       | Nos. | 3450.00      | No. |
| 8                                                                                                                                                                                           | Cyan cartridge                                   | 01       | Nos. | 3450.00      | No. |
| 9                                                                                                                                                                                           | Magenta cartridge                                | 01       | Nos. | 3450.00      | No. |
| 10                                                                                                                                                                                          | Paper cutter assembly                            | 01       | Nos. | 4500.00      | No. |
| <b>Note :-</b> Please send above Material & bill directly to <b>The Principal,</b><br><b>Dr. Vithalrao Vikhe Patil Foundation College of Engineering,</b><br><b>Vilad Ghat, Ahmednagar.</b> |                                                  |          |      |              |     |

1. The above quoted prices are F.O.R. :- Ex-Shop.

2. Taxes :- 18% GST extra.

3. Delivery :-

4. Payment :- After receipt & approval of material.

5. Discount :-

6. Warranty :-

7. Please sign. The enclosed acceptance No. --- against this order & return the same to us immediately.

  
Purchase Officer

  
H.O.D.

  
Accountant

  
In-charge

  
Principal

  
Dy. Director Technical

  
Director Technical

  
Secretary General

O/c. Purchase / Store / Mech. Engg. Dept. / Account / Account Foundation / Meeting Section.

# DCC INOFTECH PVT. LTD.

Office No. 3,4,5,6,7 First Floor, Sunny Pride, Sr. No. 582, Deccan Gymkhana, Pune-411004,  
Tel.: 020-67057757/7768944883 E-mail: amcsupport@dccinfotech.in

## Performa Invoice

Customer The Principal, Dr Vithalrao Vikhe Patil COE Ahmednagar

PH. NO-

GST NO-

Email id- aher\_mech@enggnagar.com

Invoice No.:- DCCI-003010

Date:- 27-10- 2023

Engineer: Sangita Daundkar

PO no-

174/33

| Sr. No. | Item                                            | Qty | Rate/Unit    | Total Amount |
|---------|-------------------------------------------------|-----|--------------|--------------|
| 1       | Hp DesignJet 500 plotter Carriage Lock assembly | 01  | 2,450.00     | 2,450.00     |
| 2       | Black print Head                                | 01  | 5,850.00     | 5,850.00     |
| 3       | Yellow print Head                               | 01  | 5,850.00     | 5,850.00     |
| 4       | Cyan print Head                                 | 01  | 5,850.00     | 5,850.00     |
| 5       | Magenta print Head                              | 01  | 5,850.00     | 5,850.00     |
| 6       | Black ink Cartridge                             | 01  | 3,900.00     | 3,900.00     |
| 7       | Yellow Cartridge                                | 01  | 3,450.00     | 3,450.00     |
| 8       | Cyan Cartridge                                  | 01  | 3,450.00     | 3,450.00     |
| 9       | Magenta cartridge                               | 01  | 3,450.00     | 3,450.00     |
| 10      | Paper cutter Assembly                           | 01  | 4,500.00     | 4,500.00     |
|         |                                                 |     | Basic Amount | 44,600.00    |
|         |                                                 |     | GST 18%      | 8,028.00     |
|         |                                                 |     | Total        | 52,628.00    |

(Amount in words: Fifty Two thousand six hundred twenty eight rupees only/-)

Taxes-GST 18% Inclusive.



GST No. 27AAFCD7353K1ZB

For DCC Infotech Pvt. Ltd.

PAN No. AAFCD7353K

20/11/2023

TO,  
The Principal,  
Dr. V.V.P. College,  
Ahmednagar.

Subject :- Regarding sanctioning the bill  
of H.P. Job 500+ plotter. (52028/-)

Respected Sir,

With reference to above said subject, we  
sub plotter to DCC Pune 19<sup>th</sup> Oct. 2023 and  
maintenance completed successfully. We received bill  
on 15<sup>th</sup> Nov. 2023. The plotter maintenance  
summary and maintenance completed. Now please  
give permission for the payment of DCC (Cost  
Centre Decay). Already we have dated  
permission for 47316 but due to extra work payment  
Thank you, is 52028/-

Acct  
forwarded for h.a.

Enclosure - It will be released through email.

24/11/23

forw to The Principal for Permission  
of sanction

3/11/23  
20/11/23

Issue  
27/11/23

Yours faithfully  
(A. S. Ahem)

# DCC INFOFTECH PVT. LTD.

Office No. 3,4,5,6,7 First Floor, Sunny Pride, Sr. No. 582, Deccan Gymkhana, Pune-411004,  
Tel.: 020-67057757/7768944883 E-mail: amcsupport@dccinfotech.in

## Performa Invoice

Customer The Principal, Dr Vithalrao Vikhe Patil COE Ahmednagar

Invoice No.: DCCI-003010

PH. NO.

Date: 27-10-2023

GST NO.

Engineer: Sangita Daundkar

Email id: aher\_mech@enggnagar.com

PO no-

174/73

| Sr. No. | Item                                            | Qty | Rate/Unit    | Total Amount |
|---------|-------------------------------------------------|-----|--------------|--------------|
| 1       | Hp DesignJet 500 plotter Carriage Lock assembly | 01  | 2,450.00     | 2,450.00     |
| 2       | Black print Head                                | 01  | 5,850.00     | 5,850.00     |
| 3       | Yellow print Head                               | 01  | 5,850.00     | 5,850.00     |
| 4       | Cyan print Head                                 | 01  | 5,850.00     | 5,850.00     |
| 5       | Magenta print Head                              | 01  | 5,850.00     | 5,850.00     |
| 6       | Black ink Cartridge                             | 01  | 3,900.00     | 3,900.00     |
| 7       | Yellow Cartridge                                | 01  | 3,450.00     | 3,450.00     |
| 8       | Cyan Cartridge                                  | 01  | 3,450.00     | 3,450.00     |
| 9       | Magenta cartridge                               | 01  | 3,450.00     | 3,450.00     |
| 10      | Paper cutter Assembly                           | 01  | 4,500.00     | 4,500.00     |
|         |                                                 |     | Basic Amount | 44,600.00    |
|         |                                                 |     | GST 18%      | 8,028.00     |
|         |                                                 |     | Total        | 52,628.00    |

(Amount in words: Fifty Two thousand six hundred twenty eight rupees only/-)

Taxes-GST 18% Inclusive.

GST No. 27AAFC7353K1ZB

For DCC Infotech Pvt. Ltd.

PAN No. AAFC7353K

# Data Care Corporation

Office No.2, 2<sup>nd</sup> Floor, Sunny Pride, Deccan Gymkhana, Pune 411 004

Tel.: +91-020-67057757 Mob: +91-7768944883

Website: [www.datacare.in](http://www.datacare.in) E-mail: [Sharad.laudhe@datacare.in](mailto:Sharad.laudhe@datacare.in)

GST NO-27ABIPM1477C1ZQ

Date: -27<sup>th</sup> Oct 2023

To,  
The Principal, Dr Vithalrao Vikhe Patil COE Ahmednagar  
Maharashtra  
PUNE.

Subject: Quotation for Printer part.

Respected Sir/Madam,

With reference to our discussion we would hereby like to quote as follows:

| Sr. No. | Item                                            | Qty | Rate/Unit    | Total Amount |
|---------|-------------------------------------------------|-----|--------------|--------------|
| 1       | Hp DesignJet 500 plotter Carriage Lock assembly | 01  | 2,450.00     | 2,450.00     |
| 2       | Black print Head                                | 01  | 5,850.00     | 5,850.00     |
| 3       | Yellow print Head                               | 01  | 5,850.00     | 5,850.00     |
| 4       | Cyan print Head                                 | 01  | 5,850.00     | 5,850.00     |
| 5       | Magenta print Head                              | 01  | 5,850.00     | 5,850.00     |
| 6       | Black ink Cartridge                             | 01  | 3,900.00     | 3,900.00     |
| 7       | Yellow Cartridge                                | 01  | 3,450.00     | 3,450.00     |
| 8       | Cyan Cartridge                                  | 01  | 3,450.00     | 3,450.00     |
| 9       | Magenta cartridge                               | 01  | 3,450.00     | 3,450.00     |
| 10      | Paper cutter Assembly                           | 01  | 4,500.00     | 4,500.00     |
|         |                                                 |     | Total Amount | 44,600.00    |

## Terms & Conditions:

Taxes : GST 18% Extra.

Delivery : 5 to 6 Days from the date of P.O

Payment : 100% Payment advance.

Validity : 3 Days

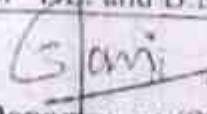
Thanking you

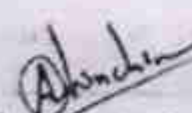
For Data Care Corporation, Pune.

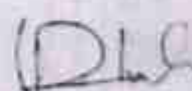
Dr. Vithalrao Vikhe Patil College of Engineering, Ahmednagar  
Budget Provision Note 2023-2024

|                                   |                                                                |
|-----------------------------------|----------------------------------------------------------------|
| File No. CEA/ACC/BUD.PROV/2023-24 | Date: - 10/10/2023                                             |
| Name of the Unit                  | Dr. Vithalrao Vikhe Patil College of Engineering<br>Ahmednagar |
| Name of Department                | Mechanical Engineering                                         |
| Proposal / Purpose                | Maintenance of H.P Designjet 500 Plus Plotter                  |
| Account Head                      | Repair and Maintenance equipment                               |
| Budgeted Amount for the year      | 4.49 L                                                         |
| Expenses incurred till date       | Nil                                                            |
| Balance Available                 | 449000/-                                                       |
| Expenses                          | 40100/- GST 18% Extra $(40100 + 7218 =$                        |
| Balance after this Transaction    | 408900/- 401682/-                                              |

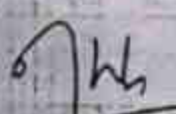
Justification - In this semester it is required for T.E. and B.E. students, to plot sheets on plotter.

  
Head of Department (Signature)

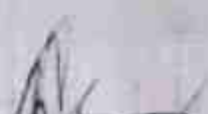
  
for Accountant

  
Principal

Approved / Not Approved  


  
Director Technical  
General

Director Technical

  
Secretary

501  
The Principal,

P.V.V.P. COL.

A. Nagav.

Subject :- Regarding maintenance of H.P.  
Design Job 500 plus plotter at DCC  
Deccan pune. (Data core centre).

Respected Sir,

With reference to above said subject

H.P. Design Job 500 plus plotter from CADCAM is  
(Mech Dept.) is under maintenance. In this  
semester it is required for B.E & T.E students  
to plot sheets on plotter. Therefore its main-  
tenance should be carried with priority.

Technical Engr. of DCC pune already verified  
its maintenance and it is decided to send plotter  
at DCC Deccan pune.

Kindly allow for the same and sanction the main-  
tenance charges which will be finalized at DCC Pune.

Thanking you,

Yours faithfully,  
A. Nagav.  
fwd to The Principal for  
permission as plotter is  
reqd for TE4BE (Mech) Design  
Dept.

Enc - i) Dept sanction  
budget 23-24

Your's faithfully,



(Prof. A.S. Akher)  
CAD CAM lab etc.

Permitted

10/11/23

Journal Voucher

Dated : 26-Aug-2023

Being exps incurred by Mr. Jayton A. N on Mr. of recuring work shop for purchased of repairing material for classroom benches as per enclosed application.

Checked by \_\_\_\_\_

Authorised Signatory

Verified by

# Dr. Vithalrao Vikhe Patil College of Engineering

Vilad Ghat, Ahmednagar - 414 111.

## GATE PASS

No. **2240**

Date: **22 / 08 / 2025**

Name: Tajdar I. M.

Dept: mechanical

Time Out: 12:15

Time In: \_\_\_\_\_

Reason: Private / Official: official

Details of Works: going to the college purchase new material

Principal/HOD's Name & Signature: [Signature]

Date: 25/08/23

no.19

प्रार्थ  
मा. प्रचार्य साहेब  
अभिमान की महाविद्यालय  
अ. नगर पिछे धाट.

विषय :- झालेण्या स्वयंसेवक मंजुरी मिळव्याबाबत ...

महोदय.

कारणे विनंती अर्ज करतो की आपल्या कॉलेजमधील  
classroom मधील बेच व ड्राईंग बोर्ड विप्रेअर करून ठेविल्या  
वॉलर्स 2000 रु. किंवा 10/08/23 रोजी घेतला येता.  
तरी स्वयंसेवक मंजुरी मिळवावी.

विल

स्वयंसेवक

|                                        |   |          |
|----------------------------------------|---|----------|
| 1) सिद्धी विनायक ड्रेडिंग कंपनी अ. नगर | - | 1220 रु. |
| 2) सिद्धी विनायक ड्रेडिंग कंपनी.       | - | 530 रु.  |
| 3) Mahesh Travels                      | - | 150 रु.  |

प्रवास भाडे

एकूण ~~1900~~ 1900 रु.

कॉलेज ने MIDC X MIDC ने कॉलेज 20km x 6 रु. = 120 रु.

झालेण्या एवूग स्वयंसेवक 2020 को

~~स्वयंसेवक मंडळ~~ उर्वरित 20 रु. मिळावे.

for the  
Principal for  
panel sanction.

for the  
Principal

for the  
Principal

आपला विश्वासू  
मंडळ

उत्तराकर A.N  
Instruct

Dated : 26-Aug-2023

On receipt of:

# W

Wahane

erified by

Verified by

**Dr. Vithalrao Vikhe Patil College of Engineering**

Vilad Ghat, Ahmednagar - 414 111.

**GATE PASS**

No. **2246**

Date: **22 / 08 / 2023**

Name: **Bawade. D.L. & Eugene B.A**

Dept: **Workshop** Time Out: **10:25** Time In: **12:00**

Reason: Private / Official: **Official**

Details of Works: **30 purchase raw material**

Principal/HOD's Name & Signature



श्री. बोक्टे. डी. रत्न

निदेशक, शीट मेटल

वर्कशॉप विभाग

NO. 3 दि. 25/08/2023

(मा. विभाग (मुखा मार्फत)

ज्ञात, Date:

मा. एम. ए.

आभियोगिकी महाविद्यालय,

विष्णु घाट, महाराष्ट्र,

विषय :- शालेया अर्चन मंजूरी मिळून अँडवॉन्स जमा  
कारण सादत...

महोदय,

कारण विमोली अर्ज करीत आहे शीट मेटल सेव्हिंगसाठी

FE च्या पूर्वीकाल साठी G.I sheet - 24 S.W.G, 8'x4'

02 नगा खरेदी केले आहे व सोल्विंगसाठी HCL

Acid - 5 Ltr खरेदी केली आहे. एकूण 3,000/- अँडवॉन्स केला

येता. त्याचा तपाशील घालेल समाने,

① G.I sheet, S.W.G-24, 8'x4'-02 NOS, - 2,760/-

② HCL Acid - 5 Litter - 118/-

(HCL - INVOICE NO-2129/23-24)

एकूण खर्च - 2,878

सवाय भाडे- कॉलेज ते माहोदय X 2

20 कि.मी X 6 रु = 120 रु

घेतलेला अँडवॉन्स 3,000 रु, खर्च = 2,998 रु

- भरत आहे.

for the  
Principal for  
kindness

for  
25/8/23

Principal  
Signature

Acch  
25/8/23

माधव विभाय

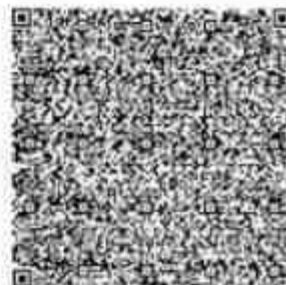
बोक्टे. डी. रत्न  
(निदेशक-शीट मेटल)

## TAX INVOICE

(ORIGINAL FOR RECIPIENT)

e-Invoice

IRN : dedd21ac2fd9f037120b0080cd03d3f10353ac5435ca6d-d6d42da6692af247dd  
 Ack No. : 122317873463621  
 Ack Date : 22-Aug-23



## ABHAY CHEMICAL INDUSTRIES 2223

P/B4, NEAR BANK OF BARODA  
 M.I.D.C. AHMEDNAGAR 414 111  
 TEL. NO. (0241) 2419260 / 2419261  
 M.NO. 9422797686 / 9422235165  
 Drug Lic.No. 20B-357150/21B-357151  
 GSTIN/UIN: 27ACEPP9517B1ZM  
 State Name : Maharashtra, Code : 27  
 E-Mail : abhaychemicals@gmail.com

Buyer (Bill to)

**PRINCIPAL,**  
 COLLEGE OF ENGINEERING, OPP. GOVT MILK  
 DAIRY, VADGAON GUPTA (VILAD GHAT), POST.  
 M.I.D.C. AHMEDNAGAR, 414111  
 GSTIN/UIN : 27AAATP2304C1Z5  
 State Name : Maharashtra, Code : 27

Invoice No.

1129 / 23-24

Dated

22-Aug-23

Delivery Note

1129

Mode/Terms of Payment

CASH

Reference No. &amp; Date.

Other References

Buyer's Order No.

TELEPHONIC,

Dated

22-Aug-23

Dispatch Doc No.

1129

Delivery Note Date

22-Aug-23

Dispatched through

BY ROAD.

Destination

AHMEDNAGAR.

Bill of Lading/LR-RR No.

Motor Vehicle No.

BY HAND.

Terms of Delivery

GODAWAN.

| SI No. | Description of Goods   | HSN/SAC  | Quantity | Rate  | per | Disc. % | Amount   |
|--------|------------------------|----------|----------|-------|-----|---------|----------|
| 1      | Hydrochloric Acid. Kg. | 28051000 | 5.00 kg  | 20.00 | kg  |         | 100.00   |
|        | Output CGST @ 9%       |          |          |       | 9 % |         | 9.00     |
|        | Output SGST @ 9%       |          |          |       | 9 % |         | 9.00     |
|        | Total                  |          | 5.00 kg  |       |     |         | ₹ 118.00 |

Amount Chargeable (in words)

E &amp; O.E

Indian Rupees One Hundred Eighteen Only

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 28051000 | 100.00        | 9%               | 9.00               | 9%             | 9.00             | 18.00            |
| Total    | 100.00        |                  | 9.00               |                | 9.00             | 18.00            |

Tax Amount (in words) : Indian Rupees Eighteen Only

Company's PAN : ACEPP9517B

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Customer's Seal and Signature

Company's Bank Details

Bank Name : ICICI BANK

A/c No. : 351605000030

Branch &amp; IFS Code : M.I.D.C. AHMEDNAGAR &amp; ICIC0003516

for ABHAY CHEMICAL INDUSTRIES 2223

Signature

ANIL SHRIMAL PITALE, ABHAY CHEMICAL INDUSTRIES

Authorised Signatory

SUBJECT TO AHMEDNAGAR JURISDICTION

### Journal Voucher

Dated : 31-Aug-2023

On Account of :

Being Repair Multi cylinder research engine in the IC Engine Laboratory of the mechanical Engineering department as per approved & Sanctioned bill no S053 Dt.01-08-2023

Authorised Signatory

Date: 28/08/2023

To,  
The Principal,  
DVVPCOE,  
Ahmednagar,

Subject: Sanction of Bill

Respected Sir,

We have a multi cylinder research engine in the IC Engine laboratory of the mechanical engineering department. We had to perform routine servicing of the setup as the engine was not working properly.

So we had undertaken servicing and repair work of the same from supplier Apex Innovation Pvt. Ltd. Sangli. Which had totally cost us Rs. 5900/- (Five thousand nine hundred rupees only).

Please consider the application and sanction the same.

Thanking you.

Yours faithfully,

*B.T. Tagad*

Prof. B.T. Tagad  
I/C IC Engine Lab

Enclosure,  
I. Bill

*Forw. to The Principal for sanction*  
*[Signature]*  
*28/08/23*

*Dy. Dir (C)*  
*The machine was repaired for NERPE/NERA.*  
*But bill submitted late*  
*Recommend for sanction*  
*[Signature]*  
*28/08*

*Akash son*  
*pl. m. g.*  
*[Signature]*

*Approved Rs 5900/-*  
*[Signature]*  
*28/8*  
*S. K. Khatwani*



APEX INNOVATIONS PVT LTD  
E9/1, MIDC, Kupwad, Sangli-416436.  
Maharashtra State-INDIA  
Tel: +91 233 2644098  
Email: [support@apexinnovations.co.in](mailto:support@apexinnovations.co.in)

## TAX INVOICE

GSTIN: 27AAFCA9953N1ZY

State: Maharashtra | State Code: 27

☐ Original    ☐ Duplicate    ☐ Triplicate

|            |      |
|------------|------|
| Invoice No | S053 |
|------------|------|

Date: 01.08.2023

PO No. phone call and email

PO Date 17.02.2023

|                    |   |
|--------------------|---|
| Reverse Charge:Y/N | N |
|--------------------|---|

Billed to (Buyer)

Buyer 2413

Service provided to

User 2419

The Principal  
Dr. Vithairao Vikhe Patil College of Engineering, Vadgaon Gupta, Vilad Ghat,  
P.O.-MIDC, Ahmednagar-414111

Prof. B.T.Tagad (9890361430) Dept. of Mech. Engg  
Dr. Vithalrao Vikhe Patil College of Engineering, Vadgaon  
Gupta, Vilad Ghat, P.O.-MIDC, Ahmednagar-414111

| GSTIN | GST No | State | MH | Code | - |
|-------|--------|-------|----|------|---|
|-------|--------|-------|----|------|---|

|       |        |       |    |
|-------|--------|-------|----|
| GSTIN | GST No | State | MH |
|-------|--------|-------|----|

| SN    | Description                                                                  | SAC  | Qty | Rate | Disc % | Taxable Value | CGST   |        | SGST  |        | Total |
|-------|------------------------------------------------------------------------------|------|-----|------|--------|---------------|--------|--------|-------|--------|-------|
|       |                                                                              |      |     |      |        |               | Rate % | Amount | Rate% | Amount |       |
| 1     | Service/Repair/Shifting/Installation<br>Singal cylinder Diesel Engine set up | 9987 | 1   | 5000 | 0      | 5000          | 9      | 450    | 9     | 450    | 5900  |
|       |                                                                              |      |     |      |        |               |        |        |       |        |       |
|       |                                                                              |      |     |      |        |               |        |        |       |        |       |
|       |                                                                              |      |     |      |        |               |        |        |       |        |       |
|       |                                                                              |      |     |      |        |               |        |        |       |        |       |
|       |                                                                              |      |     |      |        |               |        |        |       |        |       |
|       |                                                                              |      |     |      |        |               |        |        |       |        |       |
|       |                                                                              |      |     |      |        |               |        |        |       |        |       |
|       |                                                                              |      |     |      |        |               |        |        |       |        |       |
|       |                                                                              |      |     |      |        |               |        |        |       |        |       |
|       |                                                                              |      |     |      |        |               |        |        |       |        |       |
| Total |                                                                              |      | 1   |      |        | 5000          |        | 450    |       | 450    | 5900  |

|                         |      |
|-------------------------|------|
| Total Amount before Tax | 5000 |
|-------------------------|------|

Transport mode

No of Packings

|           |     |
|-----------|-----|
| Add: CGST | 450 |
|-----------|-----|

|       |        |
|-------|--------|
| LR No | Vishal |
|-------|--------|

Gross weight(Kg)

|           |     |
|-----------|-----|
| Add: SGST | 450 |
|-----------|-----|

Total Invoice amount in words

|                  |     |
|------------------|-----|
| Total Tax Amount | 900 |
|------------------|-----|

Rs. Five thousand Nine hundred only

|                         |      |
|-------------------------|------|
| Total Amount after Tax: | 5900 |
|-------------------------|------|

### Bank Details

|                       |   |
|-----------------------|---|
| GST on Reverse Charge | 0 |
|-----------------------|---|

HDFC Bank A/C: 02222560002012

Certified that the particulars given above are true and correct

Bank IFSC: HDFC0000222

For Apex Innovations Pvt Ltd

### Details

Visit of Vishwajeet Salunkhe for Service / Repair / of  
Engine test setups dated 01/03/2023

### Common Seal

Authorized signatory

**CASH PAYMENT Voucher**

No. : 378

Dated : 18-Oct-2023

| Particulars                                                                                                                                                                                                     | Amount            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>Account :</b>                                                                                                                                                                                                |                   |
| Thange D B (Work Adv)                                                                                                                                                                                           | 5,000.00          |
| Recurring Mech                                                                                                                                                                                                  | 75.00             |
| <b>Through :</b>                                                                                                                                                                                                |                   |
| Cash                                                                                                                                                                                                            |                   |
| <b>On Account of :</b>                                                                                                                                                                                          |                   |
| Being cash paid to Mr Thange D B on A/c of work advance for purchased of salt for Mech. Dept Lab used & advance paid for visit arraged to dimbhe hydro power station on 20th oct 23 as pe enclosed application. |                   |
| <b>Amount (in words) :</b>                                                                                                                                                                                      |                   |
| Indian Rupees Five Thousand Seventy Five Only                                                                                                                                                                   |                   |
|                                                                                                                                                                                                                 | <b>₹ 5,075.00</b> |

Receiver's Signature:

  
Authorised Signatory

Prepared by





DR VITHALRAO VIKHE PATIL COLLEGE OF ENGINEERING, AHMEDNAGAR

DATE : 18/10/2023

RECEIPT

Received with thanks form Dr Vithalrao Vikhe Patil college of Engineering,  
Ahmednagar on account of

Account Head

1 Thange D. B. (w.A.) - 5000/-  
2 Recurring Mech. - 75/-

Rupees in Word Five Thousand seventy five, only.

Rs. 5075/-

Receiver's Signature

Name

Thange DB

Mo NO

9763756424

Date: 17/10/2023

COE/Mech/49

To,  
The Principal,  
D.V.V.P.C.O.E  
Ahmednagar.

Sub : Regarding sanction of 10,000 advance.

Respected Sir,

With respect above said subject, We have arranged visit to Dimbhe Hydro Power station on 20/10/2023, (Friday). Vehicle arrangement has been done from outside private firm and we need give them advance and also we need to pay entry fees to Dimbhe HPS.

Please consider our application and do the needful.

Thanking You,

Yours Faithfully  
*Thanged B.*

Thanged B.

Adv to The Principal for Permission  
Pl. pay Adv.  
Rs. 5000/-  
*[Signature]*

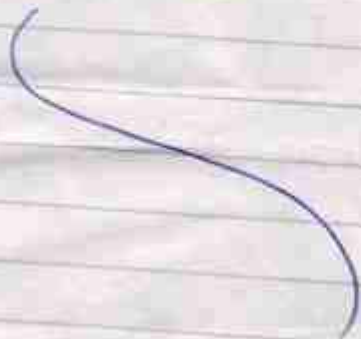
*Jan*  
17/10/23

Act  
Permitted Rs. 5000/-  
*[Signature]*  
19/10

दि:- 8/90/23

डॉ. विश्वे पाटील अभियांत्रिकी  
महाविद्यालय अ. नगर

1) खंडा मीठ      ५ की.      ७५



वे. २४

७५

Date: 04/10/2023.

To  
The Principal,  
D.V.V.P. CO.E.  
Ahmednagar.

Sub: Regarding sanctioning of bill.

Respected Sir,

With respect to above said subject,  
I have purchased salt of worth 75 which is required  
to make brine solution. Brine solution is essential to  
conduct trial on Ice plant. kindly sanction bill amount  
of 75 rupees only.

Thanking You,

Carthage Manoj  
pl. pay Rs. 75/-  
04/10/23

Trd for Permission

04/10/23

Sanctioned  
04/10

Thanged  
Yours Faithfully.  
(Mech. Dept.)  
Thanged D.B.

### Journal Voucher

Dated : 15-Sep-2023

Authorised Signatory

Adul

*[Signature]*

Date  
15/9/2023

To,  
The Principal,  
D.V.V.P. Col. E.  
Ahmednagar  
Through : HOD IT

sub: clearance of adv. Rs. 3000/- for  
Engineer's Day

Respected sir,  
with reference to above subject, advance  
Rs. 3000/- had taken towards the expenditure  
on engineer's day and the ppt competition organized  
by department of Information Technology and  
JEE-ALC on 24th Sept. 2023.  
Following are the details of expenditure  
incurred and bills are attached herewith for your  
kind information. It is requested to please sanction  
the same.

500/- Shawl  
260/- Barfi  
650/- Ganand Bouget  
1670/- Refreshment  
800/- Photo  
3940/-

Checked  
pl. transfer advance  
against  
Transfer  
3940/-  
Gayke W. Adame  
Thank

Recommended  
for sanction please  
Deepak  
or A. Aridhate  
17/9

Am  
W  
15/9

Yours faithfully,  
By  
Prof. M. N. P. S. Gayke  
I.T. Dept.

॥ श्री ॥

# बन्सी महाराज अन्नपूर्णा

गुरुकृपा अपार्टमेंट, गुलमोहर रोड, सावेडी, अहमदनगर.

फोन : (०२४९) २४९९९७२

दि. 14/8/2023

शान्चार्य, विद्ये पार्ष्णि ~~वैज कौज~~  
अ. नगर

वैफ्री

Paid

260

260

॥ श्री गणेशाय नमः ॥

॥ श्री-समस्तभगवती प्रसाद ॥

॥ श्री संतोषा नमः ॥



श्री स्वामी समर्थ

पुष्प भांडार अॅण्ड डेकोरेटर्स

**सुविधा: नवीन आवृत्ति**



देशे सर्व प्रकारच्या पुस्तके ऑनर मिळालेले आहेत. तसेच पुजेचे साहित्य व सुगंधी जगराची वांग दरात मिळते.

मुल्तोहर रोड, पोस्टल बॉक्स नं. १, अहमदनगर. \* श्री. भाऊसाहेब पालमडतार - 9273259838, 9209214149

नं. 193

दिनांक १४/९/२०२३

श्रीमान प्राचार्य विठ्ठल पाटील जी. कॅलेज म. नं. १५

| अ.नं. | मालाबा तपशील | नग | दर   | रकम  |
|-------|--------------|----|------|------|
| १)    | मोठे राख     | ०२ | १००२ | २००२ |
| २)    | बुके होंटे   | ०३ | १५०२ | ४५०२ |
|       |              |    |      | ६५०२ |

वर्षा ऋतु

एक

240)

ચુકામૂલ દેખે વેળે

श्री स्वामी समर्थ पुण्य भांडार ऑफ़ डेकोरेटर्स करिता

॥ श्री ॥

GSTIN No. 27ALYPR2804E1ZR

# मेजवानी

## युटीलीटी सर्व्हिसेस

प्लॉट नं १९, कृपा हौसिंग सोसायटी, रेल्वे पुलाजवळ, कायनेटीक चौक,  
अहमदनगर. ४१४ ००१ मो.नं. ९३७३३३३७८०, ९४२२२२०९८८.

बील नं.

दि. 15/09/2023

नाव **डॉ. कल्याण भाऊ इगितिवलीज डॉ. कल्याण विठ्ठल**  
**नगर.**

| अ.नं.     | तपशील        | नग | दर   | रक्कम  |
|-----------|--------------|----|------|--------|
| 17        | नाल्या       | 15 | 20   | 300    |
| 27        | पाणी बोल     | 1  | 250  | 250    |
| 37        | दुपारचे जेवण | 7  | 150  | 1050   |
| 47        | पाणी बोल     | 7  | 10   | 70     |
| cash paid |              |    |      |        |
|           |              |    | एकूण | 1670/- |

धन्यवाद!

मेजवानी युटीलीटी सर्व्हिसेस करिता.



|| Shriram Prasanna ||

Shop Act. Lic. 102204052103

# SHRIRAM PHOTO STUDIO

Shriram Super Market, Chetna Colony, Nav-Nagapur, Nagar-Manmad Road, Ahmednagar - 414 111.  
Prop. Shriram G. Zaware, Mob. 9730733428, 8208654595, 9096633428 • Mail - pszaware@gmail.com

Invoice No. : 387

Date : 14/09/2023

Name : डिपार्टमेंट ऑफ़ IT, डी.सी.सी.पी. फ़ाऊंडेशन,  
विश्व धातु का नगर

| Sr.No.        | Particulars    | Qty. | Rate  | Amount |
|---------------|----------------|------|-------|--------|
| *             | इजिनिअरींग विस |      | -     | 800/-  |
| Cash Received |                |      | TOTAL | 800/-  |

Rs. In words : आठ सौ रुपये मात्र.

Note : Check Payment Name  
Shriram Goraskhnath Zaware

Customer Sign.

Proprietor

CASH PAYMENT Voucher

No. : 367

Dated : 16-Oct-2023

| Particulars                                                                                                                                                                                          | Amount   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Account :<br>Recurring IT                                                                                                                                                                            | 460.00   |
| Through :<br>Cash                                                                                                                                                                                    |          |
| On Account of :<br>Being cash paid to Mrs Darandale M H on A/c<br>of recurring I T for purchased of MC74HC20N<br>for IT Dept practical purpose elex material IC<br>7420 as per enclosed application. |          |
| Amount (in words) :<br>Indian Rupees Four Hundred Sixty Only                                                                                                                                         |          |
|                                                                                                                                                                                                      | ₹ 460.00 |

Receiver's Signature:

Authorised Signatory

*(Signature)*

*(Signature)*

DR VITHALRAO VIKHE PATIL COLLEGE OF ENGINEERING, AHMEDNAGAR

DATE : 16/10/2023

RECEIPT

Received with thanks form Dr Vithalrao Vikhe Patil college of Engineering,  
Ahmednagar on account of

Account Head

1 Recurring IT

2 \_\_\_\_\_

Rupees in Word Four Hundred Sixty Rs only.

Rs. 460/-

Receiver's Signature

Name M. H. Damande

Mo NO 9890110296

ਮਾ. ਮਾਲੀ  
ਵਿਰੋਧਾਂਸ਼ੀ,  
ਕੰਨੜ  
ਬਿਲਡ ਆਫ

विषय: तथिभाष्य मण्डुरी प्रिन्टिंगवाला  
नाम: श्री. रमेशचन्द्र धर्मा (IT dept)

माननीय मन्त्र,

वरील विषयानुसार विनंती अर्ज करणे करी,  
Practical purpose साठी Elex material IC 7420  
Nand Gate IC खरेदी करणे आहेत तरी या  
विषय मध्ये मदती मिळवी,  
हा विनंती

Attach bill -

IC 7420 NAND  
Gate IC - 10

Per unit IC 46 Rs

Total ₹ 10 = 460/-

Sumit Doshi  
mle  
Parandale m. of  
IT dept

Recommended  
for sanction please  
Weepak  
Orinidath  
12/10

12/10  
Garhans  
pl. pay  
Rs. 460/-  
10-2

TD  
A/C sec.  
for Sanctions  
ok  
6/10/23

7020492251  
8888538695

**भवानी** इलेक्ट्रॉनिक्स 888853

कांतवाली पोलीस स्टेशन समोर, माणिक चौक, अ.नगर ४१४००१

नाम : डॉ. विरवे पा. वी. कॉलेज नंबर : 205

पत्ता : विक्रम हा।टे

दि. 14/10/2023

147/48

[illegible]

अवधारी रूपये ५५१२५१ रु० १६ भा० १०

राष्ट्रसिंह  
भगानी इलेक्ट्रॉनिक्स करिता

DVVP College of Engg  
Vilad Ghat  
Ahmednagar  
State Name : . Code :

Journal Voucher

No. : 939

Dated : 31-Mar-2024

| Particulars                        | Debit      | Credit     |
|------------------------------------|------------|------------|
| Recurring IT Dr                    | 1,400.00   |            |
| To Shirke Screen ( TDS )           |            | 14.00      |
| To Shirke Screen ( S.Cred)         |            | 1,386.00   |
| New Ref 1202/27-3-2024 1,386.00 Cr |            |            |
|                                    | ₹ 1,400.00 | ₹ 1,400.00 |

On Account of :

Being sanctioned the bill of Stamp for  
Jpanese Language ( Trainer/ Cordinator/  
Seal) as per sanctioned bli

Authorised Signatory

Date: 27/03/2024

To

**The Principal**

Dr. Vithalrao Vikhe Patil College of Engineering,  
Ahmednagar

**Subject: Request to sanction the bill of stamp for Japanese CoE**

Respected Sir,

With reference to above subject, as you are aware that we are conducting Japanese language classes as audit course for SE and TE students from last three years. Also we have Centre of Excellence for Japanese Language through which we are conducting classes for Japanese N5 level exam. This year 2<sup>nd</sup> batch is appearing for the said exam.

It is required to communicate with Japanese authorities' time to time regarding examination and other issues. Stamps as an authenticate symbol of our college to be used in all future correspondence are therefore prepared and purchased.

It is requested to please sanction the bill amount **Rs. 1400/-** towards the same.

Thanking you

Yours faithfully

Shree / A. C. Parnaik  
h  
27/03/24

*Vaika*

Prof. Mrs. P. S. Vaikar

**Coordinator**

Center of Excellence for Japanese Language  
Dr. Vithalrao Vikhe Patil College of Engineering,  
Ahmednagar

Following stamps are purchased:



**Coordinator**

Center of Excellence for Japanese Language  
Dr. Vithalrao Vikhe Patil College of Engineering,  
Ahmednagar

**Prof. Mrs. Vaidehi Mulay-Parnaik**  
International Trainer  
Japanese Language

**Prof. Mrs. Pooja S. Vaikar**  
Coordinator

Center of Excellence for Japanese Language  
Dr. Vithalrao Vikhe Patil College of Engineering,  
Ahmednagar



॥ Shree ॥

**SHIRKE SCREEN**

5981, Bhakare Lane, Versantpura,  
Sarjepura, A.nagar. Mob: 9226744374

No. **1202**

Date: **27/3/2024**

M/s. **The Principal, D.V.V.P.C.E  
Ahmednagar**

Particulars

Qty

Rate

Amount

1) stamp

Round: 1

350/-

350/-

2) stamp - 3  
square

350/-

1050/-

Thank You...!

Total

**1400/-**



For **Shirke Screen**

## Journal Voucher

Dated : 9-Mar-2024

being purchased Sports material (tennex heavy premier, bad ndet,khokho pole) as per approved letter against sanctioned bill

Authorised Signatory

Date: 27/02/2024

no. 17

प्रति,

भा. प्रचार  
डॉ. विठ्ठलराव विरवे पा. अधियांत्रिकी महाविद्यालय  
विष्णु घाट, अ. नगर

विषय : वीलाय मंजुरी लावन.

महोदय,

वार्षिक क्रिडा स्पर्धेसाठी वापरण्यात आलेले  
क्रिडा साहित्य खालिल प्रमाणे

| Sr. No. | Item                  | Qty    | Rate   | Amount.   |
|---------|-----------------------|--------|--------|-----------|
| 1)      | Tennis Ball           | 4 Box. | 390/-  | 1560 = 00 |
| 2)      | (Heavy) Tennis Ball   | 2 Box  | 360/-  | 720 = 00  |
| 3)      | (Light) Badminton Net | 05 No  | 560/-  | 2800 = 00 |
| 4)      | Kho-kho pole          | 1 pair | 3300/- | 3300 = 00 |

(अक्षरी - आठ हजार तीनशे ऐंशी 8380 = 00  
फक्त)

वरील सोबतच्या वीलाय मंजुरीसाठी आपणाला सादर

आह

प्रचार

ह

अ. न.

आपला विश्वासू

(S. L. Kalam)

अधियांत्रिकी महा. जिमखाना, अ. नगर  
Transfer

**GAURAV SPORTS**

PUSHKRAJ PALACE, BALIKASHRAM ROAD, BAGADE MAL

AHMEDNAGAR. 414001

Phone : 9503624543

**M/s DR.V.V.P. COLLEGE OF ENGINEERING**

State : 27

Ph.No.:

GST :

E-Mail : gauravsports1@gmail.com

GSTIN : 27ADFPJ8183M1ZY

**TAX INVOICE**

(Reg.Under Composition scheme)

Invoice No. : A000247

Date : 10/02/2024

:

| Sr. | HSN | Item Name            | Qty.   | Rate    | Dis  | SGST | CGST | Amount  |
|-----|-----|----------------------|--------|---------|------|------|------|---------|
| 1.  | 950 | TENNEX HEAVY PREMIER | 4 PCS  | 390.00  | 0.00 | 0.00 | 0.00 | 1560.00 |
| 2.  | 950 | TENNEX LIGHT PREMIER | 2 PCS  | 360.00  | 0.00 | 0.00 | 0.00 | 720.00  |
| 3.  | 950 | BAD. NET             | 5 PCS  | 560.00  | 0.00 | 0.00 | 0.00 | 2800.00 |
| 4.  | 950 | KHO KHO POLE         | 1 PAIR | 3300.00 | 0.00 | 0.00 | 0.00 | 3300.00 |

| TAX        | TOTAL   | SCH. | DISC. | SGST | CGST | TOTAL GST | SUB TOTAL                | 8380.00        |
|------------|---------|------|-------|------|------|-----------|--------------------------|----------------|
| GST 0 %    | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | DISCOUNT                 | 0.00           |
| GST 5 %    | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | SGST PAYBLE              | 0.00           |
| GST 12 %   | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | CGST PAYBLE              | 0.00           |
| GST 18.00% | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      |                          |                |
| GST 28.00% | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      |                          |                |
| TOTAL      | 8380.00 | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | ROUND OFF                | 0.00           |
|            |         |      |       |      |      |           | <b>For Gaurav Sports</b> |                |
|            |         |      |       |      |      |           | <b>GRAND TOTAL</b>       | <b>8380.00</b> |

Rs. Eight Thousand Three Hundred Eighty Only

AHMEDNAGAR JURISDICTION

Receiver

For GAURAV SPORTS

Proprietor

## GAURAV SPORTS

Pushkaraj Palace, Bagade Mala, Balikashram Road, Ahmednagar. Tel : 2322814, 2325513

To, Dr. V.V.P. College of  
Engineering  
Vilathal - 252/70

No.: 351

Date : 10/2/24

[illegible]

Sonawale Rishi B.

For GAURAV SPORTS

4.501-15

49

यु. ग. रतन

विद्यार्थी विद्यापीठ, अहमदनगर

निष्कर्ष: ०१३१

14 Approved

6 W.

*[Faint handwritten notes at the bottom of the page]*

संविधान, विधि, न्याय, अर्थशास्त्र, इति

आयोजन्यालारी लागणार किंवा त्या दिवस रोजी

| Item                   | Qty.   | Rate   | Amount |
|------------------------|--------|--------|--------|
| Automobile used as car |        | 560/-  | 280000 |
| Khs Khs pole           | 1 pair | 3300/- | 330000 |
| Tennis Ball (heavy)    | 4 BX   | 390/-  | 156000 |
| Tennis Ball (light)    | 2 BX   | 360/-  | 72000  |
| Line paper             | 2 BX   | 150/-  | 30000  |

मोहन: कोटेशन नुसार Store for 1000  
Dy. Ex (7) 29/12/2011

मन्मथ सिंह रावत  
 Annual reports 2020-21  
 [Signature]  
 09/01/21

अभिमानिका  
 31. नगर

नमो. जिनरवाना।

Annual sports 23-24  
(1) Int. 09/01/24

मा. प्रा. च। २१  
रा. प्र. च. २१

INEEARING

Date: 9/2/2024

no. 14

Approved

11/12  
2024

नि.

मा. प्रा. च. २१  
डा. विठ्ठलराव विरवे पा. अभियांत्रिकी महाविद्यालय  
विठ्ठलराव अ. नगर

| IS | SGST | CGST |
|----|------|------|
| 00 | 0.00 | 0.00 |
| 00 | 0.00 | 0.00 |
| 00 | 0.00 | 0.00 |
| 00 | 0.00 | 0.00 |

विषय: वार्षिक क्रिडा संमेलन स्पर्धा  
आयोजन साहित्य व लागणारी  
अंदाजे रक्कम बाबत.

महोदय,

वार्षिक क्रिडा स्पर्धा संमेलनानिमित्त  
आयोजनासाठी लागणारे क्रिडा साहित्य खालील प्रमाणे

| Item                | Qty.   | Rate   | Amount        |
|---------------------|--------|--------|---------------|
| Bowmington net      | 05 No  | 560/-  | 2800/-        |
| Kho Kho pole        | 1 pair | 3300/- | 3300/-        |
| Tennis Ball (heavy) | 4 Box  | 390/-  | 1560/-        |
| Tennis Ball (light) | 2 Box  | 360/-  | 720/-         |
| Line powder         | 8 No   | 150/-  | 1200/-        |
|                     |        |        | <b>9580/-</b> |

नोंद: कौटुंबिक नुसार  
De-Dir (T)

www.ineear.com recommendation for  
Annual Sports 2023-24  
आयोजनासाठी विठ्ठलराव  
अ. नगर

DVVP College of Engg  
Vilad Ghat  
Ahmednagar  
State Name : Maharashtra, Code : 27

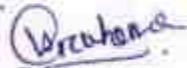
CASH PAYMENT Voucher

No. : 226

Dated : 25-Jul-2023

| Particulars                                                                                                                                                                            | Amount   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Account :<br>Recurring IT                                                                                                                                                              | 940.00   |
| Through :<br>Cash                                                                                                                                                                      |          |
| On Account of :<br>being cash paid to Mrs Darandale M H IT Dept. on A/c of<br>Recurring IT purchased Lab using material for micropro cesser<br>Lab as per enclosed application & bill. |          |
| Amount (in words) :<br>Indian Rupees Nine Hundred Forty Only                                                                                                                           |          |
|                                                                                                                                                                                        | ₹ 940.00 |

Receiver's Signature:

  
Prepared by

  
Authorised Signatory



DR VITHALRAO VIKHE PATIL COLLEGE OF ENGINEERING, AHMEDNAGAR

DATE 25 / 7 / 2023

RECEIPT

Received with thanks from Dr. Vithalrao Vikhe Patil college of Engineering,  
Ahmednagar on account of

Account Head

Receiving IT.

Rupees in Word Nine Hundred forty only

Rs. 940/-

Receiver's Signature

Name Davande M.H.

Mo NO 9890110296

To  
The Principle  
CCE Sugg  
Vidyal Ghat

Date 24/7/23

विषय :- consumable Material

— विभागीय मजदूरी निकालावत  
Rs - 880/-  
60/-  
940

मा: वरि,

उपरोक्त विषयानुसार विभागीय मजदूरी  
कवरि के की, खाली material  
आपका मजदूरीनुसार खाली खाली  
खाली वरि - कागज काट. लरी विभागीय  
मजदूरी निकाली.

| No              | Date    | Amount |
|-----------------|---------|--------|
| 1) Karan's Alex | 22/7/23 | 630/-  |
| 2) Deepak Alex  | 22/7/23 | 250/-  |
|                 |         | 880/-  |
|                 |         | 60/-   |
|                 |         | 940/-  |

कवरि,  
Travelling

की नमः

आपकी विज्ञापन  
नमः

द्वारा प्र. प्र.  
IT dept

Recommended  
for sanction please  
Deepak  
Dr. Vidhant  
24/7

Store  
24/7

Gauthan Madan  
Pls Pay Rs. 940/-  
25-7-2023

### कोटेशन

लक्ष्मी इलेक्ट्रॉनिक्स अँड इलेक्ट्रीकल्स

आमच्याकडे सर्व प्रकारचे इलेक्ट्रॉनिक व इलेक्ट्रिकल मटेरियल होलसेल व रिटेल भावात मिळेल.

आज्ञाद पीक, घुमरे गल्ली, अहमदनगर मो. 9980099574

वि. १.२ / ७-१३०२३

Ans —

72/32

- |              |    |    |
|--------------|----|----|
| 1) Adswaiter | 1  | 15 |
| 2) old. Bunn | 30 | 90 |
| 3) SSS & C.  | 10 | 15 |
| 4) restor    | 1  | 4  |
| 5) ve. work  | 10 | 5  |
| 6) sog. osue | 1  | 1  |
| 7) Smith     | 20 | 4  |
| 8) Pante     | 1  | 1  |

630

**PM****CONA**

24/37

Deepak Glex

m/s

21/07/23

Date:

Name:

Sr. No.

Particulars

Qty.

Rate

Amount ₹

1) fuse Holder - 10pc - 250/-

250/-

TOTAL

**Value**  
Supplied Products

दिनांक  
29/06/2023

प्रति,  
मान्यार्थी  
ऑ. वि. वि. पारील अभि. महा.  
सहमदनगर

विषय: Digital Electronics material खरेदीबाबत

महोदय

उपरोक्त विषयान्वये आपणांस विनंती अर्ज करतो कि आपही विमळान्या microprocessor Lab मध्ये आयडी व सीएसडी या दोन अभ्यासक्रमांचे LDCO व LDCA हे प्रात्यक्षिक दोन्ही सत्रांमध्ये होत असतात.

तरी या Lab साठी खाली दिलेले किरकोळ वस्तु खरेदी करण्यास परवानगी मिळावी ही नमू विनंती. यासाठी अंदाजे खर्च रुपये 9000/- अपेक्षित आहे.

- 1) फ्युज कोन्क्टर - 20 नग (रु. 10/-)
- 2) फ्युज 5AMP - 20 नग (रु. 10/-)
- 3) बटन - 90 नग (रु. 90/-)
- 4) IC MEDS - 20 नग (रु. 10/-)
- 5) डायोड Gun - 09 नग (रु. 350/-)
- 6) Small screwdriver - 09 सेट (रु. 200/-)
- 7) Red colour LED - 20 नग (रु. 10/-)

या वस्तुंमुळे एकूण 22 digital trainer kits repair व विद्यार्थ्यांना वापरता येतील. कळवे.

Recommended  
for sanction please  
Dr. D. S. Vidhate  
29/6/23

Storage  
21/01/23

आपली विवाम  
महो  
एम. एच. दंडवले  
जं. अमिस्ट

**Journal Voucher**

No. : 209

Dated : 26-Jul-2023

| Particulars                        |             | Debit      | Credit     |
|------------------------------------|-------------|------------|------------|
| Misc Expenses                      | Dr          | 1,200.00   |            |
| Recurring IT                       | Dr          | 500.00     |            |
| To Shriram Digital Photo ( TDS)    |             |            | 17.00      |
| To Shriram Digital Photo ( Sr.Cr.) |             |            | 1,683.00   |
| New Ref 323/17-6-2023              | 1,200.00 Cr |            |            |
| New Ref 353/24-7-2023              | 483.00 Cr   |            |            |
|                                    |             | ₹ 1,700.00 | ₹ 1,700.00 |

**On Account of :**

Sanctioned the bill of photography for shirdi  
Dindi Sohala & Java Training programme as  
per bill

Authorised Signatory



Date  
25/7/2023

To,  
The Principal,  
D.V.V.P.C.O.E.  
Ahmednagar

Sub: Request to sanction the bill of  
Photography.

Respected Sir,  
With reference to above subject,  
it is requested to please sanction the bill  
of photography for shirdi sindi sohala and  
Java Training.

Thanking you,

P. Desai sw = Pr. D. Desai

Yours faithfully,

Recommended  
for sanction please  
Dr. A. A. Vidhate

Ans  
Permitted  
w  
26/07

Pr. M. P. S. Dole  
Asst. Prof. J. T. Dole



|| Shriram Prasanna ||

Shop Act. Lic. 102204052103

# SHRIRAM PHOTO STUDIO

Shriram Super Market, Chetna Colony, Nav-Nagapur, Nagar-Manmad Road, Ahmednagar - 414 111.  
Prop. Shriram G. Zaware, Mob. 9730733428, 8208654595, 9096833428 • Mail - pszaware@gmail.com

Invoice No. : 323

Date : 17/06/2023

Name : मा. प्राचार्य, कॉलेज ऑफ इंजिनिअरिंग, डी. सी. सी. पी.  
फाऊंडेशन, विक्रम धरि, अ. नगर.

| Sr.No. | Particulars                                                                                        | Qty. | Rate  | Amount |
|--------|----------------------------------------------------------------------------------------------------|------|-------|--------|
| #      | शिडी मंडळान येथील पाथी<br>दिंडी सोळा यांचे इंजि कॉलेज<br>येथे स्वागत व या कार्यक्रमाची<br>फीरोमाफी |      | 1200  | 1200/- |
|        |                                                                                                    |      | TOTAL | 1200/- |

Rs. in words :

एक हजार दोनशे रुपये मात्र.

Note : Check Payment Name  
Shriram Goraskhnath Zaware

Customer Sign.

Proprietor



|| Shriram Prasanna ||

Shop Act. Lic. 102204052103

# SHRIRAM PHOTO STUDIO

Shriram Super Market, Chetna Colony, Nav-Nagapur, Nagar-Manmad Road, Ahmednagar - 414 111.  
Prop. Shriram G. Zaware, Mob. 9730733428, 8208654595, 9096633428 • Mail - pszaware@gmail.com

Invoice No. : 353

Date : 24/07/2023

Name : H.O.D. IT कॉलेज सॉफ्ट इंजिनिअरिंग, विठ्ठल  
अ. नगर, Java Training Program for TE/BE IT 2024/2025 Batch  
students

| Sr.No. | Particulars                                                                                                                | Qty. | Rate  | Amount |
|--------|----------------------------------------------------------------------------------------------------------------------------|------|-------|--------|
| *      | Hands on Java Training Program<br>for TE/BE IT 2024/2025 Batch<br>students scheduled during<br>24th July to 28th July 2023 |      |       | 500/-  |
|        |                                                                                                                            |      | TOTAL | 500/-  |

Rs. In words : पान्चशे रुपये मात्र

Note : Check Payment Name  
Shriram Goraskhnath Zaware

Customer Sign.

Proprietor

DVVP College of Engg  
Vilad Ghat  
Ahmednagar  
State Name : Maharashtra, Code : 27

**CASH PAYMENT Voucher**

No. : 240

Dated : 4-Aug-2023

| Particulars                                                                                                                                 | Amount     |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Account :<br>Recurring IT                                                                                                                   | 5,000.00   |
| Through :<br>Cash                                                                                                                           |            |
| On Account of :<br>Being cash paid to Mrs. P S. Dolare on A/c of recurring IT for<br>ultra portable PA system as per enclosed application . |            |
| Amount (in words) :<br>Indian Rupees Five Thousand Only                                                                                     | ₹ 5,000.00 |

Receiver's Signature:

Authorised Signatory

Prepared by:

Cash

Amount of :

Being cash paid to Mrs. P S. Dolare  
for ultra portable PA system as per

enclosed application .

Indian Rupees Five Thousand Only

Receiver's Signature:

Prepared by:

DR VITHALRAO VIKHE PATIL COLLEGE OF ENGINEERING, AHMEDNAGAR

DATE :- 4/8/2023

RECEIPT

Received with thanks form Dr Vithalrao Vikhe Patil college of Engineering,  
Ahmednagar on account of

Account Head

1. Remisung IT.
2. \_\_\_\_\_

Rupees in Word Five Thousand only

Rs. 5000/-

  
Receiver's Signature

Name Prof. Mrs. P-S. Dolare

Mo NO 9689003582

Date  
01/08/23

TO,  
The Principal,  
D.V.V.P.C.O.E.  
Ahmednagar

Sub: Sanction the bill of ultra Portable PA system

Respected sir,  
with reference to above subject, portable PA system has been purchased for the department to facilitate with new teaching aids for teaching staffs and students in the classroom.

Bill of same is attached herewith for your kind perusal. It is requested to kindly sanction the same.

Thanking you,

Neckband PA system  
ultraportable NBA 15

02 Nos Rs. 5000/-

Recommended  
for sanction pl.  
Dr. V. V. P. C. O. E.  
01/08

For  
sanction  
01/08

pl. pay Rs. 5000/-

[Signature]

Yours faithfully,  
[Signature]

Prof. Mrs. P. S. Dolare  
I.T. Depto

Date  
31/7/23

To,  
The Principal,  
D.V.V.P.C.O.E  
Ahmednagar

Subject: Request to sanction purchase  
of ultra portable PA system

Respected Sir  
With reference to above subject, portable  
PA system is necessary for the lectures ~~done~~ in  
lecture hall as the no of students are more, last  
bench student couldn't hear the voice.

Hence, it is recommended to purchase  
ultra portable PA system having cost Rs. 5000/-  
only for the department.  
This is for your necessary approval please.  
Thanking you,

Recommended  
for sanction please  
Dr. P. S. Dore  
31/7

rk  
31/7

Yours faithfully,

Prof. Mr. P. S. Dore  
I.T. Dept

**DVVP College of Engg**

Vilad Ghat

Ahmednagar

State Name : , Code :

**Journal Voucher**

No. : 882

Dated : 23-Mar-2024

| Particulars                  |             | Debit      | Credit     |
|------------------------------|-------------|------------|------------|
| Recurring Civil              | Dr          | 4,400.00   |            |
| To Quality Circuits (Sr.Cr.) |             |            | 4,400.00   |
| New Ref 43/20-2-2024         | 4,400.00 Cr |            |            |
|                              |             | ₹ 4,400.00 | ₹ 4,400.00 |

On Account of :

Being Testing Lab equipments repair of civil department as per approved &amp; sanctioned bill

Authorized Signatory



प्रती

दिनांक - 29/3/2028.

मा. प्राचार्य साहेब  
आर्थिकी मंत्री महाविद्यालय  
अहमदनगर.

विषय - दुरु सौ विल अदा करण्यास  
मंजूरी मिळणेबाबत.

महोदय

स्थापत्य विभागामध्ये देखरेख  
प्रयोगशाळेमध्ये स्वामी साहेब दुरु सौ  
करून त्याचे विल जोडलेले आहे -

① Box Type Dig 01 RS-2450000  
size oven

② Hot Water Bath 01 RS-1950000  
Heater pot

Total RS - 4400000

तसे विल दुरु सौ विल अदा करण्यास  
परवानगी मिळवी ही विनंती.

share / Acum  
for h.a.  
w  
2/3

Akash sir  
pl. transfer Bill.

  
Kawley

विभाग  
अहमदनगर  
स्थापत्य.

  
P. Paul  
देखरेख

चक्र  
आपला विभाग  
Netkeeper

# QUALITY CIRCUITS

Servey no 104/2, Swati Colony Near, Khandoba Mandir, Nav- Nagapur'  
Ahmednagar, Maharashtra. - 414001, Contact- 7066796006

E-mail-circuitsquality@gmail.com

Manufacturing- Printed Circuit Boards, Automatic Hand Sanitizer Dispenser.

Sales – All types of Medical ,Digital, Labrotory Equipments.

Repairs - All Types of Welding machine, Industrial, Labrotory Equipments, Surface Lights  
Street Lights, Industrial Lights, Garden Lights, Furnace, Hot Air Oven, Incubator.

Date - 20/02/2024.

BILL NO. - 43

## PAYMENT INVOICE

To. — Dr.Vithalrao Vikhe Patil Foundations Principal,  
Engeneering College, Vilad Ghat, Ahmednagar.

\*ELECTRONIC EQUIPMENTS REPAIRING AND MAINTAINANCE\*

| SR.NO             | NAME OF EQUIPMENTS        | QTY | RATE    | AMOUNT  |
|-------------------|---------------------------|-----|---------|---------|
| 1                 | BOX TYPE BIG SIZE OVEN    | 01  | 2450.00 | 2450.00 |
| 2                 | HOT WATER BATH HEATER POT | 01  | 1950.00 | 1950.00 |
| TOTAL—4400.00 RS. |                           |     |         |         |

AMOUNT IN WORDS - FOUR THOUSANDS FOUR HUNDREAD RS ONLY.

Terms and Conditions — No warranty For Repairing. Or Damages of Parts Or Cabinet.

Sathe88,

Quality Circuits  
S.No.104/2,P.No.21,Swati Colony,  
Navnagar,AhNagar-414001

RECEIVERS SIGN

FOR QUALITY CIRCUITS

प्रति  
मा. प्राचार्य साहेब  
आभियांमिळी महाविद्यालय  
महामदनगर.

दिनांक १३/०२/२४

विषय - उपकरणे कुठली वाढ.  
महोदय,

स्वास्थ्य विभागामधील स्वामी  
उपकरणे ना.दुकरा डाक्टरांचे सह  
ते दुकरा कुठली वेळीस परवानगी  
मिळवी -

① Box type Big size oven - 01 No.

② Hot water Bath Heater pot - 01 No.

ही वस्तुमाते उपकरणे दुकरा कुठली  
वेळीस परवानगी मिळवी.

सोबत कोटेशन जोडलेले आहे.

Food to MOD - का  
for consideration

Sd/-  
Tom Labale

कळले

Rept Cost less than 50%  
or purchase cost  
Hence permission for repair  
Forwarded to the Principal  
for permission

Kaushik  
विष्णू  
अभुष

विष्णू  
देवेंद्रगिरी

डा. विष्णू  
विष्णू  
L. K. N. B  
K. K. B.

# QUALITY CIRCUITS

Servey no 104/2, Swati Colony Near, Khandoba Mandir, Nav- Nagapur'  
Ahmednagar, Maharashtra. - 414001, Contact- 7066796006

E-mail-circuitsquality@gmail.com

Manufacturing- Printed Circuit Boards, Automatic Hand Sanitizer Dispenser.

Sales – All types of Medical ,Digital, Labrotory Equipments.

Repairs - All Types of Welding machine,Industrial,Labrotory Equipments,Surface Lights  
Street Lights,Industrial Lights,Garden Lights,Furnace, Hot Air Oven, Incubator.

Date - 04/02/2024.

## \* QUATATION \*

To. — Dr.Vithalrao Vikhe Patil Foundations Principal,  
Engeneering College,Vilad Ghat, Ahmednagar.

### \*ELECTRONIC EQUIPMENTS REPAIRING AND MAINTAINANCE\*

| SR.NO             | NAME OF EQUIPMENTS        | QTY | RATE    | AMOUNT  |
|-------------------|---------------------------|-----|---------|---------|
| 1                 | BOX TYPE BIG SIZE OVEN    | 01  | 2450.00 | 2450.00 |
| 2                 | HOT WATER BATH HEATER POT | 01  | 1950.00 | 1950.00 |
| TOTAL—4400.00 RS. |                           |     |         |         |

AMOUNT IN WORDS - FOUR THOUSANDS FOUR HUNDREAD RS ONLY.

**Terms and Conditions -- No warranty For Repairing. Or Damages of Parts Or Cabinet.**

**NOTE- QUATATION AMOUNT WILL BE VARIED ON REQUIRMENT OF ANY BODY PART OR  
ANY ACCSESORRIES EXTRA ON TIME OF REPAIRING OF EQUIPMENTS.**

**\*QUATATION CHANGES WILL BE APPLICABLE IF REQUIRED \***

RECEIVERS SIGN

FOR QUALITY CIRCUITS

Quality Circuits  
S.No.104/2,P.No.21,Swati Colony,  
Navnagapur,A'Nagar-414001

Sattar 88.

**SANSKRITI ELECTRICALS AND BAG SHOP**  
**LARSON AND TUBRO COLONY, NAGAPUR MIDC, AHMEDNAGAR\***  
**REPAIRING OF ALL TYPES OF ELECTRICAL WORKS AND FANS**

---

Quatations No. 16, Date -02/02/2024.

**\* QUATATION \***

**TO**  
**Dr.Vithalrao Vikhe Patil Foundations Principal,**  
**Engeneering College,Vilad Ghat, Ahmednagar.**

**Sub - \* MACHINES REPAIRING \***

| SR.NO            | NAME OF MACHINES             | QTY | RATE    | AMOUNT  |
|------------------|------------------------------|-----|---------|---------|
| 1                | Big Size Baking Oven Machine | 01  | 2750.00 | 2750.00 |
| 2                | Water Bath Machine           | 01  | 2350.00 | 2350.00 |
| Amount - 5100.00 |                              |     |         |         |

**FOR**  
**SANSKRITI ELECTRICALS**



## JAY MALHAR ELECTRONICS AND LIGHT HOUSE

Repairing Of all types electrical works,Fan Repairing,House wiring  
Chetna Colony , Navnagapur MIDC ,Ahmednagar

\*\*\*\*\*

Date - 03/02/2024.

Quotation No-22

TO -- Dr.Vithalrao Vikhe Patil Foundations,  
Principal,  
Engeneering College,Vilad Ghat, Ahmednagar.

### \*Electrical Acessories Repairing Works\*

| SR.NO                 | NAME OF INSTRUMENTS | QTY | RATE    | AMOUNT  |
|-----------------------|---------------------|-----|---------|---------|
| 1                     | OVEN REPAIRING      | 01  | 3100.00 | 3100.00 |
| 2                     | WATER BATH HEATER   | 01  | 2675.00 | 2675.00 |
| TOTAL AMOUNT- 5775.00 |                     |     |         |         |

FOR

JAY MALHAR ELECTRONICS AND LIGHT HOUSE

*Day.*

Equipment Price as per Dead stock and Current price of Equipment with Repairing Budget.

| Sr<br>No.           | Name of Equipment                   | Dead stock<br>cost and<br>year | New<br>purchase<br>cost | Repair<br>cost |
|---------------------|-------------------------------------|--------------------------------|-------------------------|----------------|
| 01<br><del>01</del> | 10 kg Weighing scale                | 12993<br>2007                  | 4500/-                  | 1950/-         |
| 02<br>✓             | 10kg weighing scale<br>With new key | 12993<br>2007                  | 4500/-                  | 1850/-         |
| 03<br>✓             | Box type Big size<br>oven           | 8500/-<br>2008                 | 10,500/-                | 2450/-         |
| 04<br>✓             | Hot water Bath<br>Heater pot        | 3833<br>2007                   | 9500/-                  | 1950           |

**CASH PAYMENT Voucher**

No. : 722

Dated : 28-Mar-2024

| Particulars                  | Amount   |
|------------------------------|----------|
| Account :<br>Recurring Civil | 1,140.00 |

Through :

Cash

On Account of :

Being cash paid to Mr Netake N B on A/c of Recurring civil for  
purchased of Lab using material 1 1/2" Nut Bolt, 2 " Nut Bolt  
, 3" Nut Bolt as per enclosed application.

Amount (in words) :

Indian Rupees One Thousand One Hundred Forty Only

₹ 1,140.00

Receiver's Signature:

Authorised Signatory

Prepared by



DR VITHALRAO VIKHE PATIL COLLEGE OF ENGINEERING, AHMEDNAGAR

DATE :- 28/3/2024

RECEIPT

Received with thanks from Dr. Vithalrao Vikhe Patil college of Engineering,  
Ahmednagar on account of

Account Head

- 1 Recurring - Civil  
Repairs & Maintn. other Building
- 2 \_\_\_\_\_

Rupees in Word One Thousand one Hundred forty only.

Rs. 1140/-

[Signature]

Receiver's Signature

Name Netake. Nannath Bapu

Mo NO + 9623611520

Civil Dept.

પ્રતી

તિનાંક 26/3/28.

મા. પ્રાણ્ય સાહેબ

અમિયામિયી મહાવિદ્યાલય

અહમદાબાદ.

-વિષય - લિલ મંજુ લેખવાલ.

મહોદય,

સ્થાપત્ય વિભાગમાંથી લેસ્ટેડ  
પ્રયોગવાળેસાઈ નટ આપે લોન્ટ સરેદી  
કેલેલે અહુન લ્યાપી લખાઈ કિંમત  
રૂ. ૧૧૪૦/- હવે આલે.

તસી તે લિલ અદા કરાવાય  
મંજુ મિકરી હી કિંમતી. મળવે  
સોલ લીલ ગેલેલે આલે. હાજર મિલાઈ

~~M. V. Patel~~  
(Vetakeni)

stare

૫  
27/3  
Aurhane Madam  
pt-ray Rs. 1140/-

②  
મિત્રા

૧ જુલ

૩  
S. N. Daul  
૨૩/૩/૨૮

# Tax Invoice

|                                                                                                                                                                                                   |                     |                           |                                                                                                     |             |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|
| <b>MAHALAXMI HARDWARE</b><br>RAHURI RAHURI NEAR SATIPUR BABA MALHARWADI ROAD RAHURI<br>Phone no.: 9767252845<br>Email: prbhujadipati@gmail.com<br>GSTIN: 27AVQPB4663B1ZO<br>State: 27-Maharashtra |                     | Invoice No.<br><b>870</b> | Date<br><b>26-03-2024</b>                                                                           |             |                   |
| Bill To<br><b>The Principal, Dr. Vikhe Patil Engg. College</b><br>Vilad Ghat, A'Nagar<br>Contact No.: 02412777296                                                                                 |                     |                           |                                                                                                     |             |                   |
| #                                                                                                                                                                                                 | Item name           | HSN/ SAC                  | Quantity(kg)                                                                                        | Price/ Unit | Amount            |
| 1                                                                                                                                                                                                 | 1 1/2 inch Nut Bolt |                           | 1                                                                                                   | ₹ 120.00    | ₹ 120.00          |
| 2                                                                                                                                                                                                 | 2 inch Nut Bolt     |                           | 4                                                                                                   | ₹ 125.00    | ₹ 500.00          |
| 3                                                                                                                                                                                                 | 3 inch Nut Bolt     |                           | 4                                                                                                   | ₹ 130.00    | ₹ 520.00          |
|                                                                                                                                                                                                   | <b>Total</b>        |                           | <b>9</b>                                                                                            |             | <b>₹ 1,140.00</b> |
| Invoice Amount In Words<br><b>One Thousand One Hundred Forty Rupees only</b>                                                                                                                      |                     |                           | <b>Amounts</b><br>Sub Total ₹ 1,140.00<br>Total ₹ 1,140.00<br>Received ₹ 0.00<br>Balance ₹ 1,140.00 |             |                   |
| Terms and conditions<br>Thanks for doing business with us!                                                                                                                                        |                     |                           | For: MAHALAXMI HARDWARE<br><b>MAHALAXMI HARDWARE</b><br>Authorized Signatory<br><b>PROPRIETOR</b>   |             |                   |

प्रीति

दि. 24/4/2024.

मा. प्राचार्य साहेब

अभिध्यामिणी महाविद्यालय

अहमदनगर.

विषय - नट आणि बोल्ट खरेदी बाबत.

महोदय,

स्थापत्य विभागावधीक टेस्टिंग लॅबमध्ये

प्रतिकूल आर्के टेस्टिंगसाठी नट आणि  
बोल्ट खरेदी करण्यास मंजूरी मिळवी.

① नट आणि बोल्ट - 9.5mm - 9 किलो

② नट आणि बोल्ट - 2" - 8 किलो

③ नट आणि बोल्ट - 3" - 8 किलो

तरी वरिष्ठ मॅनेजर मंडळींच्या प्रजेवर  
प्रतिकूल आर्के टेस्टिंग आवश्यक आहे.  
तरी खरेदी करण्यास परवानगी मिळवी.

store  
min.  
8/1/23

Kanadell  
विभाग  
प्रमुख

अ. न. न. न.  
लेख  
प्रमुख

ककवे  
विभाग प्रमुख  
अ. न. न. न.  
(N. K. K. N.)

**CASH PAYMENT Voucher**

No. : 156

Dated : 20-Jun-2023

| Particulars                                                                                                                                      | Amount     |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Account :<br>Recurring Electrical                                                                                                                | 4,400.00   |
| Through :<br>Cash                                                                                                                                |            |
| On Account of :<br>Being cash paid to Mr. Kale Sandeep on A/c of<br>Recurring Electrical for repair of compresor as<br>per enclosed appliction . |            |
| Amount (in words) :<br>Indian Rupees Four Thousand Four Hundred<br>Only                                                                          |            |
|                                                                                                                                                  | ₹ 4,400.00 |

Receiver's Signature:

Authorised Signatory





DR VITHALRAO VIKHE PATIL COLLEGE OF ENGINEERING, AHMEDNAGAR

DATE :- / 6 / 2023

RECEIPT

Received with thanks form Dr Vithalrao Vikhe Patil college of Engineering,  
Ahmednagar on account of

Account Head

1 Recussing Electrical.

2 \_\_\_\_\_

Rupees in Word \_\_\_\_\_

Rs. 4400/-

  
Receiver's Signature

Name Sandeep Kale

Mo NO 9604768022

Date 29/05/2023

No 8

मा. प्राचार्य  
अभि महाविद्यालय,  
अहमदनगर

इलेक्ट्रिकल विभाग

विषय :- कॉम्प्रेसर दुरुस्ती बिल मिळणे  
बाबत.

महोदय,

कारणे विनंती अर्ज करतो की आपल्या  
इलेक्ट्रिकल विभागातील DWP Lab मधील कॉम्प्रेसर  
खराब झाले होते, सदर कॉम्प्रेसर T.E आणि B.E.  
प्रॅक्टिकलस करिता आवश्यक आहे. तरी सदर  
कॉम्प्रेसर दुरुस्त केला आहे व त्याचे बिल  
(बिल नंबर - 813) रुपये **₹800/-** इतका खर्च  
आलेला आहे, तरी सदर बिल मंजूर करून  
मिळवि ही विनंती.

Gavhane Madam  
pl. pay Rs. 4400/-

For to Hon'ble Principal for sanctioning.

P. Nisim was taken by you dated  
on 23/5/23 letter.

*[Signature]*  
23/5/23.

*[Signature]*  
आपला विश्वास  
विश्वा S.M.

*[Signature]*  
Permit  
20/06



**Ahmednagar Sales And Services**

Savedi Naka hotel Rajdeep near  
Ahmednagar Maharashtra p.414111  
Mobile : 9604768022

**BILL OF SUPPLY**

Invoice No. : 813  
Invoice Date : 25/05/2023  
Due Date : 25/05/2023

ORIGINAL FOR RECIPIENT

**BILL TO**

Dr.Vitalrao Vikhe Patil College Of Engineering (Ektrcal Dept)

| S.NO. | SERVICES         | QTY. | RATE  | AMOUNT |
|-------|------------------|------|-------|--------|
| 1     | PISTON RING SET  | 1    | 250   | 250    |
| 2     | OIL SEAL         | 1    | 50    | 50     |
| 3     | BLOCK BORING     | 1    | 650   | 650    |
| 4     | OIL              | 1    | 220   | 220    |
| 5     | AUTOMATIC SYSTEM | 1    | 900   | 900    |
| 6     | FITTING CHARGES  | 1    | 600   | 600    |
| 7     | MOTOR REWINDING  | 1    | 1,730 | 1,730  |

|                 |          |                |
|-----------------|----------|----------------|
| <b>SUBTOTAL</b> | <b>7</b> | <b>₹ 4,400</b> |
|-----------------|----------|----------------|

**BANK DETAILS**

Name: Sandeep Kale  
IFSC Code: SRCB0000400  
Account No: 400209100000192  
Bank: Saraswat Co-operative  
Bank,MIDC - Ahmednagar

TAXABLE AMOUNT ₹ 4,400  
TOTAL AMOUNT ₹ 4,400  
Received Amount ₹ 0

Total Amount (in words)  
Four Thousand Four Hundred Rupees

Authorised Signature for  
Ahmednagar Sales And Services

CASH PAYMENT Voucher

No. : 687

Dated : 13-Mar-2024

| Particulars                                                                                                                        | Amount     |
|------------------------------------------------------------------------------------------------------------------------------------|------------|
| Account :<br>Recurring Electrical                                                                                                  | 3,717.00   |
| Through :<br>Cash                                                                                                                  |            |
| On Account of :<br>Being cash paid to mr. Shaikh. S.K on account of Recurring<br>electrical for return order from technosys system |            |
| Amount (in words) :<br>Indian Rupees Three Thousand Seven Hundred Seventeen<br>Only                                                |            |
|                                                                                                                                    | ₹ 3,717.00 |

Receiver's Signature:

Prepared by

Authorised Signatory

DR VITHALRAO VIKHE PATIL COLLEGE OF ENGINEERING, AHMEDNAGAR

DATE :- 13/3/2024

RECEIPT

Received with thanks form Dr Vithalrao Vikhe Patil college of Engineering,  
Ahmednagar on account of

Account Head

1 Recurring Electrical  
2 \_\_\_\_\_

Rupees in Word Three thousand seven hundred

Rs. 3717/-

seventeen 025

Receiver's Signature

Name

Mo NO +

V. Vikhe  
8830357045  
B R SHANKH

Date- 12/03/24

To,  
The Principal  
DVRP COE, ANAGAR

Subject - sanction ~~amount~~ Rs <sup>3717/-</sup> (4000/-)  
for breakable Rheostat (33-2, 20A)  
transportation charges.

R/Sr,

We have received breakable Rheostat  
(33-2, 20A) (ASMS) from TECHNOSYS  
system through safex delivery  
service. Same item (ASMS) can  
be returned by safex delivery, we  
need transportation charges approx  
<sup>3717/-</sup> 4000/- Rs.

So you please sanction ~~amount~~

Rs ~~4000/-~~ <sup>3717/-</sup>

Discussed with Prof S.K. Sheikh  
for Gate pass  
12/3/24  
13/3/24

pl. pay  
Rs 3717/-

Yours faithfully

S.K. Sheikh  
Electrical Dept

Yagnik N, Gupta V, Ghal Ghal, Puri M, D C, Anandhakar A (2011)

## PACKING MEMO

DELIVERY CHALLENGE 121

Date: 12/31/2004

To, Mr. 16 Cornwall Sq. 2nd Fl. New York City

Dissatisfied customers

Chlorophyll *a* and *b*

505

Ref: 02/01/11/16

1) RHEASIT

130km 20h' with 80 mode in

8 Tubes.

1 for picture to match

$$6074 + 20$$

64 3755

228

Please receive the above in testimony to your order.

## ACKNOWLEDGEMENT

Information on the Journal is provided in your e-mail

Remarks

RECEIVEDS SIGNATURE \_\_\_\_\_

University of Maryland, Baltimore  
20102

$$\frac{1}{\sqrt{0.0001}} = 100$$

State  
for record  
10/10/00

7

### Journal Voucher

Dated : 22-Aug-2023

On Account of :

h  
Authorized Signatory

Date: 14/08/2023

no. 80  
Elect. Maint. Dept.

प्रती,

भा. प्राचार्य,

डा. वि. वि. पा. अभियांत्रिकी महाविद्यालय,

विक्रमपुर, झजमर.

विषय - Wall mounted Fan खरेदी करण्यास  
परवानगी मिळणेबाबत.

संदर्भ :- 1) आपले सूचनेप्रमाणे दि. 14-08-2023

महोदय,

वरील संदर्भित विषयास अनुसरून, आपले महाविद्यालयमधील  
E&T/C Dept मध्ये Wall mounted Fan = 01 No. आवश्यकता  
आहे. तरी खाली नमूद केल्याप्रमाणे Wall mounted Fan  
खरेदी करण्यास परवानगी मिळावी, ही विनंती.

|                                                                                                    |              |                                                         |
|----------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|
| ① Purchasing of<br>Wall mounted Fan<br>make - Vsha (mist)<br>Model - max Air Alka<br>Sweep - 400mm | } 01<br>A/c. | Estimated Cost of<br>Rs. 2,500=00<br>(Included 18% GST) |
|----------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|

आपले माहितीसह व पुढील कार्यवाहीसह सविनय सादर.

ACM  
14/08

आपला विश्वासू,  
[Signature]  
Deft. Engineer  
[Elect. Maint. Dept.]

# Invoice

Original for Recipient ☐

Duplicate for Transporter ☐

Triplicate for Supplier ☐

| <b>SAI ISHWARI ENTERPRISES</b><br>Kalika Nagar, near Varpe Hospital, biroba Ban Road, shirdi.<br>Pin 423109, Tal. Rahata, Dist. A. Nagar<br>Phone no.: 9011583636<br>Email: saishwari2020@gmail.com<br>GSTIN: 27ATJPB6561B1ZY<br>State: 27-Maharashtra                                                                                                                                                                                                                                                                          |                                        |                       |             | Invoice No.<br><b>74</b>                                                                                                                      |             | Date<br><b>14-08-2023, 12:23 PM</b> |                         |   |           |          |          |      |             |     |        |   |                                        |      |   |     |            |                  |            |              |  |  |          |  |  |                 |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|-------------------------|---|-----------|----------|----------|------|-------------|-----|--------|---|----------------------------------------|------|---|-----|------------|------------------|------------|--------------|--|--|----------|--|--|-----------------|-------------------|
| Bill To<br><b>The Principal</b><br>PDVVP College of Engineering<br>Vilad Ghat,<br>ele work .<br>GSTIN Number: 27AAATP2304C1Z5<br>State: 27-Maharashtra                                                                                                                                                                                                                                                                                                                                                                          |                                        |                       |             | Place of Supply<br><b>27-Maharashtra</b>                                                                                                      |             |                                     |                         |   |           |          |          |      |             |     |        |   |                                        |      |   |     |            |                  |            |              |  |  |          |  |  |                 |                   |
| <table border="1"> <thead> <tr> <th>#</th> <th>Item name</th> <th>HSN/ SAC</th> <th>Quantity</th> <th>Unit</th> <th>Price/ unit</th> <th>GST</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>USHS Wall Fan Maxx Air Ultra.. (400MM)</td> <td>8414</td> <td>1</td> <td>Nos</td> <td>₹ 2,118.64</td> <td>₹ 381.36 (18.0%)</td> <td>₹ 2,500.00</td> </tr> <tr> <td colspan="3"><b>Total</b></td> <td><b>1</b></td> <td></td> <td></td> <td><b>₹ 381.36</b></td> <td><b>₹ 2,500.00</b></td> </tr> </tbody> </table> |                                        |                       |             |                                                                                                                                               |             |                                     |                         | # | Item name | HSN/ SAC | Quantity | Unit | Price/ unit | GST | Amount | 1 | USHS Wall Fan Maxx Air Ultra.. (400MM) | 8414 | 1 | Nos | ₹ 2,118.64 | ₹ 381.36 (18.0%) | ₹ 2,500.00 | <b>Total</b> |  |  | <b>1</b> |  |  | <b>₹ 381.36</b> | <b>₹ 2,500.00</b> |
| #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Item name                              | HSN/ SAC              | Quantity    | Unit                                                                                                                                          | Price/ unit | GST                                 | Amount                  |   |           |          |          |      |             |     |        |   |                                        |      |   |     |            |                  |            |              |  |  |          |  |  |                 |                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | USHS Wall Fan Maxx Air Ultra.. (400MM) | 8414                  | 1           | Nos                                                                                                                                           | ₹ 2,118.64  | ₹ 381.36 (18.0%)                    | ₹ 2,500.00              |   |           |          |          |      |             |     |        |   |                                        |      |   |     |            |                  |            |              |  |  |          |  |  |                 |                   |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                       | <b>1</b>    |                                                                                                                                               |             | <b>₹ 381.36</b>                     | <b>₹ 2,500.00</b>       |   |           |          |          |      |             |     |        |   |                                        |      |   |     |            |                  |            |              |  |  |          |  |  |                 |                   |
| Invoice Amount in Words<br><b>Two Thousand Five Hundred Rupees only</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                       |             | <b>Amounts:</b><br>Sub Total ₹ 2,500.00<br>Total ₹ 2,500.00<br>Received ₹ 0.00<br>Balance ₹ 2,500.00                                          |             |                                     |                         |   |           |          |          |      |             |     |        |   |                                        |      |   |     |            |                  |            |              |  |  |          |  |  |                 |                   |
| <b>HSN/ SAC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | <b>Taxable amount</b> | <b>CGST</b> |                                                                                                                                               | <b>SGST</b> |                                     | <b>Total Tax Amount</b> |   |           |          |          |      |             |     |        |   |                                        |      |   |     |            |                  |            |              |  |  |          |  |  |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                       | <b>Rate</b> | <b>Amount</b>                                                                                                                                 | <b>Rate</b> | <b>Amount</b>                       |                         |   |           |          |          |      |             |     |        |   |                                        |      |   |     |            |                  |            |              |  |  |          |  |  |                 |                   |
| 8414                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | ₹ 2,118.64            | 9.0%        | ₹ 190.68                                                                                                                                      | 9.0%        | ₹ 190.68                            | ₹ 381.36                |   |           |          |          |      |             |     |        |   |                                        |      |   |     |            |                  |            |              |  |  |          |  |  |                 |                   |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | <b>₹ 2,118.64</b>     |             | <b>₹ 190.68</b>                                                                                                                               |             | <b>₹ 190.68</b>                     | <b>₹ 381.36</b>         |   |           |          |          |      |             |     |        |   |                                        |      |   |     |            |                  |            |              |  |  |          |  |  |                 |                   |
| <b>Terms and conditions:</b><br><br>Account Number :- 51003070004360<br>IFSC Code :- CNRB0015100<br>Canara Bank, Shirdi                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                       |             | For, SAI ISHWARI ENTERPRISES<br><br>Authorized Signatory |             |                                     |                         |   |           |          |          |      |             |     |        |   |                                        |      |   |     |            |                  |            |              |  |  |          |  |  |                 |                   |



To  
The principal  
D.V.P. COE A' Nagar

14/8/28

Sub: Requirement of fan in Basic  
Electronics Lab of E&TC Dept.

Respected Sir,

With ref. to above subject,  
there is requirement of one fan  
in Basic Electronics Lab of E&TC  
Dept. in faculty cabin. I  
request you please do the needful.

Thanking you,

Yours faithfully

Shri Gunde  
Dr. M. S. Srinivasan  
14/8/28

  
M. S. Srinivasan S.S

Dr. Vithalrao Vikhe Patil Foundation's  
**COLLEGE OF ENGINEERING**

Vilad Ghat P. O. M.I.D.C., Ahmednagar - 414 111.

**STORES DEPARTMENTS**

**INTIMATION SLIP CUM INSPECTION REPORT**

160/50

To, The principal  
COE A' Nagar

No. : **15**

Supplier - MB-Spaartasoft Technology solutions  
pune.

Date : 2/11/2023

| Order No.             | T. R. No. | Challan No.           | Bill No.              | Department    |
|-----------------------|-----------|-----------------------|-----------------------|---------------|
| <u>168/1467</u>       |           | <u>019</u>            | <u>019</u>            | <u>Egt. C</u> |
| Date <u>14/9/2023</u> | Date      | Date <u>2/11/2023</u> | Date <u>2/11/2023</u> | <u>Dept</u>   |
|                       |           |                       |                       | <u>(VLSI</u>  |
|                       |           |                       |                       | <u>Lab)</u>   |

| Sr. No. | Description of Material                                                                                                                                                                                                                                                                                                                                                                                        | Quantity Ordered          | Quantity Received         |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|
| 1)      | <u>microwind 3-g package:-</u><br><u>nanolambda - precision cmos layout</u><br><u>tool with 1.2um to 22nm planer.</u><br><u>fin fet 14nm, 7nm, 5nm, and 3nm</u><br><u>Nanosheet field Effect Transistor</u><br><u>(NFET) DSEH. 3-g</u><br><u>Schematic editor and simulator current</u><br><u>and power consumption analysis verilog</u><br><u>compiler spice extractor</u><br><u>with spice software tool</u> | <u>05</u><br><u>Users</u> | <u>05</u><br><u>Users</u> |
| 2)      | <u>Matrix-11 VLSI Hardware Platforms</u><br><u>Xilinx Spartan 6 fpga development</u><br><u>Board</u><br><u>model:- 26-SP6</u>                                                                                                                                                                                                                                                                                  | <u>05</u><br><u>Nos</u>   | <u>05</u><br><u>Nos</u>   |

Remarks of the inspecting Authority with regard to correctness / quality / condition, cost of damages, if any whether replacement in necessary / whether excess supply is to be retained or returned should be specified.

Date of chacking

Remarks of stores Department

As per p.o.



Store Keeper

### Journal Voucher

Dated : 8-Dec-2023

VLSI LAB - E&TC Dept of engineering college  
purchase Microwind 3.9 package & Matrix-ii  
VLSI Hardware platform as per sanctioned bill  
of against P.O DWVPPA/PS/COE/E&TC/2023  
-24/168/1467 Dt.14-09-2023

Authorised Signatory

Arin

Abdullah

**TAX-INVOICE**

|                                                                                                                                                                                                                                 |                          |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------|
| <b>To,</b><br><b>The Principal,</b><br><b>Dr. Vithalrao Vikhe Patil College of Engineering, Ahmednagar</b><br><b>SMJQ+GW3, MIDC, Vilad Ghat, Ahmednagar,</b><br><b>Maharashtra - 414111 India.</b><br><b>Customer GST No. :</b> | <b>Invoice No.</b>       | <b>019/2023-24</b>                              |
|                                                                                                                                                                                                                                 | <b>Date</b>              | <b>02/11/2023</b>                               |
|                                                                                                                                                                                                                                 | <b>Customer P.O. No.</b> | <b>DVVPFA/PS/COE. E&amp;TC/2023-24/168/1407</b> |
|                                                                                                                                                                                                                                 | <b>Date</b>              | <b>14/09/2023</b>                               |
|                                                                                                                                                                                                                                 | <b>GST Rate</b>          | <b>18%</b>                                      |
|                                                                                                                                                                                                                                 | <b>Challan No.</b>       | <b>019</b>                                      |

**Payment Terms: 100% after successful delivery and installation.**

**Shipped To: E&TC Department Dr. Vithalrao Vikhe Patil College of Engineering, Ahmednagar - By hand.**

| Sr. No.                                 | Items                                                                                                                                                                                                                                                                                                                                                                                 | Qty. | Unit  | Amount Rs.        |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-------------------|
| 1.                                      | <b>MICROWIND 3.9 package</b><br>nanoLambda - Precision CMOS Layout tool with 1.2um to 22nm Planar, FinFET 14 nm, 7nm, 5nm, and 3nm Nanosheet Field Effect Transistor (NSFET)<br><b>DSCH 3.9</b><br>Schematic Editor and Simulator, Current and power consumption analysis, Verilog Compiler, SPICE extractor, WinSpice software tool<br>(As per specifications enclosed - Annexure-I) | 05   | Users | 2,80,000/-        |
| 2.                                      | <b>Matrix-II VLSI Hardware Platform</b> (Xilinx Spartan 6)<br><b>FPGA Development Platform - Model- LG SP6</b>                                                                                                                                                                                                                                                                        | 05   | Nos.  | 2,00,000/-        |
| <b>Total Amount</b>                     |                                                                                                                                                                                                                                                                                                                                                                                       |      |       | <b>4,80,000/-</b> |
| <b>Discount @ 5%</b>                    |                                                                                                                                                                                                                                                                                                                                                                                       |      |       | <b>24,000/-</b>   |
| <b>Total Amount after discount @ 5%</b> |                                                                                                                                                                                                                                                                                                                                                                                       |      |       | <b>4,56,000/-</b> |
| <b>GST@18%</b>                          |                                                                                                                                                                                                                                                                                                                                                                                       |      |       | <b>82,080/-</b>   |
| <b>Grand Total Amount</b>               |                                                                                                                                                                                                                                                                                                                                                                                       |      |       | <b>5,38,080/-</b> |

**In words**      **Rs. Five Lac Thirty Eight Thousand Eighty Only**

**Certified that the particulars given above are true & correct.**

**GSTIN No : 27ATGPP3467K1Z5**

**PAN NO : ATGPP3467K**

**State : Maharashtra**

**State Code : 27**

**E&O.E**

**For Spaartasoft Technology Solutions**

**Terms:** Goods once sold and delivered cannot be accepted back. Payment by crossed and order cheque is requested on receipt of consignment or as agreed. Payment to be cleared as per agreed terms otherwise 24% p.a. interest will be charged. Please inspect the goods immediately. Complaints if any must be intimated to us within ten days of receipt of goods, after which no complaints will be entertained. The above contract is Subject to MUMBAI Jurisdiction.

24/11/23

2:45 PM

160/50

| TYPE - COMMERCIAL               |                                                                               |
|---------------------------------|-------------------------------------------------------------------------------|
| NAME                            | : SPAARTASOFT TECHNOLOGY SOLUTIONSS                                           |
| PAN Number                      | : ATGPP3467K                                                                  |
| GST TIN No.                     | : 27ATGPP3467K1Z5                                                             |
| Address                         | : SUNIT APARTMENT, FLAT NO. 15&16, Survey No. 5/4/1, RAHATANI, PUNE – 411017. |
| City                            | : PUNE                                                                        |
| Country                         | : INDIA                                                                       |
| State                           | : MAHARASHTRA                                                                 |
| District                        | : PUNE                                                                        |
| PIN Code                        | : 411017                                                                      |
| Mobile No.                      | : 08007904064                                                                 |
| Land line No.                   | :                                                                             |
| Email ID                        | : suunil.zaade@spaartasoft.com                                                |
| Bank Name                       | : ICICI BANK                                                                  |
| Branch Name                     | : Dhanori BR., PUNE                                                           |
| Account Number                  | : 397705001121 - A/C Type - Current                                           |
| IFSC Code                       | : ICIC0003977                                                                 |
| Account Holder Name as per bank | : SPAARTASOFT TECHNOLOGY SOLUTIONSS                                           |







**DELIVERY CHALLAN**

| Challan No. 019<br>Date: 02/11/2023                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                              | P.O. No. : DVVPFA/PS/COE. E&TC/2023-24/168/1407<br>Date : 14/09/2023                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| To,<br><b>The Principal,</b><br><b>Dr. Vithalrao Vikhe Patil College of Engineering, Ahmednagar</b><br>SMUQ+GW3, MIDC, Vilad Ghat, Ahmednagar,<br>Maharashtra - 414111 India.<br>Customer GST No :<br>Customer State : Maharashtra |                                                                                                                                                                                                                                                                                                                                                                                              | Mode of Shipment: by hand                                                             |
| Payment Terms: <b>100% after successful delivery and installation.</b>                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |
| Sr. No.                                                                                                                                                                                                                            | Description                                                                                                                                                                                                                                                                                                                                                                                  | Qty.                                                                                  |
| 1.                                                                                                                                                                                                                                 | <b>MICROWIND 3.9 package</b><br>nanoLambda - Precision CMOS Layout tool with 1.2um to 22nm Planar, FinFET 14 nm, 7nm, 5nm, and 3nm Nanosheet Field Effect Transistor (NSFET)<br><b>DSCH 3.9</b><br>Schematic Editor and Simulator, Current and power consumption analysis, Verilog Compiler, SPICE extractor, <b>WinSpice software tool</b><br>(As per specifications enclosed - Annexure-I) | 1<br>(05 Users)                                                                       |
| 2.                                                                                                                                                                                                                                 | <b>Matrix-II VLSI Hardware Platform</b><br>Xilinx Spartan 6 FPGA Development Platform - Model- LG SP6                                                                                                                                                                                                                                                                                        | 05 Qty.                                                                               |
| <b>TOTAL</b>                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                              | <b>06 Qty.</b>                                                                        |
| Receivers Stamp and Signature<br><br>                        |                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Note: - Shortage or rejection should be intimated within 2 weeks from receipt. No claim will be entertained afterwards.                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |

**Product Installation, Testing and Training Report:**

|                |                                                                                                                  |
|----------------|------------------------------------------------------------------------------------------------------------------|
| Institute Name | Dr. Vithalrao Vikhe Patil College Of Engineering, Ahmednagar<br>MIDC, Vilad Ghat, Ahmednagar, Maharashtra 414111 |
| Department     | Electronics & Telecommunication Department                                                                       |
| Product Name   | Microwind 3.9 Software Tool, Xilinx 14.7 ISE Webpack and FPGA hardware                                           |

| Sr. No. | Software Installation                                           | Quantity                                             |
|---------|-----------------------------------------------------------------|------------------------------------------------------|
| 1.      | Microwind 3.9 Software tool                                     | 15 Users (05 Users new + 10 Users Old Upgrade)       |
| 2.      | Xilinx 14.7 ISE Webpack and Matrix-II<br>FPGA hardware platform | 15 Users and 5 Qty. Matrix-II FPGA hardware platform |

**Installation Details**

For Microwind 3.9 Software for all 15 Users

| Machine Details                        | Operating System | Processor                                   |
|----------------------------------------|------------------|---------------------------------------------|
| Intel(R) Core™ 2Duo CPU E7500 @2.93GHz | Windows 8.1 Pro  | Intel(R) Core™ 2Duo CPU E7500, 2.93GHz, 2GB |

For Xilinx 14.7 ISE Webpack for all 15 Users

|                                        |                 |                                             |
|----------------------------------------|-----------------|---------------------------------------------|
| Intel(R) Core™ 2Duo CPU E7500 @2.93GHz | Windows 8.1 Pro | Intel(R) Core™ 2Duo CPU E7500, 2.93GHz, 2GB |
|----------------------------------------|-----------------|---------------------------------------------|

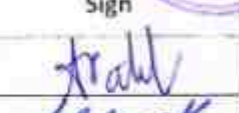
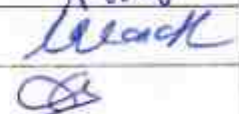
**Installation, Testing, Demonstration and Training**

|                     |                                                                                                                         |
|---------------------|-------------------------------------------------------------------------------------------------------------------------|
| Installation Status | Installation, Testing, Demonstration and Training of software and Hardware is done on<br>01 <sup>st</sup> November 2023 |
|---------------------|-------------------------------------------------------------------------------------------------------------------------|

**For Spaarta Soft Technology Solutionss, Pune**

| Sr. No. | Name of Engineer                      | Department                   | Sign                                                                                  |
|---------|---------------------------------------|------------------------------|---------------------------------------------------------------------------------------|
| 1.      | Mr. Shrikant Atkarne (Head-Technical) | Electronic Design Automation |  |

**For Dr. Vithalrao Vikhe Patil College of Engineering, Ahmednagar**

| Sr. No. | Name of faculty    | Department      | Sign                                                                                  |
|---------|--------------------|-----------------|---------------------------------------------------------------------------------------|
| 1.      | Dr. A. K. Patil    | E&TC Department |  |
| 2.      | Mr. A. R. Londge   | E&TC Department |  |
| 3.      | Mr. C. K. Kolawade | E&TC Department |  |

For,

For Spaarta Soft Technology Solutionss, Pune

For,

Dr. Vithalrao Vikhe Patil College of Engineering,  
Ahmednagar

## PURCHASE ORDER

|                                                                                                                                                                                              |                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>To:</b><br><b>M/s. SpartaSoft Technology Solutionss</b><br>Corporate Office - SNO: 5/4/1 Sunit Apartment<br>Flat No: 15/16 Jagtap dairy Road, Rahatni<br>Pune - 411017<br>Mob: 9503615595 | <b>Ref:- DVVPFA/ PS/COE. E&amp;TC./ 2023-24/166</b><br><div style="text-align: right; font-size: 1.2em;">146</div> <b>Date :- 14/08/2023</b><br><b>Delivery Period :- Immediate</b> |
| <b>Our Enquiry No - DVVPFA/ PS/ COE. E&amp;TC./ 2023-24/ P.C.M. -</b>                                                                                                                        | <b>Date:-</b>                                                                                                                                                                       |
| <b>Your Reference No.- SSTS/Quot/EDA/2023-24/SS/052</b>                                                                                                                                      | <b>Date:- 03/08/2023</b>                                                                                                                                                            |

Dear Sir

Please arrange to supply the following material as per terms & conditions mentioned overleaf.

| Sr. No.             | Description of Material                                                                                                                                                                                                                                                                                                                                                            | Quantity | Unit  | Rate      |     | Per   |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|-----------|-----|-------|
|                     |                                                                                                                                                                                                                                                                                                                                                                                    |          |       | Rs.       | Ps. |       |
| <b>Supply of :-</b> |                                                                                                                                                                                                                                                                                                                                                                                    |          |       |           |     |       |
| 1                   | <b>Microwind 3.9 package</b><br>nanoLambda - Precision CMOS Layout tool with 1.2um to 22nm Planar, FinFET 14nm, 7nm, 5nm, and 3nm Nanosheet Field Effect Transistor (NSFET) DSCH 3.9<br>Schematic Editor and Simulator<br>Current and power consumption analysis<br>Verilog Compiler<br>Spice extractor<br>WinSpice Software tool<br>(As per specifications enclosed - Annexure-I) | 05       | Users | 280000.00 |     | Total |
| 2                   | <b>Matrix-II VLSI Hardware Platform</b><br>Xilinx Spartan 6 FPGA Development Board<br>Model - LG SP6                                                                                                                                                                                                                                                                               | 05       | Nos.  | 40000.00  |     | No.   |

**Note :-** Please send above Material & bill directly to **The Principal, Dr. Vithalrao Vikhe Patil Foundation College of Engineering, Vilad Ghat, Ahmednagar.**

1. The above quoted prices are F.O.R. :- College Site.
2. Taxes :- 18% GST extra
3. Up-gradation :- One year
4. Payment :- 100% after successful delivery and installation
5. Discount :- 5% discount
6. Warranty :- One year
7. Training :- At college premises
8. Licensing Policy :- Perpetual
9. **Important:** The enclosed acceptance No. --- against this order & return the same to us immediately

*[Signature]*  
Purchase Officer

*[Signature]*  
H.O.D.

*[Signature]*  
for Accountant

*[Signature]*  
for C.A. (Fdn.)

*[Signature]*  
Principal

*[Signature]*  
Dr. Dhanraj Vikhe

*[Signature]*  
Director Technical

*[Signature]*  
Secretary General

*[Signature]*  
Shree

*[Signature]*

E&TC depts/ Account / Accounts Foundation - Testing Section

## Journal Voucher

Dated : 26-May-2023

Being Purchase Leather Ball 4 Pic (6 Pcs) as per sanctioned bill against P.O. no DVVPFA /PS/COE/2022-23/203/1437 Dt.07/11/2022 ( Only 1st Item)

Authorised Signatory

Abul



~~Padmasiri~~ Dr. Vithalrao Vikhe Patil Foundation's  
**COLLEGE OF ENGINEERING**

Vilad Ghat P. O. M.I.D.C., Ahmednagar - 414 111.

**STORES DEPARTMENTS**

**INTIMATION SLIP CUM INSPECTION REPORT**

To, The principal,

No.: **676**

COE - A - Nagar

Supplier - Mrs. New Garwal Sports A. Nagar

Date: 21/4/2023

| Order No.            | T. R. No. | Challan No. | Bill No.              | Department      |
|----------------------|-----------|-------------|-----------------------|-----------------|
| <u>203/1437</u>      |           |             | <u>0000171</u>        | <u>Symkhana</u> |
| Date <u>21/11/22</u> | Date      | Date        | Date <u>21/2/2023</u> | <u>Dept.</u>    |

| Sr. No. | Description of Material                                                   | Quantity Ordered | Quantity Received |
|---------|---------------------------------------------------------------------------|------------------|-------------------|
| 1)      | Cricket Leather Ball 4 piece -<br>make - Seavity B. D. M.<br>Vinod Vikram | 12 Nos           | 6 Nos             |

Remarks of the inspecting Authority with regard to correctness / quality / condition. cost of damages, if any whether replacement is necessary / whether excess supply is to be retained or returned should be specified.

Date of Checking

H. K. S.  
23/5/2023  
H.O.D.

Remarks of stores Department As per p.o.

JK  
Store Keeper

Kand  
24/5/2023

**GAURAV SPORTS**PUSHKRAJ PALACE, BALIKASHRAM ROAD, BAGADE MAL  
AHMEDNAGAR, 414001

Phone +9503624543

M/S DR.V.V.P. COLLEGE OF ENGINEERING

State : 27

Ph.No.:

GST :

E-Mail : gauravsports1@gmail.com  
GSTIN : 27ADFPJ8183MIZY

16/02

**TAX INVOICE**

(Reg. Under Composition scheme)

Invoice No. : 0000171  
Date : 07/02/2023

| Sr. | HSN | Item Name          | Qty.  | Rate   | Dis  | SGST | CGST | Amount  |
|-----|-----|--------------------|-------|--------|------|------|------|---------|
| 1.  | 898 | LEATHER BALL 4 PIC | 6 PCS | 350.00 | 0.00 | 0.00 | 0.00 | 2100.00 |

| CLASS      | TOTAL   | SCH. | DISC. | SGST | CGST | TOTAL GST | SUB TOTAL   | 2100.00 |
|------------|---------|------|-------|------|------|-----------|-------------|---------|
| GST 0 %    | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | DISCOUNT    | 0.00    |
| GST 5 %    | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | SGST PAYBLE | 0.00    |
| GST 12 %   | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | CGST PAYBLE | 0.00    |
| GST 18.00% | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      |             |         |
| GST 28.00% | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | ROUND OFF   | 0.00    |
| TOTAL      | 2100.00 | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | GRAND TOTAL | 2100.00 |

Rs. Two Thousand One Hundred Only

AHMEDNAGAR JURISDICTION

Receiver

For **Gaurav Sports**  
Proprietor

M/S Store MNT

Date - 13/4/2023

2/24 Time - 11.45  
Am

Engg

(Subject to Ahmednagar Jurisdiction only)  
**Dr. Vithalrao Vikhe Patil Foundation**  
 (Vadgaon Gupta), Vilad Ghat, P.O. :- M.I.D.C., Ahmednagar-414 111  
 Ph.No. (0241) 2778042/2779895 Fax: 2779782

**PURCHASE ORDER**

|                                                                                |                                       |
|--------------------------------------------------------------------------------|---------------------------------------|
| To,<br>M/s. New Gaurav Sports<br>Balikashram Road, Bagade Mala,<br>Ahmednagar. | Ref:- DVVPFA/PS/COE/2022-23/ 203/1437 |
|                                                                                | Date:- 07/11/2022                     |
| Our Enquiry No.:- DVVPFA/PS/COE/2022-23                                        | Delivery Period :- Immediate          |
| P.C.M. :-                                                                      | Date:- 12/09/2022                     |
| Your Quotation No.:- OT000020                                                  | Date:-                                |
|                                                                                | Date:- 11/10/2022                     |

Dear Sir,

Please arrange to supply the following material as per terms &amp; conditions mentioned overleaf.

| Sr. No. | Description of Material                                           | Quantity | Unit | Rate<br>Rs. Ps. | Per   |
|---------|-------------------------------------------------------------------|----------|------|-----------------|-------|
|         | <b>Supply:-</b>                                                   |          |      |                 |       |
| 1       | Cricket Leather Ball 4 Piece<br>Make:Gravity, B.D.M. Vinod Vikram | 12       | Nos. | 350.00          | No.   |
| 2       | Stump Set                                                         | 01       | Pair | 480.00          | Pair. |
| 3       | Badminton Net                                                     | 03       | Nos. | 400.00          | No.   |
| 4       | T.T. Colour Kit (Boys & Girls)                                    | 12       | Nos. | 300.00          | No.   |
| 5       | Kho Kho Colour Kit (Boys)                                         | 12       | Nos. | 250.00          | No.   |
| 6       | Kho Kho Anklet                                                    | 06       | Nos. | 60.00           | No.   |
| 7       | Elbow Guard                                                       | 06       | Nos. | 65.00           | No.   |
| 8       | Atheletics Colour Kit Boys                                        | 12       | Nos. | 250.00          | No.   |
| 9       | Atheletics Colour Kit Girls                                       | 03       | Nos. | 300.00          | No.   |
| 10      | Volley Ball Colour Kit Boys                                       | 12       | Nos. | 300.00          | No.   |
| 11      | Volley Ball Net Sagar                                             | 02       | Nos. | 1230.00         | No.   |

**Note :-** Please send above Material & bill directly to **The Principal,**  
**Dr. Vithalrao Vikhe Patil Foundation College of Engineering,**  
 Vilad Ghat, Ahmednagar.

- The above quoted prices are F.O.R. :- Ex-Shop.
- Taxes :- GST Extra as applicable.
- Delivery :- Immediate.
- Payment :- After receipt & approval of material.
- Discount :- 15%
- Installation :-
- Warranty :-
- Please sign. The enclosed acceptance No. --- against this order & return the same to us immediately.

Purchase Officer

H.O.D.

Accountant

F.O.A (Fdn.)

Principal

Director Tech

Secretary General

O/c. Purchas./Store/Account/Account Foundation/Meeting Section.



Dated : 16-Oct-2023

On Account of :

Being Purchase Tshirt witht short sublimation( 12 pcs) & Shuttle cock Li-ning A2 (2 pcs) as per sanctioned bill against P.O. no DVVPFA /PS/COE/GYMKHANA/23-24/19/1455 dT.27 -9-2023

Authorised Signatory

Authorised Signatory

Dr. Vitthalrao Vikhe Patil Foundation's  
**COLLEGE OF ENGINEERING**

Vilad Ghat P. O. M.I.D.C., Ahmednagar - 414 111.

**STORES DEPARTMENTS**

**INTIMATION SLIP CUM INSPECTION REPORT**

To, The principal.  
COE - A. Nagar

No. : 09

Supplier - M/S. Galaxy Sports, A Nagar

Date : 6/10/2023

| Order No.           | T. R. No. | Challan No.         | Bill No.              | Department       |
|---------------------|-----------|---------------------|-----------------------|------------------|
| <u>192/1844</u>     |           | <u>68</u>           | <u>A002/01</u>        | <u>Sym/Chand</u> |
| Date <u>27/9/23</u> | Date      | Date <u>14/9/23</u> | Date <u>14/9/2023</u> | <u>Dept</u>      |

| Sr. No. | Description of Material                 | Quantity Ordered | Quantity Received |
|---------|-----------------------------------------|------------------|-------------------|
| 1)      | <u>T- Shirt with short sublimation.</u> | <u>12 Nos</u>    | <u>12 Nos</u>     |
| 2)      | <u>Shuttle cock Li - Ning A2</u>        | <u>02 Nos</u>    | <u>02 Nos</u>     |

Remarks of the inspecting Authority with regard to correctness / quality / condition. cost of damages. If any whether replacement is necessary / whether excess supply is to be retained or returned should be specified.

Date of chacking

H.O.B.

Remarks of stores Department AS per P.O.

Store Keeper

Date: 21/9/2023

no. 2

प्रति,

मा. प्राचार्य  
डॉ. विठ्ठलराव विरवे वा. अभियांत्रिकी महाविद्यालय  
विष्णू घाट, अहमदनगर

विषय: आंतर महाविद्यालयीन बॅंडमिंटन मुले  
व मुली स्पर्धेकरिता सहभागासाठी काला  
कुलर कि व शटल बॉक्सच्या विलास  
मंजुरी मिळणे बाबत.

महोदय

आंतर महाविद्यालयीन बॅंडमिंटन स्पर्धा मुले दि.  
15/9 व मुली दि. 18/9/2023 रोजी झालेल्या स्पर्धेमध्ये  
महाविद्यालयाचा संघ सहभागासाठी 92 काला कुलर  
कि व 2 शटल बॉक्स (Li-Ning make) विलास सजविण्या  
संस्थेच्या खरेदीविभागातून खालिल विलास प्रमाणे -  
1) T-shant जोरफ shant 12 No 400=00 4800=00  
2) shuttle cock 2 No 2390=00 4780=00  
(Li-Ning make)  
एकूण - 9580=00

तरी खोबल्या वरिल प्रमाणे झालेल्या विलास मंजुरी  
मिळावी ही विनंती

Shree

29/9/23

अभियांत्रिकी महाविद्यालय (S.L.Kalan)  
जिमखाना

**GAURAV SPORTS**PUSHERAJ PALACE, BALIKASHRAM ROAD, BAGADE MAL  
AHMEDNAGAR. 414001

Phone : 9503624543

M/s DR.V.V.P. COLLEGE OF ENGINEERING

State : 27

Ph.No.:

GST :

E-Mail : gauravsports1@gmail.com  
GSTIN : 27ADFPJ8183M1ZY**TAX INVOICE**

(Reg.Under Composition scheme)

Invoice No. : A000101

Date : 14/09/2023

| Sr. | HSN | Item Name                     | Qty.   | Rate    | Dis  | SGST | CGST | Amount  |
|-----|-----|-------------------------------|--------|---------|------|------|------|---------|
| 1.  | 611 | TSHIRT WITH SHORT SUBLIMATION | 12 PCS | 400.00  | 0.00 | 0.00 | 0.00 | 4800.00 |
| 2.  | 950 | SHUTTLE COCK LI-NING A2       | 2 PCS  | 2390.00 | 0.00 | 0.00 | 0.00 | 4780.00 |

| CROSS      | TOTAL   | SCH. | DISC. | SGST | CGST | TOTAL GST | SUB TOTAL    |         |
|------------|---------|------|-------|------|------|-----------|--------------|---------|
| GST 5 %    | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | DISCOUNT     | 9580.00 |
| GST 12 %   | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | SGST PAYABLE | 0.00    |
| GST 18.00% | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | CGST PAYABLE | 0.00    |
| GST 28.00% | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | ROUND OFF    | 0.00    |
| TOTAL      | 9580.00 | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | GRAND TOTAL  | 9580.00 |

Rs. Nine Thousand Five Hundred Eighty Only

AHMEDNAGAR JURISDICTION

Receiver

For Gaurav Sports

For GAURAV SPORTS

Proprietor

**GAURAV SPORTS**

**SPORTS HOSIERY & GOODS DEALER**

Pushkaraj Palace, Bagade Mala, Balikashram Road, Ahmednagar. Tel : 2322814, 2325513

To, Dr. V.V.P. College of  
Engineering

Ref. No. :

No.: 68

Date: 14/9/23

| Sr. No.                                                                                                        | Particulars                    | Qty.         | Rate          |
|----------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|---------------|
| 1                                                                                                              | T-shirt with short sublimation | 12           |               |
| 2                                                                                                              | Shuttle Li-nag A2              | 2 Box        |               |
| <br>Chaitanya Tosh          |                                |              |               |
| For _____<br><br>Proprietor |                                |              |               |
|                                                                                                                |                                | <b>Total</b> | Gaurav Sports |

For GAURAV SPORTS

5099

(Subject to Ahmednagar Jurisdiction only)  
**Dr. Vithalrao Vikhe Patil Foundation**  
 Vadgaon Gupta, Vilad Ghat, P.O. :- M.I.D.C., Ahmednagar-414 111  
 Ph.No. (0241) 2778042/2779895 Fax. 2779782

## PURCHASE ORDER

|                                                                                   |      |                                            |
|-----------------------------------------------------------------------------------|------|--------------------------------------------|
| To,<br><b>M/s. Gaurav Sports</b><br>Balikashram Road, Bagade Mala,<br>Ahmednagar. |      | Ref:- DVVPFA/PS/COE. Gymkhana/2023-24/1846 |
| Our Enquiry No.:- DVVPFA/PS/COE.Gymkhana/2023-24                                  |      | Date :- 27/9/2023                          |
| P.C.M. :-                                                                         | ---- | Delivery Period :- Immediate               |
| Your Quotation No.:- A000101                                                      |      | Date:- 15/09/2023                          |
|                                                                                   |      | Date:- 14/09/2023                          |

Dear Sir,

Please arrange to supply the following material as per terms & conditions mentioned overleaf.

| Sr. No. | Description of Material                       | Quantity | Unit | Rate<br>Rs. Ps. | Per |
|---------|-----------------------------------------------|----------|------|-----------------|-----|
| 1       | Supply Of:-<br>T-Shirt With Short Sublimation | 12       | Nos. | 400.00          | No. |
| 2       | Shuttle Cock LI-NING A2                       | 02       | Nos. | 2390.00         | No. |

**Note :-** Please send above Material & bill directly to **The Principal,**  
**Dr. Vithalrao Vikhe Patil Foundation College of Engineering,**  
 Vilad Ghat, Ahmednagar.

- The above quoted prices are F.O.R. :- Ex-Shop.
- Taxes :-
- Delivery :- Immediate.
- Payment :- After receipt & approval of material.
- Discount :-
- Installation :-
- Warranty :-
- Please sign. The enclosed acceptance No. --- against this order & return the same to us immediately.

Purchase Officer

H.O.D.

Accountant

(M.C.A. Fdn.)

Principal

Dy. Director Technical

Director Technical

Secretary General

O/c Purchase / Store / Gymkhana Dept / Account / Account Foundation / Meeting Section.

store  
3/10/23

### Journal Voucher

Dated : 1-Nov-2023

Purchase Kho-Kho Kit for Girls (12), Knee CAP(6), Elbow CAP (6) as per sanctioned bill against P.O. no DVVPFA/PS/COE.  
Gymkhana/23-24/208/1651 Dt.16-10-2023

Authorised Signatory

Authorized Signatory

Dr. Vithalrao Vikhe Patil Foundation's  
**COLLEGE OF ENGINEERING**

Vilad Ghat P. O. M.I.D.C., Ahmednagar - 414 111.

**STORES DEPARTMENTS**

**INTIMATION SLIP CUM INSPECTION REPORT**

To, The principal.

COE. A. Nagar

No. : 14

Supplier - MIS - Saurav Sports, A. Nagar

Date : 11/10/2023

| Order No.            | T. R. No. | Challan No.         | Bill No.              | Department      |
|----------------------|-----------|---------------------|-----------------------|-----------------|
| <u>208/1651</u>      |           | <u>79</u>           | <u>A000122</u>        | <u>Gymkhana</u> |
| Date <u>16/10/23</u> | Date      | Date <u>28/9/23</u> | Date <u>28/9/2023</u> | <u>Dept.</u>    |

| Sr. No. | Description of Material | Quantity Ordered | Quantity Received |
|---------|-------------------------|------------------|-------------------|
| 1)      | Kho - Kho Kit Girls     | 12 Nos           | 12 Nos            |
| 2)      | Knee Cap                | 06 pair          | 06 pair           |
| 3)      | Elbow Cap               | 06 pair          | 06 pair           |

Remarks of the inspecting Authority with regard to correctness / quality / condition. cost of damages. If any whether replacement in necessary / whether excess supply is to be retained or returned should be specified.

Date of chacking

11/11/2023  
H.O.B.

Remarks of stores Department As per P.O.

SK  
Store Keeper

**GAURAV SPORTS**PUSHTIKRAJ PALACE, BALIKASHRAM ROAD, BAGADE MAL,  
AHMEDNAGAR, 414001

Phone : 9503626543

M/s DRV.V.P. COLLEGE OF ENGINEERING

State : 27

Ph.No.:

GST :

E-Mail : gauravsports1@gmail.com

GSTIN : 27ADFPJ8183M1ZY

**TAX INVOICE**

(Reg. Under Composition scheme)

Invoice No. : A000122

Date : 28/09/2023

| Sr. | HSN | Item Name         | Qty.   | Rate   | Dis  | SGST | CGST | Amount  |
|-----|-----|-------------------|--------|--------|------|------|------|---------|
| 1.  | 611 | KHO KHO KIT GIRLS | 12 PCS | 400.00 | 0.00 | 0.00 | 0.00 | 4800.00 |
| 2.  |     | KNEE CAP          | 6 PCS  | 190.00 | 0.00 | 0.00 | 0.00 | 1140.00 |
| 3.  | 611 | ELBOW CAP         | 6 PCS  | 150.00 | 0.00 | 0.00 | 0.00 | 900.00  |

145/48

| CLASS       | TOTAL   | SCH. | DISC. | SGST | CGST | TOTAL GST | SUB TOTAL    |         |
|-------------|---------|------|-------|------|------|-----------|--------------|---------|
| GST 0 %     | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | 6840.00      |         |
| G 5 %       | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | DISCOUNT     | 0.00    |
| GST 12 %    | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | SGST PAYABLE | 0.00    |
| GST 18.00 % | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | CGST PAYABLE | 0.00    |
| GST 28.00 % | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | ROUND OFF    | 0.00    |
| TOTAL       | 6840.00 | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | GRAND TOTAL  | 6840.00 |

Rs. Six Thousand Eight Hundred Forty Only

AHMEDNAGAR JURISDICTION

Receiver

For Gaurav Sports

For GAURAV SPORTS

Proprietor

P.O.  
parish  
copy 5/10/2023

6/10/2023 10:45 AM.

**DELIVER CHALLAN****GAURAV SPORTS****SPORTS HOSIERY & GOODS DEALER**

Pushkaraj Palace, Bagade Mala, Balikashram Road, Ahmednagar. Tel : 2322814, 2325513

To, Dr. V.V.P. College

Ref. No. :

No. : **79**Date : 28/9/2514/11/24

| Sr. No. | Particulars | Qty.                        | Rate |
|---------|-------------|-----------------------------|------|
| 1       | khoria 14r  | 12                          |      |
| 2       | khoria 14r  | 6 Pair                      | 100  |
| 3       | Amulet      | 6 Pair                      | 100  |
| For     |             | Gaurav Sports<br>Proprietor |      |
| For     |             | Gaurav Sports<br>Proprietor |      |
| Total   |             | Proprietor                  |      |

For **GAURAV SPORTS**

(Subject to Ahmednagar Jurisdiction only)  
**Dr. Vithalrao Vikhe Patil Foundation**  
Vadgaon Gupta, Vilad Ghat, P.O. :- M.I.D.C., Ahmednagar-414 111  
Ph.No. (0241) 2778042/2779895 Fax. 2779782

## PURCHASE ORDER

|                                                                                   |                                                                                                              |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| To,<br><b>M/s. Gaurav Sports</b><br>Balikashram Road, Bagade Mala,<br>Ahmednagar. | Ref:- DVVPFA/PS/COE. Gymkhana/2023-24/<br>208/165<br>Date :- 16 / 10 / 2023<br>Delivery Period :- Immediate. |
| Our Enquiry No.:- DVVPFA/PS/COE.Gymkhana/2023-24                                  | Date:- ----                                                                                                  |
| P.C.M. :- ----                                                                    | Date:- ----                                                                                                  |
| Your Invoice No.:- A000122                                                        | Date:- 28 / 09 / 2023.                                                                                       |

Dear Sir,

Please arrange to supply the following material as per terms & conditions mentioned overleaf.

| Sr. No.                                                                                                                                                                              | Description of Material | Quantity | Unit  | Rate<br>Rs. Ps. | Per |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|-------|-----------------|-----|
|                                                                                                                                                                                      | <b>Supply Of:-</b>      |          |       |                 |     |
| 1                                                                                                                                                                                    | Kho – Kho Kit Girls     | 12       | Nos.  | 400.00          | No. |
| 2                                                                                                                                                                                    | Knee Cap                | 06       | Pair. | 190.00          | No. |
| 3                                                                                                                                                                                    | Elbow Cap               | 06       | Pair. | 400.00          | No. |
| <b>Note :-</b> Please send above Material & bill directly to <b>The Principal,</b><br>Dr. Vithalrao Vikhe Patil Foundation <b>College of Engineering,</b><br>Vilad Ghat, Ahmednagar. |                         |          |       |                 |     |

1. The above quoted prices are F.O.R. :- Ex-Shop.
2. Taxes :- ----
3. Delivery :- Immediate.
4. Payment :- After receipt & approval of material.
5. Discount :- ----
6. Installation :- ----
7. Warranty :- ----
8. Please sign. The enclosed acceptance No. --- against this order & return the same to us immediately.

Purchase Officer

H.O.D.

Accountant

C.A. (Edn.)

Principal

Dy. Director Technical

Director Technical

Secretary General

O/c. Purchase / Store / Gymkhana Dept / Account / Account Foundation / Meeting Section.

Date: 9/10/2023

no. 4

प्रति,

भा. प्राचार्य  
डॉ. विठ्ठलराव विखे पा. अभियांत्रिकी महाविद्यालय,  
विठ्ठलवाड अ. नगर

विषय :- आंतर महाविद्यालयीन खो-खो (मुली) स्पर्धा  
मुली स्पर्धा सहभाग विलास मंजुरी  
बाबत.

महोदय,

आंतर महाविद्यालयीन खो-खो (मुली) स्पर्धा  
सहभागालागी कालेज क्लर किट खालिल प्रमाण परचल  
विभागांनुसार खरेदित करण आल्यामुळे सदर विल  
खालिल प्रमाण मंजुरी लागू पाठविल आहे.

| वस्तु                | Rate    | Amount  |
|----------------------|---------|---------|
| 1) Kho Kho kit Girls | 12 400  | 4800.00 |
| 2) Knee cap          | 6pc 190 | 1140.00 |
| 3) Elbow guard       | 6pc 150 | 900.00  |

Total - six thousand Eight hundred & forty 6840.00  
Fourty

सोबत :- Bill & delivery Challan  
No. 4000122 dt. 28/9/2023

श्री

07/10

आपला विश्वास

(Sd. I. Kulkarni)

अभियांत्रिकी महाविद्यालय, जिमखाना  
अ. नगर.

**DVVP College of Engg**  
Vilad Ghat  
Ahmednagar  
State Name : Maharashtra, Code : 27

**Journal Voucher**

No. : 511

Dated : 8-Nov-2023

| Particulars               |             | Debit      | Credit     |
|---------------------------|-------------|------------|------------|
| Recurring Gymkhana        | Dr          | 8,720.00   |            |
| To Gaurav Sports (Sr.Cr.) |             |            | 8,720.00   |
| New Ref A00126            | 8,720.00 Cr |            |            |
|                           |             | ₹ 8,720.00 | ₹ 8,720.00 |

On Account of :

Being Purchase Sports Material (Foot Ball kit  
& Other) as per sanctioned bill against P.O.  
24/1709 Dt.02-11-2023

Authorised Signatory


Dr. Vithalrao Vikhe Patil Foundation's  
**COLLEGE OF ENGINEERING**

Vilad Ghat P. O. M.I.D.C., Ahmednagar - 414 111.

**STORES DEPARTMENTS**

**INTIMATION SLIP CUM INSPECTION REPORT**

142/47

To, The principal  
COE A. Nagar

No. : 17

Supplier - M/S - Sayar Sports, A. Nagar

Date : 11/10/2023

| Order No.      | T. R. No. | Challan No.    | Bill No.     | Department |
|----------------|-----------|----------------|--------------|------------|
| 235/1706       |           | 85             | A000126      | Gymkhana   |
| Date 2/11/2023 | Date      | Date 10/7/2023 | Date 7/10/23 | Dept.      |

| Sr. No. | Description of Material        | Quantity Ordered | Quantity Received |
|---------|--------------------------------|------------------|-------------------|
| 1)      | Foot Ball Kit                  | 18 Nos           | 18 Nos            |
| 2)      | Foot Ball Goal Keeper gloves   | 01 pair          | 01 pair           |
| 3)      | Foot Ball Alivia Black & white | 01 pair          | 01 pair           |

Remarks of the inspecting Authority with regard to correctness / quality / condition. cost of damages. If any whether replacement in necessary / whether excess supply is to be retained or returned should be specified.

Date of chacking

11/10/2023  
H.O.D.

Remarks of stores Department As per P.O

[Signature]

[Signature]  
Store Keeper

State : 27  
Ph.No.:  
GST :

Invoice No. : A000126  
Date : 07/10/2023

**TAX INVOICE**  
Composition scheme

**TAX INVOICE**  
(Reg. Under Composition scheme)

10/2/27

| Qty.   | Rate   | Dis  | SGST | CGST | Amount  |
|--------|--------|------|------|------|---------|
| 18 PCS | 400.00 | 0.00 | 0.00 | 0.00 | 7200.00 |
| 1 PCS  | 530.00 | 0.00 | 0.00 | 0.00 | 530.00  |
| 1 PCS  | 990.00 | 0.00 | 0.00 | 0.00 | 990.00  |

| Sr. | HSN | Item Name                    |
|-----|-----|------------------------------|
| 1.  | 611 | FOOTBALL KIT                 |
| 2.  | 898 | FOOTBALL GOAL KEEPER GLOVES  |
| 3.  | 950 | FOOTBALL NIVIA BLACK & WHITE |

|            | TOTAL   | SCH. | DISC. | SGST | CGST | TOTAL GST |
|------------|---------|------|-------|------|------|-----------|
| ASS        | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      |
| GST 0 %    | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      |
| GST 5 %    | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      |
| GST 12 %   | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      |
| GST 18.00% | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      |
| GST 28.00% | 0.00    | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      |
| TOTAL      | 8720.00 | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      |

|              |         |
|--------------|---------|
| SUB TOTAL    | 0.00    |
| DISCOUNT     |         |
| SUBST PAYBLE | 0.00    |
| CGST PAYBLE  | 8720.00 |
| ROUND OFF    |         |
| GRAND TOTAL  |         |

For **Gaurav Sports**  
Proprietor

Receiver

|                                             |         |
|---------------------------------------------|---------|
| ST                                          | 8720.00 |
| GST 28.00%                                  |         |
| <b>TOTAL</b>                                |         |
| Rs Eight Thousand Seven Hundred Twenty Only |         |

AHMEDNAGAR JURISDICTION



## PURCHASE ORDER

|                                                                                                         |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| To,<br><b>M/s. Gaurav Sports</b><br>Balikashram Road, Bagade Mala,<br>Ahmednagar.<br>Mob :- 9503624543. | Ref - DVVPFA/PS/COE. Gymkhana/2023-24<br>Date :- 02.11/2023<br>Delivery Period :- Immediate<br>Date :-<br>Date :-<br>Date :- 07/10/2023 |
| Our Enquiry No. - DVVPFA/PS/COE.Gymkhana/2023-24<br>P.C.M.                                              |                                                                                                                                         |
| Your Quotation No.:- A000126                                                                            |                                                                                                                                         |
| Dear Sir,                                                                                               |                                                                                                                                         |

Please arrange to supply the following material as per terms & conditions mentioned overleaf.

| Sr.<br>No. | Description of Material       | Quantity | Unit | Rate   |     | Per  |
|------------|-------------------------------|----------|------|--------|-----|------|
|            |                               |          |      | Rs.    | Ps. |      |
| 1.         | Supply Of:-<br>Foot Ball Kit  | 18       | Nos. | 400.00 |     | No   |
| 2.         | Foot Ball Goal Keeper Gloves  | 01       | Pair | 530.00 |     | Pair |
| 3.         | Foot Ball Nivia Black & White | 01       | Nos. | 990.00 |     | No   |

Note :- Please send above Material & bill directly to **The Principal,**  
**Dr. Vithalrao Vikhe Patil Foundation College of Engineering,**  
**Vilad Ghat, Ahmednagar**

1. The above quoted prices are F.O.R. :- Ex-Shop.
2. Taxes :-
3. Delivery :- Immediate.
4. Payment :- After receipt & approval of material.
5. Discount :-
6. Installation :-
7. Warranty :-
8. Please sign. The enclosed acceptance No. --- against this order & return the same to us immediately.

Purchase Officer

H.O.D.

Accountant

C.A. (Fdn.)

Principal

Dy. Director Technical

Director Technical

Secretary General

O/c. Purchase / Store / Gymkhana Dept. / Account / Account Foundation / Meeting Section

Store

### Journal Voucher

Dated : 8-Nov-2023

| Particulars                                                                                                          | Debit              | Credit             |
|----------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| Recurring Gymkhana <i>Dr</i>                                                                                         | <b>13,620.00</b>   |                    |
| <i>To</i> Gaurav Sports (Sr.Cr.)                                                                                     |                    | <b>13,620.00</b>   |
| New Ref A000135 13,620.00 <i>Cr</i>                                                                                  |                    |                    |
| On Account of :                                                                                                      |                    |                    |
| Being Purchase Sports Material ( Vollyball Kit & Other) as per sanctioned bill against P.O. no 23/1708 Dt.02-11-2023 |                    |                    |
|                                                                                                                      | <b>₹ 13,620.00</b> | <b>₹ 13,620.00</b> |

Authorised Signatory

Dr. Vithalrao Vikhe Patil Foundation's  
**COLLEGE OF ENGINEERING**

Vilad Ghat P. O. M.I.D.C., Ahmednagar - 414 111.

**STORES DEPARTMENTS**

**INTIMATION SLIP CUM INSPECTION REPORT**

172/52

To, The Principal  
COE A. Nagar

No. : **16**

Supplier - Mrs. Sagar Sports A. Nagar

Date : 7/11/2023

| Order No.             | T. R. No. | Challan No.          | Bill No.               | Department       |
|-----------------------|-----------|----------------------|------------------------|------------------|
| <u>237/1708</u>       |           | <u>92</u>            | <u>A000136</u>         | <u>Symkhana.</u> |
| Date <u>2/11/2023</u> | Date      | Date <u>11/10/23</u> | Date <u>14/10/2023</u> | <u>Dept</u>      |

| Sr. No. | Description of Material | Quantity Ordered | Quantity Received |
|---------|-------------------------|------------------|-------------------|
| 1)      | Volley Ball Kit         | 12 Nos           | 12 Nos            |
| 2)      | Volley Ball Kit Girls   | 12 Nos           | 12 Nos            |
| 3)      | Volley Ball 6 2020      | 02 No            | 02 No             |
| 4)      | Volley Net Sagar        | 02 No            | 02 No.            |

Remarks of the inspecting Authority with regard to correctness / quality / condition. cost of damages, if any whether replacement is necessary / whether excess supply is to be retained or returned should be specified.

Date of checking

H.O.D.  
7/11/2023

Remarks of stores Department As per P.O.

Store Keeper

**GURAV SPORTS**PUSHKRAJ PALACE, BALIKASHRAM ROAD, BAGADE MAL  
AHMEDNAGAR. 414001

Phone: 9503624543

M/s DR.V.V.P. COLLEGE OF ENGINEERING

State : 27

Ph.No.:

GST :

E-Mail : gauravsports1@gmail.com

GSTIN : 27ADFP8183M1ZY

**TAX INVOICE**

(Reg.Under Composition scheme)

Invoice No. : A000136

Date : 14/10/2023

| Sr. | HSN | Item Name             | Qty.   | Rate    | Dis  | SGST | CGST | Amount  |
|-----|-----|-----------------------|--------|---------|------|------|------|---------|
| 1.  | 611 | VOLLEY BALL KIT       | 12 PCS | 400.00  | 0.00 | 0.00 | 0.00 | 4800.00 |
| 2.  | 611 | VOLLEY BALL KIT GIRLS | 12 PCS | 400.00  | 0.00 | 0.00 | 0.00 | 4800.00 |
| 3.  | 898 | VOLLEY BALL G 2020    | 2 PCS  | 1160.00 | 0.00 | 0.00 | 0.00 | 2320.00 |
| 4.  | 950 | VOLLEY BALL NET SAGAR | 2 PCS  | 850.00  | 0.00 | 0.00 | 0.00 | 1700.00 |

| CL. SS     | TOTAL    | SCH. | DISC. | SGST | CGST | TOTAL GST | SUB TOTAL   |          |
|------------|----------|------|-------|------|------|-----------|-------------|----------|
| GST 0 %    | 0.00     | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | DISCOUNT    | 13620.00 |
| GST 5 %    | 0.00     | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | SGST PAYBLE | 0.00     |
| GST 12 %   | 0.00     | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | CGST PAYBLE | 0.00     |
| GST 18.00% | 0.00     | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | ROUND OFF   | 0.00     |
| GST 28.00% | 0.00     | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      | GRAND TOTAL | 13620.00 |
| TOTAL      | 13620.00 | 0.00 | 0.00  | 0.00 | 0.00 | 0.00      |             |          |

Rs. Thirteen Thousand Six Hundred Twenty Only

AHMEDNAGAR JURISDICTION

Receiver

For Gaurav Sports

For GAURAV SPORTS

Proprietor

**GAURAV SPORTS**

Pushkaraj Palace, Bagade Mala, Balikashram Road, Ahmednagar. Tel : 2322814, 2325513

Pushkaraj Palace, Bagade Falls, Nashik

|                                                                        |                                        |
|------------------------------------------------------------------------|----------------------------------------|
| To, <u>Dr. V.V.P. College of</u><br><u>Engineering</u><br><u>17/12</u> | Ref. No.:<br>No.: 92<br>Date: 11/10/23 |
|------------------------------------------------------------------------|----------------------------------------|

[illegible]

For **GAURAV SPORTS**

(Subject to Ahmednagar Jurisdiction only)  
**Dr. Vithalrao Vikhe Patil Foundation**  
Vadgaon Gupta, Vilad Ghat, P.O. - M.I.D.C., Ahmednagar-414 111  
Ph No. (0241) 2778042/2779895 Fax. 2779782

## PURCHASE ORDER

|                                                                                                         |                                                 |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| To,<br><b>M/s. Gaurav Sports</b><br>Balikashram Road, Bagade Mala,<br>Ahmednagar.<br>Mob. - 9503624543. | Ref:- DVVPFA/PS/COE. Gymkhana/2023-24/5<br>1708 |
| Our Enquiry No.:- DVVPFA/PS/COE.Gymkhana/2023-24                                                        | Date:- 02/11/2023                               |
| P.C.M. :-                                                                                               | Delivery Period :- Immediate                    |
| Your Quotation No.:- A000136                                                                            | Date:-                                          |
| Dear Sir,                                                                                               | Date:- 14/10/2023                               |

Please arrange to supply the following material as per terms & conditions mentioned overleaf

| Sr. No. | Description of Material | Quantity | Unit | Rate<br>Rs. Ps. | Per |
|---------|-------------------------|----------|------|-----------------|-----|
|         | <b>Supply Of:-</b>      |          |      |                 |     |
| 1.      | Volley Ball Kit         | 12       | Nos. | 400.00          | No. |
| 2.      | Volley Ball Kit Girls   | 12       | Nos. | 400.00          | No. |
| 3.      | Volley Ball G 2020      | 02       | Nos. | 1160.00         | No. |
| 4.      | Volley Net Sagar        | 02       | Nos. | 850.00          | No. |

Note :- Please send above Material & bill directly to **The Principal,**  
**Dr. Vithalrao Vikhe Patil Foundation College of Engineering,**  
Vilad Ghat, Ahmednagar.

- The above quoted prices are F.O.R. :- Ex-Shop.
- Taxes :-
- Delivery :- Immediate.
- Payment :- After receipt & approval of material.
- Discount :-
- Installation :-
- Warranty :-
- Please sign. The enclosed acceptance No. --- against this order & return the same to us immediately

Purchase Officer

H.O.D.

Accountant

C.A. (Fdn.)

Principal

Dy. Director Technical

Director Technical

Secretary General

O/c. Purchase / Store / Gymkhana Dept. / Account / Account Foundation / Meeting Section

DVVP College of Engg  
Vilad Ghat  
Ahmednagar  
State Name : , Code :

Journal Voucher

No. : 682

Dated : 10-Jan-2024

| Particulars                |              | Debit       | Credit      |
|----------------------------|--------------|-------------|-------------|
| Recurring Gymkhana         | Dr           | 13,092.00   |             |
| To Gaurav Sports (Sr.Cr.)  |              |             | 13,092.00   |
| New Ref A000189/12-12-2023 | 13,092.00 Cr |             |             |
|                            |              | ₹ 13,092.00 | ₹ 13,092.00 |

On Account of :

Being Purchase Cricket Material for engg  
college student as per sanctioned bill against  
P.O. no DVVPFA/PS/COE-Gymkhana/2023  
-24/251/1917 dT.12-12-2023

Authorised Signatory

*Alincha*

*Abhi*

Dr. Vithalrao Vikhe Patil Foundation's  
**COLLEGE OF ENGINEERING**

Vilad Ghat P. O. M.I.D.C., Ahmednagar - 414 111.

**STORES DEPARTMENTS**

**INTIMATION SLIP CUM INSPECTION REPORT**

To, The principal.  
COE A. Nagar

No. : 37

Supplier - M/S - GANESH SPORTS, A. Nagar

Date : 09/01/2024

| Order No.              | T. R. No. | Challan No.            | Bill No.               | Department      |
|------------------------|-----------|------------------------|------------------------|-----------------|
| <u>281/1917</u>        |           | <u>326</u>             | <u>A000189</u>         | <u>Symchuna</u> |
| Date <u>14/12/2023</u> | Date      | Date <u>14/12/2023</u> | Date <u>14/12/2023</u> | <u>Dept.</u>    |

| Sr. No. | Description of Material                   | Quantity Ordered | Quantity Received |
|---------|-------------------------------------------|------------------|-------------------|
| 1)      | Leather Bat mace - EW                     | 2 pcs            | 02 pcs            |
| 2)      | Cricket stumps                            | 01 set           | 01 set            |
| 3)      | Cricket Batting glove make -<br>Sb campus | 03 pcs           | 03 pcs            |

Remarks of the inspecting Authority with regard to correctness / quality / condition. cost of damages, If any whether replacement in necessary / whether excess supply is to be retained or returned should be specified.

Date of chacking

Remarks of stores Department AS per p-o.

Store Keeper

**GAURAV SPORTS**PUSHKARAJ PALACE, BALIKASHRAM ROAD, BAGADE MAL  
AHMEDNAGAR, 414001

Phone : 9503624543

M/s DR.V.V.P. COLLEGE OF ENGINEERING

State : 27

Ph.No.:

GST :

E-Mail : gauravsports1@gmail.com  
GSTIN : 27ADFPJ8183M1ZY**TAX INVOICE**

(Reg. Under Composition scheme)

Invoice No. : A000189  
Date : 12/12/2023

| Sr. | HSN | Item Name                | Qty.  | Rate    | Dis   | SGST | CGST | Amount   |
|-----|-----|--------------------------|-------|---------|-------|------|------|----------|
| 1.  | 898 | LEATHER BAT E.W.         | 2 PCS | 6000.00 | 10.00 | 0.00 | 0.00 | 12000.00 |
| 2.  |     | STUMP                    | 1 SET | 450.00  | 10.00 | 0.00 | 0.00 | 450.00   |
| 3.  | 950 | BATTING GLOVES SG CAMPUS | 3 PCS | 699.00  | 10.00 | 0.00 | 0.00 | 2097.00  |

| CLASS      | TOTAL    | SCH. | DISC.   | SGST | CGST | TOTAL GST | SUB TOTAL   | 14547.00 |
|------------|----------|------|---------|------|------|-----------|-------------|----------|
| ST 0 %     | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | 0.00      | DISCOUNT    | 1454.70  |
| GST 5 %    | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | 0.00      | SGST PAYBLE | 0.00     |
| GST 12 %   | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | 0.00      | CGST PAYBLE | 0.00     |
| GST 18.00% | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | 0.00      | ROUND OFF   | -0.30    |
| GST 28.00% | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | 0.00      | GRAND TOTAL | 13092.00 |
| TOTAL      | 14547.00 | 0.00 | 1454.70 | 0.00 | 0.00 | 0.00      |             |          |

Rs. Thirteen Thousand Ninety Two Only

AHMEDNAGAR JURISDICTION

Receiver

For Gaurav Sports  
For GAURAV SPORTS

Proprietor



(Subject to Ahmednagar Jurisdiction only)

**Dr. Vithalrao Vikhe Patil Foundation**

Vadgaon Gupta), Vilad Ghat P.O. MIDC, Ahmednagar-414 111

Ph.No. (0241) 2778042/2779395 Fax: 2779782

**PURCHASE ORDER**

|                                                   |                                          |
|---------------------------------------------------|------------------------------------------|
| To:                                               | Ref. No. DVVPFA/PS/COE. Gymkhana/2023-24 |
| M/s. Gaurav Sports                                | Date: 12/11/2023                         |
| Balikashram Road, Bagade Mala,                    | Delivery Period: Immediate               |
| Ahmednagar.                                       | Date: -                                  |
| Mob - 950362454                                   | Date: -                                  |
| Our Enquiry No.:- DVVPFA/PS/COE. Gymkhana/2023-24 | Date: -                                  |
| P.O.M.                                            | Date: -                                  |
| Your Quotation No.:-                              | Date: -                                  |

Dear Sir,

Please arrange to supply the following material as per terms & conditions mentioned overleaf

| Sr. No. | Description of Material | Quantity | Unit | Rate | Per |
|---------|-------------------------|----------|------|------|-----|
|         |                         |          |      | Rs.  | Rs. |

In Continuation of Previous Purchase Order No. DVVPFA/PS/COA/2023-24/244/1730. dt. 07/11/2023.

|             |                                        |    |      |         |      |
|-------------|----------------------------------------|----|------|---------|------|
| Supply Of:- |                                        |    |      |         |      |
| 1           | Leather Bat Make - E.W                 | 02 | Nos  | 6000.00 | No   |
| 2           | Cricket Stumps                         | 01 | Set  | 450.00  | Set  |
| 3           | Cricket Batting Glove Make - SG Campus | 02 | Pair | 1000.00 | Pair |

Note :-

Please send above Material & bill directly to The Principal,  
Dr. Vithalrao Vikhe Patil Foundation College of Engineering  
Vilad Ghat, Ahmednagar

- The above quoted prices are F.O.R. - Ex-Shop.
- Taxes :-
- Delivery :- Immediate.
- Payment :- After receipt & approval of material.
- Discount :- 10% discount
- Installation :-
- Warranty :-
- Please sign. The enclosed acceptance No. — against this order & return the same to us immediately.

Purchase Officer

H.O.D.

Accountant

C.A. (Funt)

Principal

Dy. Director Technical

Director Technical

Secretary General

Off. Purchase / Store / Gymkhana Dept / Account / Account Foundation / Meeting Section

store  
w

## Journal Voucher

Dated : 23-Dec-2023

Authorised Signatory

Dr. Vithalrao Vikhe Patil Foundation's  
**COLLEGE OF ENGINEERING**

Vilad Ghat P. O. M.I.D.C., Ahmednagar - 414 111.

**STORES DEPARTMENTS**

**INTIMATION SLIP CUM INSPECTION REPORT**

To, The principal,  
COE A. Nagar.

No. : **32**

Supplier - M/S- modern science labs pvt. Ltd. Date : 8/12/2023  
Alakhik

| Order No.              | T. R. No. | Challan No. | Bill No.                     | Department                      |
|------------------------|-----------|-------------|------------------------------|---------------------------------|
| <u>230/1668</u>        |           |             | <u>5257L</u><br><u>00140</u> | <u>Chemistry</u><br><u>Dept</u> |
| Date <u>01/11/2023</u> | Date      | Date        | Date <u>20/11/2023</u>       |                                 |

| Sr. No. | Description of Material               | Quantity Ordered | Quantity Received |
|---------|---------------------------------------|------------------|-------------------|
| 1)      | Beaker (plastic) 100ml                | 02 nos           | 2 nos             |
| 2)      | Beaker (glass) 250ml                  | 10 nos           | 10 nos            |
| 3)      | Beaker (glass) 100ml                  | 20 nos           | 20 nos            |
| 4)      | Burette (glass) 25ml                  | 12 nos           | 12 nos            |
| 5)      | Conical flask 250ml                   | 12 nos           | 12 nos            |
| 6)      | Measuring cylinder 50ml               | 10 nos           | 10 nos            |
| 7)      | Pipette 10ml                          | 10 nos           | 10 nos            |
| 8)      | Ostwald Viscometer                    | 12 nos           | 12 nos            |
| 9)      | Acetone (1 x 500ml)                   | 02 nos           | 2 nos             |
| 10)     | E.D.T.A (1 x 500gm)                   | 2 nos            | 2 nos             |
| 11)     | Ammonium chloride (1 x 500gm)         | 2 nos            | 2 nos             |
| 12)     | Phenolphthalein indicator (1 x 100ml) | 10 nos           | 10 nos            |
| 13)     | Methoxy orange indicator (1 x 100ml)  | 10 nos           | 10 nos            |
| 14)     | Potassium chloride (1 x 500gm)        | 01 pack          | 01 pack           |

Remarks of the inspecting Authority with regard to correctness / quality / condition. cost of damages, if any whether replacement is necessary / whether excess supply is to be retained or returned should be specified.

Date of checking

01/12/23  
H.O.D.

Remarks of stores Department AS per P.O.

Store Keeper

# Modern Science Labs Pvt Ltd

Plot No.44/8, MIDC Satpur, Behind corporation Swimming Pool, Near Swastik Transport NASHIK 422007 Maharashtra(27)  
Tel : 025232354870, Email : enquiry@mslpl.co.in / info@mslpl.co.in  
GST:27AARCM2634G129 PAN:AARCM2634G [ MSME COMPANY ]

Original :RECEIPT  
Duplicate :Transporter  
Triplicate:Supplier

## TAX INVOICE

Page 2 of 3

**Bill To :**  
M/S. Dr. Vithalrao Vikhe Patil Foundation College of Engineering  
(Vadgaon Gupta) Vliad Ghat,  
P.O.: M.I.D.C,  
Ahmednagar  
Ahmednagar,414111  
**GST No :**  
State :Maharashtra (27)  
PAN No :

**Ship To :**  
P.O.: M.I.D.C,  
Ahmednagar  
Ahmednagar,414111  
**State :** Maharashtra (27)  
Department: ..

**Invoice No. :** SLSIL-00140  
**Date :** 30/11/23  
**Time :** 13:07  
**Ref No. :** DWVFA/PS/COE.Che. Lab/2023-24  
**OrderNo. :** SOS-113  
**Transport :** :  
**LR No. :** :  
**Due On :** 01/12/23  
**LR Date :** :

| Sr. | Brand       | Product Description                                                  | CAT No.    | HSN       | CH No. | Qty  | Packing | Unit   | Disc % | Taxable Amount | % | SGST Amount | % | CGST Amount | % | IGST Amount | Amount   |
|-----|-------------|----------------------------------------------------------------------|------------|-----------|--------|------|---------|--------|--------|----------------|---|-------------|---|-------------|---|-------------|----------|
| 18  | MI Chemical | BUFFER CAPSULES pH 7.0                                               | B102210CAP | 382200990 | 191    | 1.00 | 10 Cap  | 236.00 | 47.00  | 125.08         | 6 | 7.50        | 6 | 7.50        |   |             | 140.08   |
| 19  | MI Chemical | BUFFER CAPSULES pH 9.2                                               | B102310CAP | 382200990 | 191    | 1.00 | 10 Cap  | 237.00 | 47.00  | 125.51         | 6 | 7.54        | 6 | 7.54        |   |             | 140.89   |
| 20  | MI Chemical | UREA Extra Pure (crystals) (purified) (minimum assay (Kjeldahl) 99%) | U00610500G | 31021000  | 191    | 4.00 | 500 gm  | 324.00 | 47.00  | 666.88         | 9 | 61.82       | 9 | 61.82       |   |             | 810.52   |
| 21  | MI Chemical | ACTIVATED CHARCOAL (decolorizing powder)                             | A02300500G | 38021000  | 191    | 1.00 | 500 gm  | 378.00 | 47.00  | 200.34         | 9 | 18.03       | 9 | 18.03       |   |             | 236.40   |
| 22  | MI Chemical | ERIOCHROME BLACK T (C.I.No. 14645) (mordant black 11)                | E01000100G | 32041267  | 191    | 1.00 | 100GM   | 956.00 | 47.00  | 506.68         | 9 | 45.60       | 9 | 45.60       |   |             | 597.88   |
| 23  | MI Chemical | ACETIC ACID GLACIAL                                                  | A00400500M | 29152100  | 232    | 2.00 | 500 ml  | 378.00 | 47.00  | 400.60         | 9 | 36.06       | 9 | 36.06       |   |             | 472.80   |
| 24  | MI Chemical | AMMONIA SOLUTION 25% sp.gr. 0.910 (ammonium hydroxide 25%)           | A00900500M | 28142000  | 232    | 2.00 | 500 ml  | 240.00 | 47.00  | 254.40         | 9 | 22.90       | 9 | 22.90       |   |             | 300.20   |
| 25  | MI Chemical | HYDROCHLORIC ACID 35-38%                                             | H02720500M | 28061000  | 232    | 2.00 | 500 ml  | 285.00 | 47.00  | 302.10         | 9 | 27.19       | 9 | 27.19       |   |             | 356.48   |
| 26  | MI Chemical | TOLUENE (rectified) (sulphur free)                                   | T02700500M | 29023000  | 232    | 3.00 | 500 ml  | 443.00 | 47.00  | 704.37         | 9 | 63.39       | 9 | 63.39       |   |             | 831.15   |
| 27  | MI Chemical | FORMALDEHYDE SOLUTION (37-41% w/v HCHO) (formaline solution)         | F05200500M | 29121100  | 232    | 2.00 | 500 ml  | 234.00 | 47.00  | 248.04         | 9 | 22.32       | 9 | 22.32       |   |             | 292.68   |
|     |             |                                                                      |            |           |        |      |         |        |        |                |   |             |   |             |   |             | 31131.14 |

E&O.E. Receiver's Signature with Stamp: Subject to NASHIK Jurisdiction Only

Created By: Prashant Tayde

Authorised Signatory

For Modern Science Labs Pvt Ltd



# Modern Science Labs Pvt Ltd

Plot No.44/8, MIDC, Satpur, Behind corporation Swimming Pool, Near Swastik Transport NASHIK 422007 Maharashtra(27)  
Tel : 02532354870, Email : enquiry@mspl.co.in / info@mspl.co.in  
GST:27AARCM2634G129 PAN:AARCM2634G [ MSME COMPANY ]

Original :RECEIPT  
Duplicate :Transporter  
Triplicate:Supplier

## TAX INVOICE

Page 3 of 3

| Bill To:                                                                                                                                   | Ship To:                                                                                                                                   | Invoice No. :                                                  | Date :                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------|
| M/S. Dr. Vithalrao Vikhe Patil Foundation College of Engg (Vadgaon Gupta) Viled Ghat,<br>P.O.: M.I.D.C,<br>Ahmednagar<br>Ahmednagar,414111 | M/S. Dr. Vithalrao Vikhe Patil Foundation College of Engg (Vadgaon Gupta) Viled Ghat,<br>P.O.: M.I.D.C,<br>Ahmednagar<br>Ahmednagar,414111 | SLSIL-00140                                                    | 30/11/23                                                                  |
| GST No :<br>State : Maharashtra (27)<br>PAN No :                                                                                           | State : Maharashtra (27)<br>Department: ..                                                                                                 | Ref No. :<br>OrderNo. :<br>Transport :<br>LR No. :<br>Due On : | : DW/PFA/PS/COE.Che. Lab/2023-24<br>: SOS-113<br>: :<br>: :<br>: 01/12/23 |
|                                                                                                                                            |                                                                                                                                            |                                                                | LR Date :                                                                 |

| Sr.         | Brand | Product Description | CAT No. | HSN | CIN | Qty | Packing | Unit | Disc % | Taxable Amount | SGST %   | CGST %  | IGST %  | Amount   |
|-------------|-------|---------------------|---------|-----|-----|-----|---------|------|--------|----------------|----------|---------|---------|----------|
|             |       | Less Rounded Off    |         |     |     |     |         |      |        |                |          |         |         | -0.14    |
| Grand Total |       |                     |         |     |     |     |         |      |        | 137.00         | 26401.36 | 2364.89 | 2364.89 | 31131.00 |

RUPEES : THIRTY-ONE THOUSAND ONE HUNDRED THIRTY-ONE ONLY.

Bank Details: Modern Science Labs Pvt Ltd.

Bank Name : ICICI Bank Ltd.

Remarks:

I/We hereby certify that my/our registration certificate under the Goods and Services Act, 2017 is in force on the date on which the sale of the goods specified in this tax invoice is made by me/us & that the transaction of sale covered in this tax invoice has been affected by me/us & it shall be accounted for in turnover of sale while filing of returns & the due tax, if any, payable on the sale has been paid or shall be paid.

E& O.E. Receiver's Signature with Stamp:

Subject to NASHIK Jurisdiction Only

Created By: Prashant Tayde

For Modern Science Labs Pvt Ltd

Authorised Signatory

(Subject to Ahmednagar Jurisdiction only)  
**Dr. Vithalrao Vikhe Patil Foundation**  
(Vadgaon Gupta), Viled Ghat, P.O.:- M.I.D.C., Ahmednagar-414 111  
Ph.No. (0241) 2778042/2779895 Fax. 2779782

## PURCHASE ORDER

|                                                                                                                                                                                                                            |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| To,<br>M/s. Modern Science Labs Pvt. Ltd.<br>Plot No. 44/8, MIDC Satpur, Behind Municipal<br>Corporation Swimming Pool, Near Hotel Horn Please<br>Nashik - 422007 Tel. :0253 - 2354870/71.<br>Mob- 9673005721, 9156409276. | Ref:- DVVPFA/PS/COE. Che. Lab/ 2023-24/2<br>1688 |
| Our Enquiry No.:-DVVPFA/PS/COE. Che. Lab/ 2023-24/<br>P.C.M.                                                                                                                                                               | Date :- 01 / 11 / 2023                           |
| You Quotation No.:- ARC - 2023                                                                                                                                                                                             | Delivery Period :- Immediate.                    |
| Dear Sir,                                                                                                                                                                                                                  | Date:-                                           |
|                                                                                                                                                                                                                            | Date:-                                           |
|                                                                                                                                                                                                                            | Date:- ARC - 2023                                |

Please arrange to supply the following material as per terms & conditions mentioned overleaf.

| Sr. No             | Description of Material                  | Quantity | Unit        | Rate<br>Rs. Ps. | Per         |
|--------------------|------------------------------------------|----------|-------------|-----------------|-------------|
| <b>Supply of :</b> |                                          |          |             |                 |             |
| A.                 | Chemicals :-                             |          |             |                 |             |
| 1.                 | E.D.T.A. (1 X 500gm)                     | 02       | Pack        |                 | Pack        |
| 2.                 | Gly. Acetic Acid (1 x 500gm)             | 02       | Pack        |                 | Pack        |
| 3.                 | Ammonium Chloride (1 x 500gm)            | 02       | Pack        |                 | Pack        |
| 4.                 | Liquor Ammonia (1 x 500gm)               | 02       | Pack        |                 | Pack        |
| 5.                 | Rectified Spirit (1 x 500gm)             | 02       | Pack        |                 | Pack        |
| 6.                 | HCL (1 x 1000ml)                         | 01       | Pack        |                 | Pack        |
| 7.                 | Acetone (1 x 500ml)                      | 02       | Pack        |                 | Pack        |
| 8.                 | Toluene (1 x 500ml)                      | 03       | Pack        |                 | Pack        |
| 9.                 | Phenolphthalein Inclinator (1 x 100ml)   | 10       | Pack        |                 | Pack        |
| 10.                | Methyl Orange Indicator (1 x 100ml)      | 10       | Pack        |                 | Pack        |
| 11.                | Potassium Chloride (1 x 500gm)           | 01       | Pack        |                 | Pack        |
| 12.                | Sodium Hydroxide (1 x 500gm)             | 02       | Pack        |                 | Pack        |
| 13.                | PH Tablet PH (4, 7, 9.2PH)               | 01       | Bottle each |                 | Bottle each |
| 14.                | Urea 500 gms                             | 02       | Kg.         |                 | Kg.         |
| 15.                | Formaldehyde (40%) (1 x 500ml)           | 02       | Pack        |                 | Pack        |
| 16.                | Coal Sample Powder (1 x 500gm)           | 01       | Pack        |                 | Pack        |
| 17.                | Eriochrome Black T-Indicator (1 x 100gm) | 01       | Pack        |                 | Pack        |
| 18.                | Filter Paper (Small Size)                | 02       | Pkt.        |                 | Pkt.        |

## DVVP College of Engg

## Journal Voucher

No. : 31

Dated : 25-Apr-2023

| Particulars                    | Debit        | Credit    |
|--------------------------------|--------------|-----------|
| Recurring Civil                | Dr 24,544.00 |           |
| To Bhoge Enterprises (TDS)     |              | 208.00    |
| To Bhoge Enterprises ( Sr.Cr.) |              | 24,336.00 |
| New Ref BE-IT-20/341           | 24,336.00 Cr |           |

## On Account of :

Calibration Instruments in Civil Dept. Bill No.  
341 Dated 09-02-2023 Work Order No. 314  
/303 Dated 25.02.2023

₹ 24,544.00

₹ 24,544.00

Authorised Signatory

Dr. V.V.Patil College of Engineering, Ahmednagar  
Department of Civil Engineering

To,

Date: 30.01.2023

The Principal,  
Dr. V.V.Patil COE,  
Ahmednagar

Subject: Sanction of bill of calibrated instruments in Civil Engineering laboratories.

Respected Sir,

I have attached the list of calibrated instruments in Civil Engineering Laboratories alongwith bill. So, it is kind request to you to consider the application and sanction the bill of amount Rs. 24,544=00/- .

Thanking you

Yours faithfully

Kanwal

Aash  
for h.a.  
w  
28/04

Akash Sir  
pl. transfer Bill & Pay  
Shah



## BHOGE ENTERPRISES

Surveying, Scientific & Mathematical  
Instrument Supply, Repairing & Calibration.  
GST No 27ANHPB6251G1Z7

Ref No. BE-TI-20/341

Date : 09.02.2023

### TAX INVOICE

To,  
The Principal,  
The principal,  
Dr. Vithalrao Vikhe Patil College of Engineering, Ahmednagar.  
Sub – Tax Invoice for Calibration of Lab equipments.

| SR. NO                          | MATERIAL DIScription                     | Quantity / Unit | Rate                     | Amount          |
|---------------------------------|------------------------------------------|-----------------|--------------------------|-----------------|
| <b>Geotech Lab</b>              |                                          |                 |                          |                 |
| 1                               | Proving ring 0.25KN Calibration          | 1 Nos.          | 1,000/-                  | 1,000/-         |
| 2                               | Proving ring 2.5KN Calibration           | 1 Nos.          | 1,000/-                  | 1,000/-         |
| 3                               | Proving ring 5KN Calibration             | 1 Nos.          | 1,000/-                  | 1,000/-         |
| 4                               | Proving ring 10KN Calibration            | 1 Nos.          | 1,000/-                  | 1,000/-         |
| 5                               | Proving ring 50KN Calibration            | 1 Nos.          | 1,000/-                  | 1,000/-         |
| 6                               | Dial gauge Calibration                   | 5 Nos.          | 100/-                    | 500/-           |
| 7                               | Electronic balance 10Kg Calibration      | 1 Nos.          | 400/-                    | 400/-           |
| <b>Transportation Lab</b>       |                                          |                 |                          |                 |
| 8                               | Proving ring Calibration                 | 1 Nos.          | 1,000/-                  | 1,000/-         |
| 9                               | Dial gauge Calibration                   | 1 Nos.          | 100/-                    | 100/-           |
| <b>Structural Mechanics Lab</b> |                                          |                 |                          |                 |
| 10                              | Universal testing machine- Calibration   | 1 Nos.          | 7,500/-                  | 7,500/-         |
| <b>Testing of Material Lab</b>  |                                          |                 |                          |                 |
| 11                              | Universal testing machine- Calibration   | 1 Nos.          | 2,500/-                  | 2,500/-         |
| 12                              | Compression testing machine- Calibration | 1 Nos.          | 2,000/-                  | 2,000/-         |
| 13                              | Electronic balance 10Kg Calibration      | 1 Nos.          | 400/-                    | 400/-           |
| 14                              | Electronic balance 100Kg Calibration     | 1 Nos.          | 400/-                    | 400/-           |
| 15                              | Proving ring Calibration                 | 1 Nos.          | 1,000/-                  | 1,000/-         |
|                                 |                                          |                 | <b>Total</b>             | <b>20,800/-</b> |
|                                 |                                          |                 | <b>CGST 9%</b>           | <b>1,872/-</b>  |
|                                 |                                          |                 | <b>SGST 9%</b>           | <b>1,872/-</b>  |
|                                 |                                          |                 | <b>Net Amount Amount</b> | <b>24,544/-</b> |

Office : "Avantika", B/H Pokar Colony, Gayatri Nagar, Dindori Road, Nashik - 422004

E-mail – [rakesh.bhoge@rediffmail.com](mailto:rakesh.bhoge@rediffmail.com), [bhogeenterprises@gmail.com](mailto:bhogeenterprises@gmail.com)

Phone No. +91 253 2530820, Mob.: +91 9890815240



Mob. No. +91 9890815240  
7588702642

## **BHOGE ENTERPRISES**

Surveying, Scientific & Mathematical  
Instrument Supply, Repairing & Calibration.  
GST No 27ANHPB6251G1Z7

Ref No. BE-TI-20/341

Date : 09.02.2023

**Bank Details:-**

Name:- Bhoge Enterprises  
IFSC Code:- NMCB0000073  
Account No:- 072011100000074  
Bank & Branch:- The Nashik Mechants Co. Op Bank Ltd.  
Mhasrul branch, Nashik.

For BHOGE ENTERPRISES

Office : "Avantika", B/H Pokar Colony, Gayatri Nagar, Dindori Road, Nashik - 422004

E-mail – [rakesh.bhoge@rediffmail.com](mailto:rakesh.bhoge@rediffmail.com) , [bhogeenterprises@gmail.com](mailto:bhogeenterprises@gmail.com)

Phone No. +91 253 2530820, Mob.: +91 9890815240

## WORK ORDER

|                                                                                                                                        |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| To,<br><b>M/s. Bhoge Enterprises</b><br>"Avantika", B/H Pokar Colony,<br>Gayatri Nagar, Dindori road,<br>Nashik-422004.<br>9890815240. | Ref:- DVVPFA/PS/COE-Civil dept. /2022-23 <b>314 303</b> |
| Our Enquiry No :-                                                                                                                      | Date :- <b>25 10 21 2023</b>                            |
| P.C.M. :-                                                                                                                              | Delivery Period :- Immediate                            |
| Your Quotation No :- BE/QT/23-02-398                                                                                                   | Date :- <b>02/02/2023</b>                               |

Dear Sir,

Please arrange to supply the following material as per terms & conditions mentioned overleaf.

| Sr. No. | Description of Material                                    | Quantity | Unit | Rate<br>Rs. Ps. | Per |
|---------|------------------------------------------------------------|----------|------|-----------------|-----|
|         | <b>Work Order for Calibration of :-<br/>Geotech Lab :-</b> |          |      |                 |     |
| 1       | Providing ring 0.25KN Calibration                          | 01       | No.  | 1000.00         | No. |
| 2       | Providing ring 2.5KN Calibration                           | 01       | No.  | 1000.00         | No. |
| 3       | Providing ring 5KN Calibration                             | 01       | No.  | 1000.00         | No. |
| 4       | Providing ring 10KN Calibration                            | 01       | No.  | 1000.00         | No. |
| 5       | Providing ring 50KN Calibration                            | 01       | No.  | 1000.00         | No. |
| 6       | Dial gauge calibration                                     | 05       | Nos. | 100.00          | No. |
| 7       | Electronic Balance 10kg. Calibration                       | 01       | No.  | 400.00          | No. |
|         | <b>Transportation Lab :</b>                                |          |      |                 |     |
| 8       | Providing ring Calibration                                 | 01       | No.  | 1000.00         | No. |
| 9       | Dial gauge Calibration                                     | 01       | No.  | 100.00          | No. |
|         | <b>Structural Engineering Lab :</b>                        |          |      |                 |     |
| 10      | Universal Testing Machine Calibration                      | 01       | No.  | 7500.00         | No. |
|         | <b>Testing of Material Lab :</b>                           |          |      |                 |     |
| 11      | Universal Testing Machine Calibration                      | 01       | No.  | 2500.00         | No. |
| 12      | Compression Testing Machine Calibration                    | 01       | No.  | 2000.00         | No. |
| 13      | Electronic Balance 10kg. Calibration                       | 01       | No.  | 400.00          | No. |
| 14      | Electronic Balance 100kg. Calibration                      | 01       | No.  | 400.00          | No. |
| 15      | Proving ring Calibration                                   | 01       | No.  | 1000.00         | No. |

**Note :-** Please send above Material & bill directly to **The Principal,**  
**Dr. Vithalrao Vikhe Patil Foundation's College of Engineering, Vilad Ghat, Ahmednagar**

- The above quoted prices are F.O.R.:- college site.
- Taxes :- 18% GST extra
- Delivery :-
- Payment :- Against satisfactory work completion.
- Discount :-
- Warranty :-
- Please sign The enclosed acceptance No. ---against this order & return the same to us immediately

 **Purchase Officer**  
 **H.O.D.**  
 **Accountant**  
 **CA (Fdn.)**  
 **Principal**  
 **Dy. Director Technical**  
 **Director Technical**  
 **Secretary General**  
 O/c. Purchase /Store/Civil dept./Account /Account Foundation/Meeting Section  
**Civil Dept**

### Journal Voucher

Dated : 8-Nov-2023

On Account of :

Being sanctioning of bill for repair work of UTM in structural engineering lab of Civil Dept as per sanctioned bill against Work Order DVVPFA/PS/COE CIVIL ENGG/2023-24 /1487/177 dT. 16/09/2023

Authorized Signatory

Arincha

*[Signature]*

Dr. Vithalrao Vikhe Patil College of Engineering , Ahmednagar

Department of Civil Engineering

Date: 06.11.2023

To,

The Principal  
Dr. V.V.P.C.O.E.,  
Ahmednagar

**Subject:** Sanctioning of bill for repair work of UTM in Structural Engineering Lab.

Respected Sir,

It is to inform you that the UTM machine of Structural Engineering has been repaired recently by Bhoge Enterprises. The bill for the repair work is attached herewith.

It is hence requested to accept this application and sanction the bill for the party of amount Rs. 23,600=00/-

Thanking you,

Yours faithfully,

Aech  
for h.a.  
W  
07/11

Kavish

(Subject to Ahmednagar Jurisdiction only)  
**Dr. Vithalrao Vikhe Patil Foundation**  
 (Vadgaon Gupta), Vilad Ghat, P.O. - M.I.D.C., Ahmednagar-414 111,  
 Ph.No. (0241) 2778042/2779895 Fax. 2779782

## WORK ORDER

|                                                                                                                                            |                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| To,<br><b>M/s. Bhoge Enterprises.</b><br>"Avantika", B/H Pokar Colony, Gayatri Nagar,<br>Dindori Road, Nashik - 422004<br>Mob:- 9890815240 | Ref:- DVVPFA/ PS/COE. Civil Eng./ 2023-24/ <b>1487</b><br><b>147</b><br>Date : <b>16 / 09 / 2023.</b><br>Delivery Period :- |
| Our Enquiry No. :-DVVPFA/ PS/COE. Civil Eng./ 2023-24/                                                                                     | Date:-                                                                                                                      |
| P.C.M. :-                                                                                                                                  | Date:-                                                                                                                      |
| Your Reference No.:- BE/QT/23-07-447                                                                                                       | Date:- <b>01 / 07 / 2023.</b>                                                                                               |

Dear Sir,

Please arrange to supply the following material as per terms & conditions mentioned overleaf.

| Sr. No.                                                                                                                                                                                     | Description of Material                                                                                                                                                                                                    | Quantity | Unit | Rate<br>Rs. Ps. | Per |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-----------------|-----|
| 1.                                                                                                                                                                                          | <b>Supply of :-</b><br><br><b>Universal testing machine (100 T) -</b><br>Complete servicing of all gears of vertical pillars & motor. Adjustable cross head Repairing, Setting with vertical pillars with proper alignment | 01       | Job  | 20000.00        | Job |
| <b>Note :-</b> Please send above Material & bill directly to <b>The Principal,</b><br><b>Dr. Vithalrao Vikhe Patil Foundation College of Engineering,</b><br><b>Vilad Ghat, Ahmednagar.</b> |                                                                                                                                                                                                                            |          |      |                 |     |

- The above quoted prices are F.O.R. :- College Site.
- Taxes :- 18% GST extra.
- Delivery :-
- Payment :- After Successful work completion.
- Discount :-
- Warranty :-
- Please sign. The enclosed acceptance No. — against this order & return the same to us immediately.

  
Purchase Officer

  
H.O.D.

  
Accountant

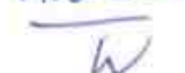
  
Principal

  
Dy. Director Technical

  
Director Technical

  
Secretary General

O/c. Purchase / Store / Civil Eng. / Account / Account Foundation / Meeting Section.

**HOD Civil**  


**Bhoge Enterprises**

Avantika, Behind Pokar Colony, Gayatri  
Nagar, Dindory Road, Nashik - 422004,  
GSTIN : 27ANHPB6251G1Z7  
Mobile : 9890815240

**TAX INVOICE**

ORIGINAL FOR RECUMENT

Invoice No. BE-TI-23/496  
Invoice Date 20/09/2023  
Due Date 20/09/2023

**BILL TO****The Principal,**

Dr. Vithalrao Vikhe Patil College of Engineering,  
Ahmednagar

**SHIP TO****The Principal,**

Dr. Vithalrao Vikhe Patil College of Engineering,  
Ahmednagar, Civil Department, MOS lab,

| S.NO. | ITEMS                                                                                                                                                                                                 | HSN  | QTY.  | RATE   | TAX            | AMOUNT |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|--------|----------------|--------|
| 1     | UNIVERSAL TESTING MACHINE MAINTENANCE WORK<br>Complete servicing of all gears of vertical pillars & motor<br>adjustable cross head repairing. Setting with vertical pillars with<br>proper alignments | 9024 | 1 PCS | 20,000 | 3,600<br>(18%) | 23,600 |

**SUBTOTAL**

1

₹ 3,600

₹ 23,600

**BANK DETAILS**

Name: Bhoge Enterprises  
IFSC Code: HDFC0009255  
Account No: 50200053104834  
Bank: HDFC Bank, MHASRUJ

TAXABLE AMOUNT ₹ 20,000  
CGST @9% ₹ 1,800  
SGST @9% ₹ 1,800  
**TOTAL AMOUNT ₹ 23,600**  
Received Amount ₹ 0



Total Amount (in words)

Twenty Three Thousand Six Hundred Rupees.

Authorised Signature for  
Bhoge Enterprises