

## DVVP College of Engg

## Journal Voucher

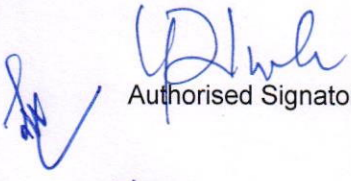
No. 347

Dated 4-Sep-2018

| Particulars                 | Debit       | Credit      |
|-----------------------------|-------------|-------------|
| Repair & Maint. Electrical  | 21,784.00   |             |
| To Aditya Electricals (Adv) |             | 21,784.00   |
|                             | ₹ 21,784.00 | ₹ 21,784.00 |

## On Account of :

Repair Maint Electrical  
Material Bill No. 264 dt.30.  
08.2018 PO No.90/1033 dt.  
26.07.2018

  
Authorised Signatory



~~Radmash~~ Dr. Vithalrao Vikhe Patil Foundation's

# COLLEGE OF ENGINEERING

Vilad Ghat P. O. M.I.D.C., Ahmednagar - 414 111.

## STORES DEPARTMENTS

### INTIMATION SLIP CUM INSPECTION REPORT

To, the principal.  
COE, A Nagar

No. : **535**

Supplier - M/S Aditya. Electricals, A. Nagar

Date : 31 / 8 / 2018

| Order No.           | T. R. No. | Challan No.         | Bill No.            | Department        |
|---------------------|-----------|---------------------|---------------------|-------------------|
| <u>90/1032</u>      |           | <u>15466</u>        | <u>284</u>          | <u>Electrical</u> |
| Date <u>28/7/18</u> | Date      | Date <u>30/8/18</u> | Date <u>30/8/18</u> | <u>- maint.</u>   |

| Sr. No. | Description of Material                 | Quantity Ordered | Quantity Received |
|---------|-----------------------------------------|------------------|-------------------|
| 1)      | <u>fan clamps</u>                       | <u>48 Nos</u>    | <u>48 Nos</u>     |
| 2)      | <u>1.5 mm pvc copper wire - 90mtr -</u> | <u>09 Bundle</u> | <u>09 Bundle</u>  |
| 3)      | <u>pvc square box</u>                   | <u>51 Nos</u>    | <u>51 Nos</u>     |
| 4)      | <u>6A switch (make Anchor penta) -</u>  | <u>89 Nos</u>    | <u>89 Nos</u>     |
| 5)      | <u>Dimmer socket type</u>               | <u>51 Nos</u>    | <u>51 Nos</u>     |
| 6)      | <u>pvc Round plate 4"</u>               | <u>30 Nos</u>    | <u>30 Nos</u>     |

Remarks of the inspecting Authority with regard to correctness / quality / condition. cost of damages, if any whether replacement in necessary / whether excess supply is to be retained or returned should be specified.

Date of Checking 4/09/2018

[Signature]  
H.O.D.

Remarks of stores Department As per P.O.

[Signature]  
Store Keeper



## Tax Invoice

(ORIGINAL FOR RECIPIENT)

|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|
| <b>Aditya Electricals</b><br>Shop No-4, Goverdhan Complex,<br>Dr. Ambedkar Road,<br>Opp. Market Yard,<br>Ahmednagar<br>Ph No :- 0241-2358781, 2354781<br>GSTIN/UIN: 27AEMPB1182N1ZA<br>State Name : Maharashtra, Code : 27<br>E-Mail : adielect22@gmail.com<br>Buyer<br><b>DR. VIKHE PATIL FOUNDATION COLLEGE OF ENGG.</b><br><b>VILAD GHAT</b><br><b>AHMEDNAGAR</b><br>GSTIN/UIN : 27AAATP2304C1Z5<br>State Name : Maharashtra, Code : 27 | Invoice No.           | Dated              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 264                   | 30-Aug-2018        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | Delivery Note         |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15466                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | Supplier's Ref.       | Other Reference(s) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | Buyer's Order No.     | Dated              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 90                    | 20/07/18           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | Despatch Document No. | Delivery Note Date |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | 30-Aug-2018        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | Despatched through    | Destination        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                    |

| Sl No. | Description of Goods                  | HSN/SAC | GST Rate | Quantity | Rate   | per | Amount         |
|--------|---------------------------------------|---------|----------|----------|--------|-----|----------------|
| 1      | RUBBER CLAMP                          | 8414    | 18 %     | 48 nos   | 15.00  | nos | 720.00         |
| 2      | 1.5sq.mm CU FL.WIRE POLYCAB<br>90 MTR | 8544    | 18 %     | 9.00 Bdl | 975.00 | Bdl | 8,775.00       |
| 3      | Square Box                            | 3916    | 18 %     | 51 nos   | 6.00   | nos | 306.00         |
| 4      | 6A SWITCH ANCHOR                      | 8536    | 18 %     | 89 nos   | 10.00  | nos | 890.00         |
| 5      | Fan Dimmer<br>SOCKET TYPE             | 8536    | 18 %     | 51 nos   | 150.00 | nos | 7,650.00       |
| 6      | 4" ROUND PLATE                        | 3925    | 18 %     | 30 nos   | 4.00   | nos | 120.00         |
|        |                                       |         |          |          |        |     | 18,461.00      |
|        |                                       |         |          |          |        |     | CGST 1,661.49  |
|        |                                       |         |          |          |        |     | SGST 1,661.49  |
|        |                                       |         |          |          |        |     | Round Off 0.02 |
| Total  |                                       |         |          |          |        |     | ₹ 21,784.00    |

Amount Chargeable (in words)

E. &amp; O.E

Indian Rupees Twenty One Thousand Seven Hundred Eighty Four Only

| HSN/SAC | Taxable Value | Central Tax |          | State Tax |          | Total Tax Amount |
|---------|---------------|-------------|----------|-----------|----------|------------------|
|         |               | Rate        | Amount   | Rate      | Amount   |                  |
| 8414    | 720.00        | 9%          | 64.80    | 9%        | 64.80    | 129.60           |
| 8544    | 8,775.00      | 9%          | 789.75   | 9%        | 789.75   | 1,579.50         |
| 3916    | 306.00        | 9%          | 27.54    | 9%        | 27.54    | 55.08            |
| 8536    | 8,540.00      | 9%          | 768.60   | 9%        | 768.60   | 1,537.20         |
| 3925    | 120.00        | 9%          | 10.80    | 9%        | 10.80    | 21.60            |
| Total   | 18,461.00     |             | 1,661.49 |           | 1,661.49 | 3,322.98         |

Tax Amount (in words) : Indian Rupees Three Thousand Three Hundred Twenty Two and Ninety Eight paise Only

## Company's Bank Details

Bank Name : H D F C BANK ( Current A/C )

A/c No. : 01812560004221

Branch &amp; IFS Code : AMBER PLAZA, STATION ROAD &amp; HDFC000181

## Declaration

WE DECLARE THAT THIS INVOICE SHOWS THE  
 ACTUAL PRICE OF THE GOODS DESCRIBED AND THAT  
 ALL PARTICULARS ARE TRUE & CORRECT.

for Aditya Electricals

Authorised Signatory

This is a Computer Generated Invoice

Tic  
 R-2  
 Y-2  
 B-2  
 G-2



## DELIVERY CHALLAN

Subject to Ahmednagar Jurisdiction

## Aditya Electricals

Shop No.4 Govardhan Apartment, Opp. Market Yard, Ahmednagar, Shop-2358781, 2354781, 9850078884

GSTIN : 27AEMPB1182N1ZA

Name Sh. P. D. V. P. College of Engg.Vilad ghate, msk  
Ahmednagar

GSTIN No.

Challan No. 15406Date : 30/08/18Your Order No. 90 / 26.7.18

Mode of Transport \_\_\_\_\_

Received the under mentioned goods in order &amp; good condition

| Item No. | Description                                    | Quantity | Remarks |
|----------|------------------------------------------------|----------|---------|
| 1)       | Fan clamp                                      | 48 nos   |         |
| 2)       | 1.5 sq. mm cu pvc wire (Genny)                 | 09 coil  |         |
| 3)       | PVC Square Box                                 | 51 nos   |         |
| 4)       | EA switch anchor                               | 89 nos   |         |
| 5)       | Dimmer socket type                             | 51 nos   |         |
| 6)       | <del>PVC Ins. tape</del><br>PVC Round plate 4" | 30 nos   |         |

\* Goods once sold will not be taken back.

Receiver's Signature

For - Aditya Electricals

# Aditya Electricals

Shop N. 4, Govardhan Apartments,  
Opp. Market Yard, Ahmednagar - 414001.

Date 31/08/18

No. \_\_\_\_\_

Received with thanks from DR. D V V P CO college of Engg.

the sum of Rupees Twenty one thousand seven hundred eighty  
four only. by cheque / cash / draft

in full / part / advance payment of A/C of Invoice 001104

**Rs.** 21784/-

Subject to realization of cheque

ABP

Signature

(Supply to Ahmednagar Junction only)  
**Dr. Vithalrao Vikhe Patil Foundation**

Plot No. 1, Ghat, Vilad Ghat, P.O. - M.I.D.C., Ahmednagar-414 111  
Nearway station, Ahmednagar C.Rly (On Daund-Manmad Line)

## PURCHASE ORDER

|                                                                                                                     |                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| To,<br><b>M/s. Aditya Electricals</b><br>X-10/3, M.I.D.C.<br>Opp. Crompton Greaves<br>Ahmednagar<br>Mob. 9850078884 | Ref:- DVVPFA/ PS/COE-Elect. maint./2018-19/ 30/103.<br><br>DATE :- 26 / 06 / 2018<br><br>Delivery Period :- Immediate |
| Our Enquiry No.:- DVVPFA/ PS/COE/2018-19/                                                                           | Date:- 08 / 06 / 2018                                                                                                 |
| P.C.M. :-                                                                                                           | Date:-                                                                                                                |
| Your Quotation No. :- Mail                                                                                          | Date:- 21 / 06 / 2018                                                                                                 |

Dear Sir,

Please arrange to supply the following material as per terms & conditions mentioned overleaf.

| Sr. No. | Description of Material            | Quantity | Unit   | Rate<br>Rs. Ps. | Per    |
|---------|------------------------------------|----------|--------|-----------------|--------|
| 1.      | Supply of :-<br>Fan clamps         | 48       | Nos.   | 15.00           | No.    |
| 2.      | 1.5 sqmm PVC Copper wire – 90 mtr. | 09       | Bundle | 975.00          | Bundle |
| 3.      | PVC Square box                     | 51       | Nos.   | 06.00           | No.    |
| 4.      | 6A Switch (make Anchore Penta)     | 89       | Nos.   | 10.00           | No.    |
| 5.      | Dimmer Socket Type                 | 51       | Nos.   | 150.00          | No.    |
| 6.      | PVC Round plate 4"                 | 30       | Nos.   | 04.00           | No.    |

**Note :-** Please send above Material & bill directly to **The Principal,**  
Dr. Vithalrao Vikhe Patil Foundation's **College of Engineering,**  
Vilad Ghat, Ahmednagar

1. The above quoted prices are F.O.R.:- Ex-shop
2. Taxes :- 18% GST extra
3. Delivery :-
4. Payment :- Against delivery.
5. Discount :-
6. Warranty :-
7. Please sign. The enclosed acceptance No. ---against this order & return the same to us immediately

Purchase Officer

Accountant

(Fdn.)

Principal

Dy. Director Tech.

Director Tech

Secretary General

Chief Executive Officer

O/c. Purchase / Store /Elect. dept./Account /Account Foundation/Meeting Section

