



## FLASH ELECTRONICS (I) PVT. LTD.

A-22/6, Phase-II, Chakan MIDC, Khalumbre,  
Taluka - Khed, District - Pune 410 501

Tel: +91 2135 666 000 Fax: +91 2135 666 109

Website : www.flashgroup.in Email : flashinfo@flashgroup.in

Ref: FEIPL / HR / APPT /60280

09<sup>th</sup> December 2020

To,  
**Mr. Rushikesh Pawar**  
A/P - Wadala Mahadeo, Anjali Niwas,  
Tal - Shrirampur, Dist- Ahmednagar,  
State - Maharashtra, Pin - 416552.

### *Sub: Offer of Appointment.*

Dear Mr. Rushikesh,

With reference to your application and the subsequent interview you had with us, we are pleased to offer you the position of "**Engineer - Maintenance**" subject to your joining our organization on or before **11<sup>th</sup> January 2021**.

You will be paid total emoluments as discussed.

At the time of joining you are required to submit following documents:

1. Academic Certificates for verification & one photocopy each thereof.
2. Birth Certificate for verification & one photocopy.
3. Certificates from the employer/s.
4. Relieving letter from your present employer & the last Salary slip/Certificate.
5. 4 Nos. Passport size photographs.
6. Fitness Certificate from Medical Practitioner.
7. Photo Copy of PAN card & Aadhar Card are mandatory.

Appointment letter containing detailed terms and conditions will be issued to you at the time of your joining.

Please confirm your acceptance by signing the duplicate copy of this letter.

Thanking you,

Yours faithfully,

For FLASH ELECTRONICS (I) PVT. LTD.

Aneil Lala  
CHRO



**PRINCIPAL**  
Dr. Vithalrao Vikhe Patil  
College of Engineering  
Ahmednagar

